

# JOURNAL

Of the One Hundred and Twenty-Fifth  
Annual Council of the

## Protestant Episcopal Church

In the Diocese of South Carolina

HELD IN  
ST. JOHN'S CHURCH  
FLORENCE

May 11th, 12th, 13th, 1915



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THE COUNCIL BY THE SECRETARY



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## ALPHABETICAL LIST OF PARISHES AND MISSIONS

(See Parochial Reports.)

Advent .....	Marion	St. James', Santee..	McClellanville
Advent .....	Spartanburg	St. John's, Shandon....	Columbia
All Saints'.....	Waccamaw	St. John's, Berkeley,	
Calvary.....	Glenn Springs	Monck's Corner	
Christ .....	Charleston	St. John's, Colleton..	Johns Island
Christ .....	Greenville	St. John's, Fairfield...	Winnsboro
Christ.....	Mt. Pleasant	St. John's.....	Florence
Christ, Wilton.....	Adams Run	St. John's, Richland....	Congaree
Epiphany .....	Laurens	St. Jude's.....	Walterboro
Epiphany, Upper St. John's,		St. Luke's.....	Charleston
Eutawville		St. Luke's.....	Columbia
Good Shepherd.....	Columbia	St. Luke's.....	Newberry
Good Shepherd.....	Yorkville	St. Mark's.....	Charleston
Grace .....	Anderson	St. Mark's, Clarendon....	Fulton
Grace .....	Camden	St. Matthew's.....	Darlington
Grace .....	Charleston	St. Matthew's.....	Fort Motte
Holy Apostles.....	Barnwell	St. Michael's.....	Charleston
Holy Comforter.....	Sumter	St. Paul's.....	Bennettsville
Holy Communion.....	Charleston	St. Paul's.....	Charleston
Holy Cross.....	Stateburg	St. Paul's.....	Pendleton
Holy Trinity.....	Grahamville	St. Paul's.....	Summerville
Nativity .....	Union	St. Philip's.....	Bradford Springs
Our Saviour.....	Rock Hill	St. Philip's.....	Charleston
Prince Frederick, Pee Dee,		St. Stephen's.....	Ridgeway
Plantersville		St. Thaddæus'.....	Aiken
Prince George, Winyah,		St. Thomas' and St. Dennis',	
Georgetown		Wando	
Redeemer .....	Orangeburg	Trinity .....	Abbeville
Resurrection .....	Greenwood	Trinity, Black Oak.....	Pinopolis
Sheldon Church, Prince Williams		Trinity .....	Columbia
Parish .....	McPhersonville	Trinity .....	Edgefield
St. Bartholomew's.....	Hartsville	Trinity .....	Edisto
St. David's.....	Cheraw	Trinity .....	Society Hill
St. Helena.....	Beaufort	Zion, Richland.....	Eastover
St. James'.....	James Island		

### Organized Missions

All Saints'.....	Manning	St. Andrew's.....	Greenville
Ascension .....	Hagood	St. Barnabas'.....	Summerville
Atonement .....	Blacksburg	St. James'.....	Greenville
Christ Church.....	Lancaster	St. James'.....	Ninety-Six
Christ Church.....	Mar's Bluff	St. John's.....	Charleston
Christ .....	Mullins	St. Mark's.....	Chester
Grace .....	Ridge Spring	St. Matthias'.....	Summerton
Heavenly Rest.....	Shirley	St. Paul's.....	Conway
Holy Communion.....	Allendale	St. Paul's.....	Batesburg
Holy Cross.....	Sullivan's Island	St. Paul's.....	Graniteville
Holy Trinity.....	Fort Hill	St. Stephen's.....	Pineville
Mission of the Cross.....	Bluffton	St. Stephen's.....	St. Stephens
Our Savior.....	Rion	St. Stephen's.....	Willington
Our Savior.....	Trenton	St. Timothy's.....	Columbia
St. Alban's.....	Kingstree		

## Unorganized Missions

All Saints'.....	Calhoun Falls	Mission .....	Oketee
Ascension .....	Seneca	Mission.....	St. George
Chapel of the Cross..	Richland Co.	St. Alban's.....	Blackville
Good Shepherd.....	Greer	St. Barnabas'.....	Dillon
Hampton .....	Lykesland	St. Edmund's.....	Hardeeville
Incarnation .....	Gaffney	St. John's.....	Walhalla
Malvern Chapel.....	Malvern Hill	St. Paul's.....	Bamberg
Mission .....	Bath	St. Peter's-by-the-Sea...	Charleston
Mission .....	Clinton	St. Peter's.....	Plantersville
Mission .....	Langley	Trinity Chapel.....	Columbia
Mission .....	Lake City		

## ALPHABETICAL LIST OF THE CLERGY

*(With Postoffice Address.)*

Rt. Rev. William Alexander Guerry, D. D.....	Charleston
Ambler, Francis Willis.....	Summerville
Bagnall, Robert.....	Spartanburg
Baker, Thomas P.....	Bennettsville
Barnwell, Robert W.....	Florence
Barnwell, William Habersham.....	Sumter
Baskervill, Erasmus L., B. D.....	Charleston
Beckwith, S. Cary.....	Charleston
Bennett, Albert Branwell.....	Shandon, Columbia
Boyd, Charles William.....	Beaufort
Bull, Henry DeSaussure.....	Kingstree
Chesley, J. Harry.....	Union
Coffin, Francis J. H.....	Greenville
DeRosset, Fred. Ancrum.....	Charleston
DuBose, William Porcher, S. T. D.....	Monteagle, Tenn.
Elliott, John B.....	Columbia
Evison, Albert Edward.....	Barnwell
Finlay, Kirkman G.....	Columbia
Galbraith, J. E. H.....	Waverley Mills
Garrett, Fred. A.....	18 Jasper Street, Charleston
Gibbony, J. Haller, Jr.....	Anderson
Gordon, William Baker.....	Camden
Grice, Samuel W.....	Petersburg, Va.
Guignard, Sanders R.....	Laurens
Harding, F. Harriman.....	Camden
Hartzell, Jacob S.....	Cheraw
Hay, Peronneau Dawes.....	Summerville
Holmes, W. S.....	Marion
Howell, George E.....	Summerville
Jackson, William M., D. D.....	833 Bryan Station Pike, Lexington, Ky
Jeter, Richard Cullen.....	Aiken
Johnston, George Harbaugh, D. D.....	Georgetown
Jones, Jacob R.....	Peak
Jordan, Clarence H.....	Greenwood
Kershaw, John, D. D.....	22 Lamboll Street, Charleston
Kershaw, John, Jr.....	Hendersonville, N. C.
LaRoche, Charles I.....	Martin's Point

N. B.—For Mission Stations amongst the Colored People, see list.  
*Appendix VII.*



London, John, B. D.....	Eutawville
Marshall, R. Maynard.....	Clemson College
Mazyck, Henry C.....	Summerton
Mitchell, Alexander Robert.....	Greenville
Mitchell, Walter, B. D.....	Charleston
Motte, John Ward.....	Savannah, Ga.
Pendleton, W. H. K.....	Spartanburg
Penick, Edwin Anderson, Jr.....	Columbia
Phillips, Robert T.....	Sumter
Porcher, Octavius Theodore.....	Darlington
Porter, Theodore Atkinson.....	Camden
Poynor, Wilmer S.....	Columbia
Robottom, Percy J.....	Georgetown
Shannonhouse, Royal Graham.....	Edgefield
Skinner, Fred. Nash, B. D.....	Ridgeway
Sparks, James W.....	Columbus, Ga.
Stoney, James M.....	Charleston
Taylor, John Hanckel.....	Graniteville
Thomas, Albert Sidney, B. D.....	Cheraw
Thomas, Harold.....	Florence
Tillinghast, John Huske.....	Eastover
Walsh, Thomas Tracy.....	Yorkville
Way, William.....	Charleston
Whaley, P. H., D. D.....	Charleston
Willett, Edward S.....	Columbia
Williams, George Croft.....	Charleston
Wilson, Robert, D. D.....	181 Queen Street, Charleston
Wood, Louis George.....	Charleston
Woodward, J. Herbert.....	Savannah, Ga.

### Deaconesses

Gadsden, Mary Trapier.....	Yorkville
Sands, Anna E.....	Graniteville

## LIST OF PARISHES AND CHURCHES AND MISSION STATIONS

### I. Parishes and Missions in Union With the Council, A. D. 1915

#### A. COLONIAL PARISHES (14).

A. D.	A. D.
St Philip's, Charleston (the Church built 1680-1690)....	1670
St. James', Santee, established.....	1706
St. Thomas' and St. Dennis', established.....	1706
Christ Church, Mt. Pleasant, established.....	1706
St. John's, Berkeley, established.....	1706
St. Helena, Beaufort, established.....	1712
Prince George's, Winyah, established.....	1721
Prince Frederick's, Pee Dee, established.....	1734
St. John's, Colleton, established.....	1734
St. Michael's, Charleston, established.....	1751
St. Mark's, Clarendon, established.....	1757
All Saints', Waccamaw, established.....	1767
St. Matthew's, established.....	1768
St. David's, Cheraw.....	1768

## B. CHURCHES INCORPORATED OR ORGANIZED SINCE THE REVOLUTION OF 1775-1783 (47).

A. D.	A. D.
Church on Edisto Island.....1788	Good Shepherd, Yorkville....1856
Claremont, Stateburg.....1788	St. John's, Richland.....1858
St. Paul's, Radcliffeboro....1806	Holy Comforter, Sumter.....1858
Trinity, Columbia.....1813	Nativity, Union.....1859
St. Paul's, Pendleton.....1823	Epiphany, Upper St. John's..1864
Christ, Greenville.....1829	St. Paul's, Summerville.....1866
Grace, Camden.....1830	St. John's, Florence.....1866
Trinity, Society Hill.....1834	Advent, Marion.....1868
Holy Trinity, Grahamville...1835	Our Savior, Rock Hill.....1870
Christ, Wiltown.....1836	Good Shepherd, Columbia...1888
Trinity, Edgefield.....1836	St. Stephen's, Ridgeway....1889
St. John's, Fairfield.....1843	Epiphany, Laurens.....1846
Trinity, Abbeville.....1843	(Revived 1898.)
St. Thaddæus', Aiken.....1844	St. Matthew's, Darlington...1902
Zion, Richland.....1846	St. Luke's, Charleston.....1858
Grace, Charleston.....1846	(Revived 1905.)
St. Philip's, Bradford Spgs...1847	Sheldon Church, Prince Wil-
St. Luke's, Newberry.....1848	liam's Par., McPhersonville.1745
Advent, Spartanburg.....1848	(Revived 1906.)
Holy Apostles, Barnwell.....1850	Resurrection, Greenwood....1907
Calvary, Glenn Springs.....1850	St. James', James Island....
Redeemer, Orangeburg.....1851	(Revived 1913.)
Grace, Anderson.....1851	St. Paul's, Bennettsville....1914
Holy Communion, Charleston.1851	St. Bartholomew's, Hartsville.1914
Christ, Charleston.....1855	St. John's, Shandon, Colum-
St. Jude's, Walterboro.....1856	bia .....1914
Trinity, Black Oak.....1856	

## II. Churches Not in Union With the Council (2)

A. D.	A. D.
St. Mark's, Charleston.....1866	St. Luke's, Columbia.....1874

## III. Dormant Parishes (9)

A. D.	A. D.
St. Andrew's.....1706	St. Peter's, Charleston.....1834
St. James', Goose Creek.....1706	Christ Church, Mar's Bluff..1856
St. Stephen's.....1754	St. Mark's Chester.....1857
St. Luke's, Church of the	Messiah, North Santee.....1843
Cross, Bluffton.....1767	All Saints', Hampton.....1883

## IV. Extinct Parishes (10)

A. D.	A. D.
St. Bartholomew's Parish....1706	Grace, Sullivan's Island.....1818
St. Paul's Parish.....1706	Emmanuel, Chester.....1814
St. George's, Dorchester....1717	Ascension, Guillisonville....1847
St. Peter's Parish.....1774	Christ, Columbia.....1856
St. Helena, St. Helena Is-	Ascension, Combahee.....1857
land .....1812	

## V. Missions\*\*

## (1) ORGANIZED (29).

All Saints'*	Manning	St. Andrew's*	Greenville
Ascension	Hagood	St. Barnabas'*	Summerville
Atonement	Blacksburg	St. James'	Greenville
Christ	Lancaster	St. James'	Ninety-Six
Christ*	Mar's Bluff	St. John's* (1839)	Charleston
Christ	Mullins	St. Mark's*	Chester
Grace*	Ridge Spring	St. Matthias*	Summerton
Heavenly Rest	Shirley	St. Paul's*	Batesburg
Holy Communion*	Allendale	St. Paul's	Conway
Holy Cross*	Sullivan's Island	St. Paul's*	Graniteville
Holy Trinity	Fort Hill	St. Stephen's	Pineville
Mission of the Cross*	Bluffton	St. Stephen's*	St. Stephens
Our Savior*	Rion	St. Stephen's*	Willington
Our Savior*	Trenton	St. Timothy's*	Columbia
St. Alban's*	Kingstree		

## (2) UNORGANIZED (21).

All Saints'	Calhoun	Mission	Oketee
Ascension	Seneca	Mission	St. George
Chapel of the Cross	Richland	St. Alban's	Blackville
Good Shepherd	Greer	St. Barnabas'	Dillon
Hampton	Lykesland	St. Edmund's	Hardeeville
Incarnation	Gaffney	St. John's	Walhalla
Malvern Chapel	Malvern Hill	St. Peter's-by-the-Sea	Charleston
Mission	Bath	St. Peter's	Plantersville
Mission	Clinton	St. Paul's	Bamberg
Mission	Langley	Trinity Chapel	Columbia
Mission	Lake City		

## DIOCESAN INSTITUTIONS

## Trustees of the Protestant Episcopal Church in South Carolina:

*President*—The Bishop, *ex officio*.

*Secretary and Treasurer*—John P. Thomas, Jr.

"Society for the Relief of the Widows and Orphans of the Clergy"  
and "Association for the Relief of Aged and Infirm Clergy"  
of the P. E. Church in the Diocese of South Carolina (same  
officers):

*President*—H. A. M. Smith.

*Vice President*—H. E. Young.

*Secretary*—A. R. Young.

*Treasurer*—E. H. Pringle.

\*\*For Mission Stations amongst the Colored People, see Appendix VII.

\*Admitted into Council.

### Protestant Episcopal Society for the Advancement of Christianity in South Carolina:

*President*—The Bishop.

*Vice President*—Rev. John Kershaw, D. D.

*Corresponding Secretary*—Rev. William Way.

*Recording Secretary*—Rev. A. R. Mitchell.

*Treasurer*—W. H. Prioleau.

### Church Home:

*President*—The Bishop of the Diocese, *ex officio*.

*Chaplain*—Rev. T. T. Walsh.

*Secretary*—M. C. Willis.

*Treasurer*—W. B. Moore.

*Matron of Home, Charleston*—

*Superintendent of Orphanage, Yorkville*—Miss Mary Trapier Gadsden, Deaconess.

### The Porter Military Academy:

*Rector*—Rev. Walter Mitchell, B. D.

*Chairman of Board of Trustees*—The Bishop of the Diocese.

*Treasurer*—Rev. Walter Mitchell, B. D.

*Secretary*—Frank R. Frost.

### St. Mary's School for Girls, Raleigh, N. C.:

*Rector*—Rev. G. W. Lay.

*Chairman of the Executive Committee*—Rt. Rev. J. B. Cheshire, D. D.

*Secretary*—Dr. K. P. Battle, Jr., Raleigh.

### The Woman's Auxiliary to the Board of Missions—Diocesan Branch:

*President*—Miss Katie Lee, Charleston.

*Secretary*—Miss Maude Darrall.

*Educational Secretary*—Miss V. T. Singleton, Yorkville.

*Treasurer*—Mrs. Paul Kennedy, Spartanburg.

*Custodian of United Offering*—Miss F. B. Duvall, Cheraw.

*Secretary of Juniors*—Miss Scotia B. Reid, Rock Hill.

### Episcopal Bible, Prayer Book and Tract Society of South Carolina:

*Secretary and Treasurer*—Mrs. J. A. Finger, Charleston.

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## PAROCHIAL INSTITUTIONS

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### St. Philip's Church Home:

*Rector*—The Rev. S. Cary Beckwith.

*Treasurer*—W. H. Prioleau, M. D.

### Caroline Wilkinson Home, Charleston:

*Chaplain*—Rev. F. A. DeRosset.

## DIOCESAN OFFICERS, COMMITTEES, ETC.

RT. REV. WILLIAM ALEXANDER GUERRY, D. D., Bishop,  
*ex officio* President of the Council.

Secretary—Rev. Albert S. Thomas, B. D., Cheraw.

Assistant Secretary—Rev. Edwin A. Penick, Jr., Columbia.

Treasurer—Mr. William Godfrey, Cheraw.

Registrar—Mr. Joseph I. Waring, 86 Warren Street, Charleston.

Historiographer—Rev. P. H. Whaley, D. D., Charleston.

Chancellor—Frank R. Frost, Esq., Charleston.

## Standing Committee:

Rev. W. B. Gordon, *President*, Camden, S. C.

Mr. William C. Bissell, *Secretary*, Charleston, S. C.

Rev. John Kershaw, D. D.

Mr. R. I. Manning.

Rev. A. R. Mitchell.

Mr. T. W. Bacot.

Rev. A. S. Thomas.

Mr. H. P. Duvall.

Rev. S. C. Beckwith.

Mr. J. Alwyn Ball.

## Deputies to the General Convention of 1913 at New York, N. Y.:

Rev. John Kershaw, D. D.\*

Mr. T. W. Bacot.\*

Rev. A. S. Thomas.\*

Mr. R. I. Manning.\*

Rev. K. G. Finlay.\*

Mr. J. P. Thomas, Jr.\*

Rev. A. R. Mitchell.\*

Mr. Walter Hazard.

## Substitute Deputies to the General Convention of 1913 at New York, N. Y.:

Rev. William Way.

Mr. H. P. Duvall.\*

Rev. W. H. K. Pendleton.

Mr. J. N. Frierson.

Rev. L. G. Wood.

Mr. P. T. Hayne.

Rev. O. T. Porcher.

Mr. W. C. Bissell.

## Deputies to the Provincial Synod:

Rev. K. G. Finlay.

Mr. H. P. Boggs.

Rev. Harold Thomas

Mr. H. M. Ayer.

Rev. L. G. Wood.

Mr. W. C. Bissell.

Rev. G. C. Williams.

Mr. W. B. Moore.

## Substitute Deputies to the Provincial Synod:

Rev. T. T. Walsh.

Mr. W. A. Clarkson.

Rev. William Way.

Mr. W. M. Barnwell.

Rev. C. H. Jordan.

Mr. J. S. Whaley.

Rev. W. H. K. Pendleton.

LeGrande Guerry, M. D.

## Diocesan Board of Missions:

Rt. Rev. William A. Guerry, D. D., *President, ex officio*.

Rev. Alex. R. Mitchell, *Secretary and Treasurer*.

Rev. T. T. Walsh.

Mr. E. P. Long.

Rev. W. B. Gordon.

Mr. R. I. Manning.

Rev. John Kershaw, D. D.

Mr. W. R. Dehon.

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\*Attended the Convention.



**Deans:**

*First Missionary District*—Rev. A. R. Mitchell.  
*Second Missionary District*—Rev. K. G. Finlay.  
*Third Missionary District*—Rev. John Kershaw, D. D.

**Bishop's Examining Chaplains:**

Rev. John Kershaw, D. D.	Rev. Walter Mitchell, B. D.
Rev. Robert Wilson, D. D.	Rev. J. H. Tillinghast.

**Trustees of the Diocese:**

The Bishop of the Diocese, *President, ex officio.*  
 John P. Thomas, Jr., *Secretary and Treasurer.*

Rev. William Way.	Mr. F. H. Weston.
Rev. K. G. Finlay.	Mr. W. S. Manning.
Rev. F. N. Skinner.	Mr. A. S. Gaillard.
	Mr. H. M. Dibble.

**Trustees of the Church Home:**

Rev. O. T. Porcher.	Mr. H. P. Duvall.
Rev. W. H. K. Pendleton.	Mr. R. I. Manning.
Rev. C. H. Jordan.	Mr. W. B. Moore.
Rev. E. A. Penick, Jr.	Mr. G. A. Guignard.
Rev. John Kershaw, D. D.	Mr. J. D. Cleveland
Mr. P. T. Hayne.	Mr. J. F. Barnwell.

**Members of the Church Building Fund Commission:**

Rev. A. S. Thomas.

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**Trustees of the University of the South, 1913-1916:**

Rev. O. T. Porcher.	William Eggleston, M. D.
	Mr. J. Swinton Whaley.

**Trustees of St. Mary's School, Raleigh, N. C., 1914-1917:**

Rev. T. T. Walsh.	Mr. P. T. Hayne.
Rev. L. G. Wood.	Mr. T. W. Bacot.

**Trustees of General Theological Seminary, 1913-1916:**

Rev. William Way.	Rev. R. G. Shannonhouse.
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**Trustees of Mrs. Clarkson's Legacy to Zion Church:**

Mr. A. G. Clarkson.	Mr. Edward M. Clarkson.
	Mr. G. C. Stuart.

**Trustees of the Protestant Episcopal Cemetery, Charleston:**

Mr. H. E. Young.	Mr. W. H. Prioleau.
	Mr. J. E. Smith.

## STANDING COMMITTEES OF COUNCIL, 1915

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On Admission of New Parishes:

Rev. S. C. Beckwith.	Mr. Abram Sydnor.
B. H. Teague,	M. D.

## On Constitution and Canons:

Rev. John Kershaw, D. D.	Rev. F. A. DeRosset.
Rev. P. H. Whaley, D. D.	Mr. W. C. Bissell.
Mr. R. A. Meares.	

## On the State of the Church:

Rev. T. T. Walsh.	Mr. J. T. Williams.
Rev. K. G. Finlay.	Mr. J. S. Middleton.
Rev. T. P. Baker.	Mr. W. C. Bissell.

## On Unfinished Business:

Rev. William Way.	Mr. R. W. Davis.
Mr. D. E. McCuen.	

## On Finance:

Mr. H. P. Duvall.	Mr. J. P. Thomas, Jr.
Mr. R. I. Manning.	Mr. Walter Hazard.
Mr. J. Campbell Bissell.	

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COMMISSIONS

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Board of Religious Education:

The Bishop, <i>ex officio</i> .	Rev. E. A. Penick, Jr.
Rev. W. H. K. Pendleton.	Mr. H. L. Powe.
Rev. L. G. Wood.	Mr. J. A. Cathcart.
Rev. K. G. Finlay.	Mr. J. W. Howard.

## On Missions:

Rev. S. R. Guignard.	Mr. H. V. R. Schrader.
Rev. R. M. Marshall.	Mr. Nardin Webb.
Rev. W. S. Poynor.	Mr. John T. Seibels.
Rev. R. T. Phillips.	William Eggleston, M. D.
Rev. Walter Mitchell.	Mr. C. D. Schirmer.
Rev. L. G. Wood.	Mr. J. C. Bissell.

## On Social Service:

Rev. C. W. Boyd.	Mr. Allen Jones, Jr.
Rev. O. T. Porcher.	Mrs. W. P. Cornell.
Mrs. Alexander Long.	

## On Increase of the Ministry:

Rev. A. S. Thomas.	Mr. J. I. Waring.
Rev. William Way.	Mr. P. M. Buckingham.
Rev. Harold Thomas.	T. G. Simmons, M. D.



## COMMITTEES TO REPORT TO THE NEXT COUNCIL

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### On the State of the Church:

Rev. William Way.	Mr. J. Alwyn Ball.
Rev. K. G. Finlay.	Mr. J. S. Middleton.
Rev. C. H. Jordan.	Mr. W. M. Barnwell.

### On Episcopal Endowment:

Mr. R. I. Manning.	Mr. A. W. Smith.
	Mr. G. L. Baker.

### On Girls' School:

Rev. T. T. Walsh.	Rev. C. H. Jordan.
Rev. A. R. Mitchell.	Mr. G. L. Baker.
Rev. A. S. Thomas.	Mr. J. N. Frierson.
	Mr. W. R. Dehon.

### On General Clergy Relief:

Mr. H. M. Ayer.	Mr. W. W. Johnson.
	Mr. J. Alwyn Ball.

### On Pension Fund:

Rev. F. A. DeRosset.	Mr. R. W. Davis.
Mr. W. C. Bissell.	Mr. Walter Hazard.
	Mr. W. P. Smith.

### On Parish Reports:

Rev. F. A. DeRosset.	Rev. C. I. LaRoche.
	Mr. T. W. Bethea.

### On Revision of Prayer Book:

Rev John Kershaw, D. D.	Rev. R. M. Marshall.
Rev. T. T. Walsh,	Mr. T. W. Bacot.
Rev. A. S. Thomas.	Mr. W. R. Dehon.
	Mr. H. M. Ayer.

### On Endowment of Orphanage:

Mr. G. L. Baker.	Mr. G. A. Guignard.
	Mr. J. K. McDowell.

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## LIST OF THE CLERGY CANONICALLY RESIDENT

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(FURNISHED BY THE BISHOP, MAY 11, A. D. 1915.)

\*GUERRY, WILLIAM ALEXANDER, D. D., Bishop.

\*AMBLER, F. W., Rector of St. Paul's, Summerville, and Missionary in charge of St. Barnabas'.

‡BAGNALL, ROBERT, Missionary in charge of Epiphany, Spartanburg, and Mission at Greenville.

\*BAKER, T. P., Rector of St. Paul's, Bennettsville and Dillon.

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\*Entitled to all privileges.

†Entitled to seat and voice.

‡Not member of Council.

\*BARNWELL, ROBERT W., residing in Florence county; address, Florence, S. C.

\*BARNWELL, W. H., Rector Holy Cross, Stateburg; St. Mark's, Clarendon, and Missionary to Hagood and Pinewood.

‡BASKERVILL, ERASMUS L., Archdeacon, and in charge of Calvary, Charleston, and Associate Missions.

\*BECKWITH, S. C., Rector St. Philip's Church, Charleston.

—†BENNETT, ALBERT BRANWELL, St. John's, Shandon, Columbia.

\*BOYD, C. W., Rector St. Helena's, Beaufort, Port Royal Marine School.

†BULL, HENRY DESAUSURE (Deacon), residing at Kingstree and assisting Rev. Harold Thomas.

\*CHESLEY, J. HARRY, Rector Nativity, Union, Glenn Springs and Gaffney.

†COFFIN, FRANCIS J. H., in charge of St. Andrew's and St. James', Greenville.

\*DEROSSET, FRED. A., Rector Holy Communion, Charleston.

†DUBOSE, W. P., S. T. D., Dean Emeritus, Theological Department, Sewanee, Tenn.

‡ELLIOTT, JOHN B., St. Anna's, Liberty Hill, Columbia.

\*EVISON, A. E., Rector Holy Apostles, Barnwell, and Missionary to Blackville, Allendale, and Bamberg.

\*FINLAY, K. G., Rector Trinity Church, Columbia.

\*GALBRAITH, J. E. H., Rector All Saints', Waccamaw, and Prince Frederick's, Pee Dee.

‡GARRETT, FRED. A., St. Mark's, Charleston.

\*GIBBONY, J. HALLER, JR., Rector Grace Church, Anderson.

\*GORDON, W. B., Rector Emeritus of Grace Church, Camden, and Missionary in charge of Malvern Hill, and Bradford Springs.

‡GRICE, SAMUEL W., Warden and Instructor, Bishop Payne Divinity School, Petersburg, Va.

\*GUIGNARD, SANDERS R., Rector Trinity Church, Abbeville, Laurens and Newberry.

\*HARDING, F. H., Rector Grace Church, Camden.

†HARTZELL, J. S., Editor Sunday School Lessons; residing in Cheraw.

\*HAY, P. D., residing at Summerville, S. C.

\*HOLMES, W. S., Rector Advent, Marion, Christ, Mullins, and St. Paul's, Conway.

‡HOWELL, G. E., Minister in charge of Epiphany, Summerville.

‡JACKSON, W. M., Lexington, Ky., acting in charge of St. Andrew's Church.

\*JETER, R. C., Rector St. Thaddæus' Church, Aiken.

\*JOHNSTON, G. H., D. D., Rector Emeritus, Prince George, Winyah, Georgetown.

‡JONES, J. R., in charge Colored Missions at New Brookland and Peak and Eastover.

\*JORDAN, C. H., Rector Resurrection, Greenwood, Willington and Calhoun Falls.

\*KERSHAW, JOHN, D. D., Rector St. Michael's, Charleston.

†KERSHAW, JOHN, JR., residing at Hendersonville, N. C.

\*LAROACHE, CHARLES I., in charge of churches at Rockville, John's Island and Edisto.

‡LONDON, JOHN, Rector St. John's, Eutawville, and Mission at St. George.

\*MARSHALL, R. M., in charge of Clemson and Pendleton.

\*MAZYCK, H. C., Rector St. Mathias', Summerton, Manning and Pineville.

\*MITCHELL, A. R., Rector Christ Church, Greenville.

- \*MITCHELL, WALTER, Rector Porter Academy.  
 \*MOTTE, J. W., residing in Savannah, Ga.  
 \*PENDLETON, W. H. K., Rector Church of the Advent, Spartanburg.  
 \*PENICK, EDWIN A., JR., Rector Good Shepherd, Columbia.  
 \*PHILLIPS, ROBERT T., Rector Holy Comforter, Sumter.  
 \*PORCHER, O. T., Rector of Darlington and Missionary to Hartsville.  
 \*PORTER, T. A., residing in Camden.  
 \*POYNOR, WILMER S., Missionary in charge of St. Timothy's and Trinity Missions, Columbia.  
 \*ROBOTTOM, PERCY J., Rector Prince George, Winyah.  
 \*SHANNONHOUSE, R. G., Rector Trinity, Edgefield, and Missionary to Trenton, Batesburg and Ridge Spring.  
 \*SKINNER, FRED. N., Rector St. Stephen's, Ridgeway.  
 †SPARKS, J. W., resigned and living in Columbus, Ga.  
 †STONEY, JAMES M., in charge Christ Church, Charleston, and the Navy Yard Chapel.  
 \*TAYLOR, JOHN HANKEL, in charge of Graniteville and Associate Missions.  
 \*THOMAS, A. S., Rector of St. David's, Cheraw.  
 \*THOMAS, HAROLD, Rector St. John's, Florence; Christ Church, Mar's Bluff, and St. Stephen's, St. Stephens.  
 \*TILLINGHAST, J. H., Rector Zion, Eastover; St. John's Richland, and in charge of Holy Cross Mission.  
 \*WALSH, T. T., Rector Good Shepherd, Yorkville; Missionary to Chester, Blacksburg; Chaplain of the Orphanage.  
 \*WAY, WILLIAM, Rector of Grace Church, Charleston.  
 \*WHALEY, P. H., D. D., Rector Christ Church, Mt. Pleasant, and St. James', James Island.  
 ‡WILLETT, EDWARD S., St. Mary's Church and School, Columbia.  
 †WILLIAMS, GEORGE CROFT, City Missionary and in charge of St. John's, Charleston.  
 \*WILSON, ROBERT, D. D., Missionary in charge Pinopolis and McClellanville.  
 \*WOOD, L. G., Rector S. Luke's Church, Charleston.  
 †WOORWARD, J. HERBERT, Missionary in charge of McPhersonville, Bluffton, Hardeeville and Heavenly Rest.

### Clergy Canonically Resident

Bishops, 1; Priests, 64; Deacons, 1—total, 66.

### Postulants (4)

Andrew P. Magwood.	Joseph R. Walker.
John Girard Strohecker.	William Shannon Stoney.

### Candidates for Holy Orders (4)

Julian Clyde Perry (colored).	Oliver James Hart.
Julian A. Simpkins (colored).	Leonard Augustus Prouty.

### Deaconesses (2)

Mary Trapier Gadsden.	Anna E. Sands.
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### Deacons Ordained (1)

Henry DeSaussure Bull.

### Priests Ordained (3)

Rev. James M. Stoney.	Rev. Albert Branwell Bennett.
Rev. Francis J. H. Coffin.	

## ROLL OF CLERGY, COUNCIL 1915

## Entitled to Seat and Vote (51)

Rt. Rev. William Alexander Guerry, D. D.\*

Rev. F. W. Ambler.*	Rev. R. M. Marshall.*
Rev. T. P. Baker.*	Rev. H. C. Mazyck.†
Rev. R. W. Barnwell.	Rev. A. R. Mitchell.*
Rev. W. H. Barnwell.*	Rev. Walter Mitchell.*
Rev. S. C. Beckwith.*	Rev. J. W. Motte.
‡Rev. A. B. Bennett.*	Rev. W. H. K. Pendleton.*
Rev. C. W. Boyd.	Rev. E. A. Penick, Jr.*
Rev. J. H. Chesley.	Rev. R. T. Phillips.†
‡Rev. J. H. Coffin.	Rev. O. T. Porcher.*
Rev. F. A. DeRosset.*	Rev. T. A. Porter.
Rev. A. E. Evison.*	Rev. W. S. Poynor.*
Rev. K. G. Finlay.*	Rev. P. J. Robottom.*
Rev. J. E. H. Galbraith.*	Rev. R. G. Shannonhouse.*
Rev. J. H. Gibbony, Jr.	Rev. F. N. Skinner.*
Rev. W. B. Gordon.†	‡Rev. J. M. Stoney.*
Rev. S. R. Guignard.*	Rev. J. H. Taylor.*
Rev. F. H. Harding.*	Rev. A. S. Thomas.*
Rev. P. D. Hay.	Rev. Harold Thomas.*
Rev. W. S. Holmes.*	Rev. J. H. Tillinghast.*
Rev. R. C. Jeter.*	Rev. T. T. Walsh.*
Rev. G. H. Johnston, D. D.	Rev. William Way.*
Rev. C. H. Jordan.	Rev. P. H. Whaley, D. D.*
Rev. John Kershaw, D. D.*	‡Rev. G. C. Williams.
Rev. C. I. LaRoche.†	Rev. Robert Wilson, D. D.
‡Rev. John London.*	Rev. L. G. Wood.*

## Entitled to Seat and Voice (6)

Rev. H. D. Bull.*	Rev. John Kershaw, Jr.
Rev. W. P. DuBose, S. T. D.	Rev. J. W. Sparks.
Rev. J. S. Hartzell.	Rev. J. H. Woodward.

## Entitled to Neither Seat Nor Voice (9)

Rev. Robert Bagnall.	Rev. G. E. Howell.
Rev. E. L. Baskerville.	Rev. W. M. Jackson, D. D.
Rev. J. B. Elliott.	Rev. J. R. Jones.
Rev. F. A. Garrett.	Rev. E. S. Willett.
Rev. S. W. Grice.	

## Non-Parochial Clergy (11)

- Rev. Robert W. Barnwell, residing at Florence, S. C.  
 Rev. W. P. DuBose, S. T. D., Dean Emeritus, Theological Seminary,  
 Sewanee, Tenn.  
 Rev. S. W. Grice, Warden and Instructor Bishop Payne Divinity  
 School, Petersburg, Va.  
 Rev. J. S. Hartzell, Cheraw, S. C., Editor Sunday School Lessons.  
 Rev. P. D. Hay, residing at Summerville, S. C.

\*Number present at Council first day, *thirty-seven*.†Number present subsequent to first day, *four*.

‡Accorded all privileges during meeting by amendment to Sec. 2, Art. III, Constitution.

Rev. W. M. Jackson, Lexington, acting in charge, St. Andrew's Church.  
 Rev. John Kershaw, Jr., residing at Hendersonville, N. C.  
 Rev. Walter Mitchell, Rector Porter Military Academy.  
 Rev. J. W. Motte, residing at Savannah, Ga.  
 Rev. T. A. Porter, Camden, S. C.  
 Rev. J. W. Sparks, residing at Columbus, Ga.

### LIST OF PARISHES AND CHURCHES

In Union With and Entitled to the Privileges of the Council, A. D.  
 1915, and of Deputies to the Council

ST. PHILIP'S CHURCH, CHARLESTON—T. W. Bacot,\* Huger Sinkler,†  
 W. H. Prioleau,\* T. M. Waring.

ST. JAMES', SANTEE—S. D. Doar, M. D., Thomas Pinckney, H. T.  
 Morrison.

ST. THOMAS' AND ST. DENNIS'—J. C. Ball, B. B. Simons.

CHRIST CHURCH, MT. PLEASANT—A. L. Rivers, W. E. Freeman, H. H.  
 McCarley, J. M. Mitchell.

ST. JOHN'S, BERKELEY—John Coming Ball, Henry H. Ficken, Joseph  
 W. Heyward, J. St. Clair White.

ST. HELENA, BEAUFORT—E. E. Lengnick, W. F. Marscher, J. M. Leng-  
 nick, F. P. Colcock.

PRINCE GEORGE, WINYAH—F. D. Rosa,† J. I. Hazard,\* H. L. Oliver,\*  
 H. W. Fraser.\*

PRINCE FREDERICK'S, PEE DEE—B. P. Fraser, John Richardson.

ST. JOHN'S, COLLETON—R. H. Hart, H. S. Whaley.\*

ST. MICHAEL'S, CHARLESTON—Arthur R. Young,† C. F. Middleton,†  
 Frank R. Frost,† H. W. Conner.†

ST. MARK'S, CLARENDON—R. C. Richardson, W. H. B. Richardson, W.  
 D. Epperson,\* R. S. Richardson.\*

ALL SAINTS', WACCAMAW—St. J. M. Lachicotte, Ralph Nesbit.

ST. MATTHEW'S, FORT MOTTE—T. W. Willard, A. S. Trezevant,† J. B.  
 Washington, W. C. Hane, Sr.

ST. DAVID'S, CHERAW—W. R. Godfrey,\* H. P. Duvall,\* William God-  
 frey,\* W. E. Duvall.\*

TRINITY, EDISTO ISLAND—A. M. Whaley,† J. Swinton Whaley,\* W. W.  
 Anderson, R. T. LaRoche.

HOLY CROSS, CLAREMONT—F. M. Dwight, M. D.,\* Ransom S. Richard-  
 son, Jr.,\* W. L. Saunders,\* J. L. Frierson.\*

ST. PAUL'S, CHARLESTON—T. W. Bethea,† Arthur Stoney, M. R. Rivers,†  
 T. R. Waring.†

TRINITY, COLUMBIA—J. H. Fowles,\* Charles S. Dwight,\* J. S. Middle-  
 ton,\* John P. Thomas, Jr.\*

ST. PAUL'S, PENDLETON—

CHRIST CHURCH, GREENVILLE—P. T. Hayne, E. P. Long, D. E. McCuen.\*

Number of Deputies present in Council, 100; representing 48 Parishes  
 and Missions.

\*Deputies present first day, 66; representing 28 Parishes and 6 Mis-  
 sions.

†Deputies present subsequent days, 34; representing 14 additional  
 Parishes.



GRACE CHURCH, CAMDEN—D. A. Boykin, A. M. Brailsford,\* C. H. Yates, E. H. Kerrison.\*

TRINITY, SOCIETY HILL—J. L. McIntosh,† T. S. Lucas,† William Hickson,† D. G. McIntosh.

HOLY TRINITY, GRAHAMVILLE—Louis McCaw.\*

CHRIST CHURCH, WILTON—M. W. Simmons,\* John C. Wilson,\* Hawkins K. Jenkins, H. H. Butler.

TRINITY, EDGEFIELD—S. McG. Simpkins, L. Wigfall Cheatham.

ST. JOHN'S, FAIRFIELD—F. A. DesPortes, U. G. DesPortes, Jr., S. D. Ellison, T. R. Ellison.

TRINITY, ABBEVILLE—E. B. Gary, W. M. Barnwell,\* J. F. Barnwell.

ST. THADDAEUS', AIKEN—W. Rothrock, Geo. W. Croft, B. H. Teague,\* John Laird.

ZION, RICHLAND—C. E. Eagan, Edwin Trumble, G. C. Stuart, M. D., J. S. H. Clarkson.\*

GRACE CHURCH, CHARLESTON—W. H. Johnson, M. D.,\* John L. Hacker,\* T. J. Lipscomb, Jr.,\* J. Alwyn Ball.\*

ST. PHILIP'S, BRADFORD SPRINGS—W. B. Colclough, Stanyarne Burrows.†

ST. LUKE'S, NEWBERRY—J. F. J. Caldwell, C. D. Weeks.

ADVENT, SPARTANBURG—W. S. Manning,† C. O. Hearon, M. G. Stone, T. W. Crews.

HOLY APOSTLES, BARNWELL—P. M. Buckingham,† C. C. Simms, C. F. Molair, A. M. Andrews.

CALVARY, GLENN SPRINGS—C. W. Zimmerman,† M. W. Smith, H. P. Boggs, Paul Simpson.

REDEEMER, ORANGEBURG—A. Coward, W. C. Towles, F. A. Schiffley,† R. F. Walker.

GRACE, ANDERSON—W. Nardin Webb, R. J. Ramer.

HOLY COMMUNION, CHARLESTON—Aug. Bainbridge,\* W. M. Bird, Reid Whitford, R. M. Means, Jr.\*

CHRIST, CHARLESTON—C. D. Schirmer, J. T. Salvo.

ST. JUDE'S, WALTERBORO—W. J. Fishburne, J. M. Witsell.

TRINITY, BLACK OAK—

GOOD SHEPHERD, YORKVILLE—W. B. Moore, R. C. Allein, G. W. S. Hart,\* E. B. Lowry.

ST. JOHN'S, RICHLAND—G. B. Weston, W. E. Hopkins,† F. W. Smith,† F. H. Weston.

HOLY COMFORTER, SUMTER—R. I. Manning,† Mark Reynolds,† H. G. Osteen,† Ernest Field.

NATIVITY, UNION—W. W. Johnson, W. H. Burris, W. S. McLure, B. F. Alston, Jr.

EPIPHANY, UPPER ST. JOHN'S—W. H. Sinkler,\* C. S. G. Sinkler, Peter Gaillard.

ST. PAUL'S, SUMMERVILLE—W. R. Dehon,\* E. W. Simons, M. D.,\* Cannon Prettyman, D. V. Smith.†

ST. JOHN'S, FLORENCE—H. M. Ayer,\* J. W. Brunson,\* J. D. Evans,\* J. W. Howard.\*

ADVENT, MARION—Henry Mullins, J. B. DuBose, H. S. McCandlish, T. J. Moore.†

OUR SAVIOR, ROCK HILL—

GOOD SHEPHERD, COLUMBIA—LeGrande Guerrey, M. D.,† H. E. Wells, B. H. Lumpkin,\* W. C. Thomas.†

ST. STEPHEN'S, RIDGEWAY—R. A. Meares,\* S. P. Thomas,† R. C. Thomas,† D. W. Ruff.†

EPIPHANY, LAURENS—R. W. Davis,\* R. E. Cartledge, R. E. Hughes, M. D.

ST. MATTHEW'S, DARLINGTON—W. B. Brunson,\* G. T. Patton,\* Abram Sydnor,\* P. J. Boatwright.\*

ST. LUKE'S, CHARLESTON—W. C. Bissell,\* J. E. Stelling,† W. P. Cornell, M. D., T. H. J. Williams.\*

SHELDON CHURCH, McPHERSONVILLE—

RESURRECTION, GREENWOOD—H. V. R. Schrader, Henry Tillman, O. M. Tulley, V. B. Barnett.

ST. JAMES', JAMES ISLAND—W. G. Hinson,\* Jno. Rivers,\* St. J. A. Lawton, W. H. Mikell.

ST. PAUL'S, BENNETTSVILLE—J. A. Faison, M. D.,† H. W. Palmer, S. S. Tison, L. K. Breeden.

ST. BARTHOLOMEW'S, HARTSVILLE—C. C. Twitty, E. P. Rogers, R. P. Gillespie, William Egleston.†

ST. JOHN'S, SHANDON—E. R. Heyward,\* G. B. Reeves, F. D. Marshall,\* J. H. Mallory.

## ORGANIZED MISSIONS

ALL SAINTS, MANNING—

CHRIST, MAR'S BLUFF—C. E. Gregg,\* Thos. P. Ashby.\*

GRACE, RIDGE SPRING—W. H. Stuckey,\* F. T. Carwile.\*

HOLY COMMUNION, ALLENDALE—J. R. Boyleston,\* A. A. Patterson, M. D.

HOLY CROSS, SULLIVAN'S ISLAND—W. G. Mazyck.\*

OUR SAVIOR, RION—

OUR SAVIOR, TRENTON—J. D. Mathis, J. M. Vann.

ST. ANDREW'S, GREENVILLE—A. P. Calhoun, Alexander McBee.

ST. BARNABAS, SUMMERVILLE—

ST. JOHN'S, CHARLESTON—Joseph Chanson, Edward Morgan.

ST. MARK'S, CHESTER—H. S. Ross, J. W. Fletcher.

ST. PAUL'S, BATESBURG—

ST. PAUL'S, GRANITEVILLE—

ST. STEPHEN'S, ST. STEPHENS—

ST. STEPHEN'S, WILLINGTON—Walter Andrews, Wm. M. McIntosh.\*

ST. TIMOTHY'S, COLUMBIA—Joseph McCabe, Peter G. Buchan.

TRINITY CHAPEL, COLUMBIA—W. E. Inglesby.

ST. ALBAN'S, KINGSTREE—P. B. Thorne,\* R. J. Kirk.\*

THE CROSS, BLUFFTON—



## JOURNAL OF THE COUNCIL

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ST. JOHN'S CHURCH,

FLORENCE, S. C., Tuesday, May 11, A. D. 1915.

The One Hundred and Twenty-fifth Annual Council of the Church in the Diocese of South Carolina was called to order by the Right Reverend the Bishop of the Diocese, after the celebration of the Holy Communion by the Bishop, assisted by the Rev. Dr. Kershaw, the Rev. A. R. Mitchell and the Rector of the Parish, Rev. Harold Thomas.

The roll of the clergy as presented by the Bishop was called by the Secretary of the last Council. There were found present *thirty-two* clergymen entitled to all privileges of Council, and *five* entitled to seat and voice but not to vote—*thirty-seven* in all.

The Secretary called the roll of churches and deputies. *Sixty-six* deputies, representing *twenty-eight* parishes and *six* missions, were found present.

A constitutional quorum in both orders being present, Council was declared duly organized. The Bishop appointed as a Committee on the Roll of the Clergy: Revs. Thos. P. Baker, O. T. Porcher, R. G. Shannonhouse; and as a Committee on Credentials of Lay Deputies: Dr. W. H. Prioleau, Messrs. J. D. Evans, E. R. Heyward.

The election of a Secretary being in order, Rev. A. S. Thomas was nominated. There being no further nominations, on motion, the chair cast the unanimous vote of Council for the nominee.

Rev. E. A. Penick, Jr., was appointed Assistant Secretary.

Mr. William Godfrey was nominated as Treasurer. On motion, there being no further nominations, the Secretary cast the unanimous vote of Council for the nominee.

Mr. J. D. Evans, of the vestry of St. John's Church, extended a welcome to the Council. This was appropriately responded to by the Bishop.

The Bishop announced the appointment of the following Standing Committees of Council:

*On Admission of New Parishes.*—Rev. S. C. Beckwith, Messrs. Abram Sydnor, B. H. Teague, M. D.

*On Constitution and Canons.*—Revs. John Kershaw, D. D., P. H. Whaley, D. D., F. A. DeRosset, Messrs. W. C. Bissell, R. A. Meares.

*On Unfinished Business.*—Rev. William Way, Messrs. R. W. Davis, D. E. McCuen.

The Bishop reserved the appointment of the Committee on the State of the Church, and the Finance Committee.

On motion, the hours of session of this Council were fixed as follows: From 10:00 a. m., after service at 9:30, until 1:30 p. m.; from 3:30 p. m. until 6:00 p. m.; and at 8:15 p. m.

The Bishop read his Annual Address. (*Vide Appendix I.*)

On motion of Mr. H. P. Duvall, it was resolved that the President appoint a committee to prepare suitable resolutions in reference to the resignation of Robt. W. Shand, Esq., as Chancellor of the Diocese, and a committee to take into consideration the recommendations and suggestions in the Bishop's Address in reference to the revision of the Prayer Book and report to Council for action, and that that part of the address which refers to missions be referred to the Commission on Missions.

The Bishop stated that at 3:30 p. m. Council would be addressed by the respective representatives of St. Mary's School, Sewanee, and Porter Military Academy.

The Secretary presented the application of St. Alban's Mission, Kingstree, to be admitted into union with Council. This was referred to the Committee on Admission of New Parishes.

The Annual Communication of the Standing Committee, read by Rev. Dr. Kershaw, was received and ordered printed in the Journal. (*Vide Appendix III.*)

The President announced the appointment of the following committee on the resignation of Mr. Shand as Chancellor: Mr. J. P. Thomas, Jr., Rev. J. H. Tillinghast, and Mr. W. H. Sinkler.

Mr. Frank R. Frost, having been nominated by the Bishop as Chancellor of the Diocese, on motion, the rules were suspended and the Secretary was instructed to cast the ballot of Council for the nominee. This being duly done, he was declared elected.

Council took a recess until 3:30 p. m.

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3:30 P. M.

Dr. W. H. Prioleau submitted the following report of the Committee on Credentials of Lay Deputies, which was adopted:

The Committee to whom (according to the provision of Sec. 3, Canon VIII) was referred the Roll of Lay Deputies to the One Hundred and Twenty-fifth Annual Council of the Protestant Episcopal Church of the Diocese of South Carolina, together with the certificates of their appointment, and the list of the Treasurer, as required by Canon X, Sec. 2, report as follows:

That all of the Parishes and Organized Missions mentioned in the said Roll of Lay Delegates are entitled to all the privileges of the Council, excepting the Parish of Our Savior, Rock Hill, which has failed to pay its Diocesan dues, as is shown by the list of the Treasurer; also Mission of Grace Church, Ridge Spring, as to which the certificate presented is unsigned by Rector, Secretary of the Vestry or Wardens, and is therefore invalid.

Respectfully submitted,

W. H. PRIOLEAU, Chairman.

The following report of the Committee on Admission of New Parishes was adopted:

Your Committee on the Admission of New Parishes have had referred to them the application of St. Alban's, Kingstree, S. C., to be admitted into union with the Council as an Organized Mission.

We find that all the requirements have been met and we recommend its admission.

Respectfully submitted,

S. CARY BECKWITH,  
ABRAM SYDNOR.

Council was then addressed by Rev. Geo. W. Lay, Rector of St. Mary's School, by Rev. Walter Mitchell, Rector of the Porter Military Academy, and by Dr. Walter Hullihen,

Dean of the Department of Arts and Sciences of the University of the South.

The Treasurer of Council submitted his report. It was received and ordered printed in the Journal. (*Vide Appendix V.*)

Mr. J. P. Thomas, Jr., submitted the report of the Trustees of the Diocese. On motion, the report was received and ordered printed in the Journal (*Vide Appendix IV*), and the recommendation contained therein adopted.

The Committee on the List of the Clergy reported that they had examined the list presented by the Bishop and found the same correct. The report was adopted.

Rev. Wm. Way read the report of the Committee on Unfinished Business. It was, on motion, received:

The Committee on Unfinished Business beg to report that the following matters await the action of the Council: Report of Committee on Girls' School, Report of Committee on Church Pension Fund, Report of Commission on Missions, Report of Committee on Constitution and Canons; as to change of Canon 12, Sec. 10, referring to travelling expenses of Board of Missions; Cannon 10, Sec. 4, with reference to appointment of Treasurer by Finance Committee in event of vacancy; change of Article III of Constitution with reference to those engaged in educational work. Change Canon 20 with reference to number of Trustees of Orphanage; change in Canon on Social Service (Sec. 1) with reference to number of members.

Respectfully submitted,

WILLIAM WAY,  
D. E. McCUEN,  
R. W. DAVIS.

Rev. T. T. Walsh, Chairman, submitted the following report, which was received:

#### REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

The basis of this report is the Journal of the Council of 1914; also the Bishop's Address to this Council, and such additional data as the Committee have been able to gather from other sources during the year. Giving precedence to spiritual matters, we would judge from general indications that our people are advancing in this regard. In this connection, we would recommend the more frequent holding of "missions" or special services of exhortation and instruction. A wave of evangelism is spreading over the country.

With no intention to criticise the methods or results, we would invoke the conserving influence and teaching power of this Church to impart stability, inspire confidence and guide aright in the midst of a worldwide revival of religious activity.

The Episcopal Church has a theory and system of religious education which should make her second to none as a teaching Church.

However, your Committee regret to report that only 14 students from this Diocese were enrolled at Sewanee during the current collegiate year (13 in the College department and one in the Military Academy). The inference that our people are sending their sons elsewhere, is strengthened by the startling fact that more than 200 girls were registered at non-Episcopalian boarding schools and colleges, while only 10 attended our Diocesan School at Raleigh.

Deducting the number of communicants from the whole number of baptized white persons, there remain 5,449 unconfirmed persons. Of these 4,173 are enrolled in the Sunday Schools, and 1,276 remain to be accounted for either as unconfirmed adults or as children who do not belong to Sunday Schools. Thirteen parishes and missions are without Sunday Schools. On the other hand, there are evidences of growing interest, greater development and better results in this branch of religious education.

The Sunday School Institute has more than established its position as necessary for the inspiration and training of our Sunday School workers. We respectfully suggest that the Clergy, Superintendents and Teachers avail themselves of this and all other aids to more efficient service in this important field of work. With great pride we note that the Sunday Schools of this Diocese in their Convention, have resolved to "use their utmost efforts" to pay the salary of our own Missionary in Alaska, the Rev. H. H. Lumpkin. The Every Member Canvass of the parishes in Charleston and the Laymen's Missionary Convention in Columbia, are distinct forward movements; they evince clearer vision and a larger conception of Missionary responsibility. The Laymen's League, which was formed as a result of their Convention, has great potentialities. Its object is to assist the Clergy by holding lay services at places where the services of this Church are never or only occasionally held, and to work for a general advance along Sunday School, Social Service and Missionary lines.

We have it from the Treasurer of the General Board of Missions that this Diocese has paid to May 1st, \$4,337.22 on its apportionment, and \$382.41 to the Emergency Fund.

The Treasurer of our Diocesan Board of Missions reports that there is to date a deficit of about \$250.00.

For the year ending May 1st, 1914 (as per Journal), the average expenditure of each communicant for all religious purposes, was \$15.50. Making due allowance for the present business depression, the financial state of the Church in this Diocese is better than was expected. The parochial reports to the Council of 1914, revealed the usual eccentricities. We would suggest that a special committee be appointed by the Bishop to report to the next Council upon ways and means of obtaining more satisfactory parochial reports.

Your Committee note with regret that while there are 9,137 white communicants, and 3,752 white families, only about 900 are subscribers to *The Diocese* and that the amount due on subscriptions is about \$1,000. We would suggest that a constant reading of this periodical is needed for a knowledge of the state of the Church in this Diocese, and that financial support is essential for its continued publication.

The small towns and rural districts are fields for the future growth of the Church and they present conditions and problems too numerous for investigation by this Committee. By correspondence with post-masters of towns having a population of 300 and upwards, we have obtained the names of 32 communicants of the Church who, with their children, are isolated from regular ministrations of the Church. It is also likely that many more are scattered among the farming population of the State. To us it appears that great opportunities are facing the



Episcopal Church in South Carolina. As elsewhere, so here it has a leavening influence. The rapid adoption of liturgical worship by many of our non-Episcopal brethren is abating one foolish prejudice against this Church. The conservatism and liberality of the Church are winning the approving attention of many. Of genuine hostility, but little remains; what prejudice exists is mostly due to ignorance. Generally the attitude is that of curiosity, toleration and kindliness. Forty-six out of every one hundred persons in this State have no religious affiliations, and if this Church is for all sorts and conditions of men, it should make an effort to reach some among these churchless masses. It can bring to bear those influences which make for true religion, character, culture, intelligence, thrift, integrity, decency and good citizenship. We are getting in touch with some of the so-called masses through our missions in Charleston, Summerville, Columbia, the Horse Creek Valley, Spartanburg and elsewhere.

Considering the Church as a whole and its outlook for the future, we give it as our opinion that at no time during our two centuries of work in South Carolina, has the field been riper than now; the time more propitious or the opportunities better than at present. It is for us to decide whether we will go forward.

Respectfully submitted,

T. TRACY WALSH, Chairman.  
THOS. P. BAKER,  
KIRKMAN G. FINLAY,  
W. C. BISSELL,  
J. S. MIDDLETON,  
J. T. WILLIAMS.

The following report was received:

#### REPORT OF THE COMMITTEE ON THE GIRLS' SCHOOL.

Your Committee would report that in their opinion, it is desirable that a boarding school or college for girls be established by this Diocese as soon as possible.

That while financial conditions make it inexpedient to take any action at this time, the matter is of too great importance to be postponed any longer than may be absolutely necessary.

Respectfully submitted,

T. T. WALSH, Chairman;  
A. R. MITCHELL,  
C. H. JORDAN,  
A. S. THOMAS,  
G. L. BAKER,  
W. R. DEHON,  
J. N. FRIERSON.

A report was received from Rev. A. S. Thomas as editor and manager of *The Diocese*. On motion, it was decided to raise the subscription price of *The Diocese* from 50 cents to \$1.00 a year, beginning next October.

The Bishop announced the following Committees for next Council:

*On the State of the Church.*—Revs. William Way, K. G. Finlay, C. H. Jordan, Messrs. J. Alwyn Ball, J. S. Middleton, W. M. Barnwell.

*Committee on Revision of the Prayer Book.*—Revs. John Kershaw, D. D., T. T. Walsh, A. S. Thomas, R. M. Marshall, Messrs. Thomas W. Bacot, W. R. Dehon, H. M. Ayer.

Council took a recess until 8:15 p. m.

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8:15 P. M.

The special order being the report of the Chairman of the Commission on Social Service, and the Chairman not being present and his report not having been received, the Bishop did not call Council to order.

Council listened to an address by Rev. H. D. Phillips, Rector of the Training School for mill workers at LaGrange, Ga.

A. S. THOMAS, Secretary.

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## SECOND DAY.

WEDNESDAY, May 12, A. D. 1915, 10:00 A. M.

Council was called to order by the Bishop after divine service at 9:30 a. m.

The minutes of the previous day's session were read and approved.

The roll of clergy absent on the first day was called, and *four* additional clergymen found present entitled to all privileges.

The roll of parishes and deputies was called, and *thirty-four* additional deputies, representing *fourteen* additional parishes were found present.

Rules being suspended, Council received the application to be admitted into union with Council of the Mission of the Cross, Bluffton. The application was referred to the Committee on Admission of New Parishes.



Mr. H. P. Duvall, Chairman, read the report of the Committee on Finance. The report was received and the recommendation as to the levy appended thereto adopted.

#### REPORT OF FINANCE COMMITTEE, MAY, 1915.

For several reasons it gives your Committee more than usual pleasure in presenting their annual report. Instead of \$4,000 being paid to Treasurer by Treasurer of Trustees for 1913 Bishop's Fund only \$3,000 was paid, which left a balance in his hands not sufficient to meet the year's payment of \$4,500, before we could again get a payment from Trustees, so we recommended a continuance of the usual 1 per cent. for Bishop's Fund; during the year we received from the Trustees \$600 more, which now leaves in the hands of the Treasurer sufficient funds to pay the \$500 traveling expenses, eight months' salary and a small balance of, say \$300 or \$400. Council also voted 6 per cent. assessment for Church extension, mill work and general expenses of Council, making a total of 7 per cent. assessment. After your Committee made their report last year a resolution was passed appropriating \$1,000, including the \$500 usually given by Board of Trustees to Sewanee, and an appropriation was made for the amount of \$500; this was about three-fourths of 1 per cent. and realized only \$288.70, which has been paid by 52 Parishes and Missions, all very small amounts except one. This extra appropriation increased the assessment from 7 per cent. to  $7\frac{3}{4}$  per cent., the largest we have had since 1908, when it was 8 per cent.

Very soon after this was done, and long before any payments were being made, the war in Europe was on and the country in a panic, and it looked very much as if your Treasurer would be without funds to meet many obligations, but our Diocese, both Parishes and Missions, seems to have acquired the good habit of paying their Church obligations, and out of a total assessment of \$4,809 all except \$40.00 by one Parish has been paid; and your Committee finds our treasury in such good condition, as to Bishop's Fund and Council dues, that no assessment is required for Bishop's Fund, and instead of 6 per cent. for Church extension, mill work and general expenses of Council, only 5 per cent. will be asked, which will be 1 per cent. below the average for the past ten years.

The beneficiaries of the Extension and Mill Work Funds are numerous and extend from the seaboard to the mountains.

#### TREASURER'S REPORT.

The Treasurer has collected and placed to the credit of the Finance Committee \$2,174.00, which, with balance from last year of \$1,366.25, amounts to.....		\$3,540 25
Paid to sundries.....		1,926 50
Balance on hand.....		<u>\$1,613 75</u>

Of which \$1,472.50 has been appropriated, leaving a balance unappropriated for Extension Work of \$140.50.

The Treasurer's report, as to Bishop's Fund, shows a balance on hand of \$3,499.90; sufficient to pay Bishop's salary, traveling expenses and clerical help for eight months, on or about which time he expects payment from Treasurer of Trustees. He also shows a balance of \$1,237.37 on hand to the credit of Council Funds. This will be largely needed for paying for printing the Journal, and sundry other expenses, before any collections are made on this year's assessments; but your Committee,

looking forward to next year being General Convention year, and an extra expense of \$750, are planning to carry into next year a surplus to take care of most of this extra expense.

## TREASURER ADVANCEMENT SOCIETY.

Total investments, of which \$7,295.84 are Trust Funds for Theological Education in such manner as Board of Managers may decide.....\$ 43,295 84  
Total income about \$3,100, of which \$300, about, is paid for Theological Education, \$2,600 Diocesan Missions, and balance Treasurer's commission and small expenses.

## RECAPITULATION.

Total invested funds and cash on hand.....	\$133,334 00
Income .....	9,134 00
And issued to pay Bishop's salary.....	\$4,000 00
Theological Education, including \$500 to Sewanee...	1,500 00
Diocesan Missions .....	2,600 00
City Missionary .....	70 00
	<hr/>
	\$8,170 00
Balance carried to several accounts and cash on hand .....	964 00

## TREASURER TRUSTEES DIOCESE.

Total amount investments, Trustees Diocese.....	89,185 77
Cash on hand .....	853 97
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Total .....	\$90,039 74

Amount invested, 6 per cent.....	\$15,000 00
Amount invested, 7 per cent.....	63,300 00
Amount invested, 8 per cent.....	8,100 00
Recently received and in Savings Bank at 4 per cent.....	2,785 77
Cash on hand .....	853 97—\$90,039 74

Total yearly income.....	\$ 6,094 00
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And used as follows:	Interest.
Income Permanent Bishop's Fund, which is.....	\$68,800 00 \$4,731 00
(To pay Bishop's salary.)	
Carried to Theological Educational Fund .....	10,100 00 971 00
(This was received from sale of real estate which had been used for educational purposes.)	
Pringle Frost Memorial Fund.....	3,600 00 971 00
(\$500 of this paid to Sewanee and to Theological Education.)	
Bishop's Residence Fund.....	2,900 00 207 00
(Interest will be invested when sufficient on hand.)	
City Missionary Fund.....	1,000 00 70 00
(Paid City Missionary of Charleston.)	

Edmunds Fund .....	\$ 750 00		
Shuler Fund, 4 per cent.....	2,035 77	\$ 115 00—	
Cash on hand.....	853 97		\$ 6,994 00

## CHURCH HOME ORPHANAGE.

Total cash receipts for year.....	\$12,102 64
Balance brought forward.....	2,166 50
	<hr/>
	\$14,269 14

Thank Offerings and Appeals.....	\$ 3,366 52
Scholarships, Woman's Committee; donations from Parishes .....	5,436 46
	<hr/>
	\$ 8,802 98

(Last year from same sources, \$6,865 37.)

K. of P., W. O. W., Masons.....	\$ 297 27
Men's Orphanage Association.....	735 00
Sunday Schools .....	537 12
Memorial Cots .....	180 00
Interest on investments and dividend mill stock....	1,550 27

	<hr/>
	\$12,102 64
Balance .....	2,166 50
	<hr/>

\$14,269 14

## PAID OUT.

Salary account .....	\$ 3,448 84
Food, clothing, fuel, farm supply and small accounts .....	5,152 27
Repairs, improvements and equipment.....	1,177 15
Notes and interest for land to be paid by Trinity, Columbia .....	270 00
Equipment, printing .....	2,298 04—
	\$12,346 30
Deposit in Bank.....	\$ 66 82
Maintenance Fund .....	1,856 02—
	\$ 1,922 84

## Assets consist of—

Real estate loans .....	\$10,247 35
Savings Department, First National Bank.....	469 26
Paid up B. & L. stock.....	1,000 00
Mill stock .....	2,500 00
Loan, Old Ladies' Department on lot.....	500 00
One secured note .....	773 76

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	\$15,490 37
Real estate .....	\$40,000 00

## Liabilities consist of—

Bills payable on land, authorized by Trinity.....	\$ 800 00
Due Douglas' children.....	127 62

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\$ 927 62

Your Committee respectfully makes the following recommendations:

That a sum equivalent to 5 per cent. on the expenses of each Church and Parish in union with Council be levied upon each Church and Parish for the following items:

Church extension .....	\$1,000 00
Mill work .....	1,000 00
General Board of Religious Education.....	178 00
Provisional Synod, for special welfare work.....	71 00
Editor <i>Diocese</i> .....	200 00
Expenses of Council.....	750 00
Registrar .....	25 00
Expenses of Standing and Finance Committees and Board of Missions .....	200 00

That the editor of *Diocese* be requested to make price \$1.00 per year.

H. P. DUVAL, Chairman.

The Committee on Admission of New Parishes reported, recommending the admission of the Mission of the Cross, Bluffton, into union with Council. The recommendation was adopted.

Rev. Mr. Ambler moved the following:

*Resolved*, That this Council make an assessment on the Diocese for the ensuing fiscal year of \$1,000.00 for the support of the University of the South at Sewanee.

The resolution was referred to the Committee on Constitution and Canons to report this afternoon as to whether such assessment would be canonical.

The same resolution was also referred to the Committee on Finance for recommendation as to the advisability of the resolution from the financial standpoint.

It was resolved that the said resolution be considered immediately after these reports.

On motion of Mr. G. W. S. Hart, the following resolution was adopted:

*Resolved*, That the Chancellor of the Diocese be, and he is hereby, requested to advise Council for what objects and purposes the Council has the authority, under its Constitution and Canons, to levy *assessments* upon the Parishes, the nonpayment of which will deprive a Parish of its *lay vote* in Council. Of these: Missions, Foreign, General, Domestic, Diocesan, to Deaf Mutes? For work among the mill people? Work among the negroes? To increase the Episcopal Endowment, looking to a division of the Diocese? For St. Mary's School in North Carolina? The University of the South in Tennessee? For Church Home? Church Home Orphanage? Building Cathedrals? Building Churches? Earthquake Sufferers? Famine Sufferers? Clergy Relief, General or Diocesan? What other objects?

Second. What limitation, if any, is there upon the authority of the Council to levy *assessments* upon the Parishes, the nonpayment of which will deprive the Parish of its *lay vote* in Council? And what objects are included in the phrase "Diocesan expenses," as used in Canon XVII?

Mr. Jas. H. Fowles, in behalf of the congregation of Trinity Church, Columbia, introduced the following resolutions:

*Whereas*, One of the sacred duties of the Church is to provide for the care and nurture of those of its children who have been deprived of their near and dear ones; and,

*Whereas*, The present method of providing the support of the Church Home Orphanage at Yorkville is subject to uncertainty and is the cause, oftentimes, of anxiety to those entrusted with the conduct and care of the home; therefore, be it

*Resolved, 1st.* That this meeting of the congregation of Trinity Church, Columbia, *requests* its delegates to the Diocesan Council to urge upon Council the levying of an assessment of two thousand (\$2,000.00) dollars per annum, upon the Parishes of the Diocese; said assessment to be used in the support of the Church Home Orphanage, supplemental to the offerings from the Churches on Thanksgiving Day, and to be apportioned and collected as are other Council dues at present.

*Resolved, 2d.* That this meeting also *requests* its delegates to urge upon Council the appointment of a Committee to take up actively the raising of an adequate endowment for the Church Home Orphanage."

The first resolution was laid on the table. The second resolution was referred to the Committee on Finance.

Rev. L. G. Wood introduced the following resolution. It was referred to the Committee on Finance:

*Resolved*, That 5 per cent. be levied for Christian Education and that of this \$1,000.00 be paid to the University of the South; \$2,000.00 to Porter Military Academy, and \$750.00 be paid to St. Mary's, Raleigh. And in case the total be not paid that what is paid be proportioned on this basis.

Rev. Dr. Kershaw made a report for the Ladies' Home in Charleston and moved the following resolution, which was adopted:

*Resolved*, That the duty of the support of the Church Home, in Charleston, as a Diocesan institution is fully recognized by this Council, and that the Council urges upon all the Clergy their duty to give their people the opportunity on Good Friday or some other day to make the appointed offering for this purpose.

Dr. Kershaw submitted the following report of the Committee on Constitution and Canons:

#### REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS.

The Committee on Constitution and Canons respectfully reports:

1st. That there are a number of amendments to both the Constitution and the Canons left unacted upon from previous years, many of which will be found in the report of the Committee on Unfinished Business on page 30 of the Journal of 1914. The Committee recommends that these be taken up in their order and acted upon:



(a) Amendment to Section 2 of Article III of the Constitution, reducing the period of canonical residence from twelve months to six months, so that in line 4 of said section it shall read "for the space of six calendar months."

We recommend the confirmation of the amendment.

(b) To substitute the word "Minister" for "Presbyter" in line 3 of said section, thus extending to deacons all the privileges of the Council, including that of voting.

The Committee withholds its recommendation.

(c) To strike out the words "the Archdeacon, when there is one," line 2 of said section.

We make the same recommendation with regard to this.

(d) To strike out the entire proviso beginning with the words "that no Clergyman," etc., in same section.

We recommend the adoption of this amendment.

(e) To strike out the words "or has been or hereafter may be," in line 8 of same section.

Same recommendation.

We recommend that similar action be taken with regard to the amendment proposed to Canon XII, Section 3, to strike out the clause "and they shall devise means of securing funds for missionary purposes," the reason being that this duty is now imposed upon the Committee on Finance. See Canon XXI, Sections 4 and 5.

We recommend that in Section 4 of Canon XXI, the last paragraph of said section shall follow the first paragraph thereof, for the reason that they both refer to the same subject matter and should, therefore, be placed together in proper sequence.

We further recommend that the sentence in same section, "It shall also make provision for the necessary funds to carry on the Missionary work of the Diocese," shall precede the sentence it now follows, for the reason that the one refers to a particular purpose, while the other is general in its terms. We recommend that the proposed amendment to Canon XXI, Section 4, as found on page 30, be not adopted, for the reason that if the alterations or arrangement proposed shall be adopted, this amendment will become unnecessary.

We further recommend that the Council adopt the amendment to Canon XX, Section 2, providing for an annual report to Council from the Board of Trustees, "both as to the Home for Aged Women in Charleston, and the Orphanage in Yorkville."

On page 44, the amendment to Article III of the Constitution, proposed by Mr. DeRosset, awaits action, and that to Canon XII, Section 10, proposed by Mr. Hazard, await the final action of the Council. These amendments are as follows:

1. The amendment proposed by the Rev. F. A. DeRosset, to Article III of the Constitution as follows, to insert after the word "Council," in the eighth line, the words "or who has been engaged for the same period in educational work in any institution of learning under the supervision of the Church."

2. The amendment to Canon XII, Section 10, proposed by Mr. Walter Hazard to strike out the words "missionaries and of," in line 1, and the words "if possible," in line 2, and by adding after the word "Treasurer" the words "of the Diocese."

We recommend that Article VI, Section 1 of the Constitution, be amended by adding before the words "and the Registrar," the words "a Historiographer;" and that Section 5 of the same Article be amended by inserting after the word "Registrar" the words "and the Historiographer," and instead of "his," in second sentence of Section 5, be substi-

tuted the word "their." In same connection we recommend the adoption of the following resolution:

*Resolved*, That until the legislation necessary to create and organize the office of the Historiographer shall be completed, the Rev. P. H. Whaley, D. D., be appointed Historiographer of this Diocese.

Respectfully submitted,

JOHN KERSHAW,  
PERCIVAL H. WHALEY,  
F. A. DEROSSET,  
R. A. MEARES,  
Committee.

The recommended amendment to Section 2 of Article III of the Constitution, reducing the period of canonical residence from twelve to six calendar months, was confirmed by vote by orders. Clerical: Aye, 25; no, 0. Lay: Aye, 31; no, 1; divided, 1.

It was resolved that the other proposed amendments to the Constitution and Canons, referred to in the report, be deferred for consideration until next Council.

On motion of Mr. G. W. S. Hart, the following resolution was referred to the Committee on Constitution and Canons:

*Resolved*, That the term "communicant," as used in the Constitution and Canons of this Diocese, be, and the same is hereby, defined to include only such confirmed persons as have communicated within twelve months next before the time when the question shall arise.

The resolution recommended in the report of the Committee on Constitution and Canons in reference to the appointment of an Historiographer was adopted.

Rev. Walter Mitchell, for the Commission on Missions, read their report.

#### REPORT OF THE COMMISSION ON MISSIONS.

Your Commission on Missions begs leave to make the following report: We wish to repeat the principle laid down in our last report, namely, that the success of work for Missions depends, first of all, upon the Clergy. They are the leaders, and if they lead properly the people will follow. Until the Rector takes the lead in organizing his Parish for Missions, it cannot be expected that much will be done in that regard.

The last Council authorized this Commission to hold a Laymen's Missionary Convention, which was done last February in Columbia. The officers of our General Board were very generous in coming to our aid; our own Provincial Secretary, Mr. Patton, Bishop Lloyd and Mr. John W. Wood, all agreed to come and all were there except Bishop Lloyd, who broke down just before and was ordered to Florida. Reference has already been made to the formation there of the Laymen's



League, which we presume will take over this matter of Missionary conventions. We hope they will hold one every year. This league is intended by its founders to be an auxiliary to this Commission, but also to that on Sunday School work and the one on Social Service.

Up to May first, we have sent more money this year to the General Board on account of the apportionment than we did up to that date last year; the indications are that we shall meet our apportionment in full and probably over pay it. But the difficulty is that we are apt to be satisfied with that. We are apt to take the apportionment as our maximum, whereas the Board has always regarded it as the minimum. We are not alone in this respect; apparently most of the Dioceses of the Church have done the same thing and the result is that now the Board is asking for an Emergency Fund, to which the Bishop referred in his annual address, to be made up by each one giving one day's income over and above his usual offering for Missions. We append herewith a resolution, which we recommend for adoption, that part of the Bishop's annual address having been referred to us.

Perhaps the most encouraging information we have to give is that the Every Member Canvass and the Duplex Envelope System have been more generally adopted in the Diocese during the past year than ever before. As a result of the joint work of all but one of the Parishes in Charleston, the total offerings were increased some \$11,000; in Spartanburg the increase from \$4,200 to \$5,600; in Georgetown the increase for Missions was from \$100 to \$500, and Parochial support was from \$1,100 to \$1,600. Trinity Church, Columbia, has had its third annual canvass; the Rector reports that there was a finer spirit displayed this time than ever before; that with one exception the sixty-five men who were to make the canvass were present and a number of others were ready to take his place; that more members have gone into the plan than ever before, and the amount pledged amounts to at least \$10,800.

In reply to the feeling that this plan will work only in the large, well organized Parishes, here are the reports from three places where there was no Rector in residence at the time. Walterboro had a canvass under these conditions and it was successful in every respect; Orangeburg had the campaign while without a Rector to lead them, and the incomplete returns show that the offerings for Parochial support were increased from \$474 to \$644, and for Missions, from \$26 to \$109; Grahamville likewise had a canvass with the same general gratifying results.

With regard to the Sumter resolution covering the Easter offering, we reached the high watermark some years ago when the number went up to 33; the agitation for a Negro Suffragan effected these offerings considerably since that time. Last year only nineteen observed this plan; this year some twenty-five have done so. It is to be hoped that following the Bishop's suggestion, all of us will observe it in the future.

With regard to the Emergency Fund, we find that up to May first only \$382.41 has been contributed from this Diocese. We find also that a number of other Dioceses and some of the Provinces have already made plans to meet this condition in an aggressive way; we feel that South Carolina should not now lose her position of leadership in this regard; we ought not to be content to do the very least that is expected of us. We, therefore, present the resolution attached hereto.

We wish also to take another forward step in connection with the Every Member Canvass. Experience has demonstrated, not only without our borders, but in our midst, among the big Parishes, the middle size Parishes and some of the smaller Parishes and Missions, that this is the best plan devised up to this time. We want the whole Diocese to reap the benefits of it; we, therefore, ask that the resolution empowering this

Commission to conduct a Diocesan-wide campaign which will take in every Parish and Mission not now using the plan, be passed.

The resolutions are as follows:

*Resolved*, That this Council designate one Sunday in this year, preferably before June 1st, on which an offering will be taken for the Emergency Fund, and that the Clergy and other members of Council be earnestly urged to do all in their power to have every member of their respective congregations to give in that offering at least one day's income over and above his usual contribution for Missions.

*Resolved*, That the Commission on Missions be authorized to conduct a Diocese-wide campaign for the introduction of the Every Member Canvass and the Duplex Envelope System; the expenses of which shall be borne by the congregations that go into it, except the initial expenditure for charts, slides, etc., which shall be paid for by Council, and that not more than \$100 be appropriated for this purpose.

Respectfully submitted,

WALTER MITCHELL, Chairman.

The report was received and the recommendation that an offering for the Emergency Fund be taken in each Parish and Mission before June the first was adopted. The recommendation in reference to the appropriation of \$100 for the introduction of the Every Member Canvass in the Diocese was referred to the Committee on Finance.

Council received an invitation from Trinity Church, Columbia, to meet there next year. The invitation was, on motion, accepted and the time fixed, May 16, A. D. 1916.

The report of the Commission on Social Service was received.

#### REPORT OF THE SOCIAL SERVICE COMMISSION.

What will be the effect of the European war on effort for social betterment, is a question which many thoughtful observers are asking. At first it would appear that it could not be less than disastrous in every respect. War is the greatest of destructive forces, and has drowned the flower of many an ancient civilization beneath its crimson flood. In those countries directly involved, of course, every energy is devoted to the one end of military success, but in those not directly involved, our own included, the great world conflict has a tendency to put a damper upon our ardor. When the great Christian nations of the world are engaged in an effort to crush and destroy each other; when what appears to be an entirely useless war is waged with all the relentless cruelty of barbarism; when hate is preached as a national inspiration, and the worship of force is substituted for the Gospel of Peace, the Kingdom of Christ on earth, whose dawn eager eyes fancied they saw kindling upon the horizon, seems to fade a long way into the distance. In view also of the tremendous losses and sufferings of devastated nations, the ordinary hardships and privations, and injustices of peace seem to fade into insignificance. Yet there are other considerations that we need to call to mind. We must remember that God can bring good out of evil, that Christianity has survived in the past all shocks to which it has been sub-

jected; that in spite of appearances the Christian spirit is probably stronger in the world today than ever before, and above all that there was never greater need for a Gospel of peace and social righteousness than now. We believe that God's punishments are natural; that is, they follow as effects of causes, and are part of the great nexus of life and nature. God punishes when he abandons us to our vices, and their inevitable fruition. So God punishes the nations when he allows war. Aggressive war is the natural outcome of a failure of national religious faith, of selfishness and materialism. This war will cripple the industry, and resources of every nation engaged in it for generations to come. It may lead to the repudiation of war debts, and the ruin of those who have financed it. It should bring home to humanity, as nothing has ever done before, the folly of strife and aggression, and the practical utility, as well as ideal beauty of Christian teachings. We venture to look forward with hope for the dawn of a better day. Perhaps we shall see a chastened spirit among the nations, and the birth of a new democracy from this baptism of blood.

Your Commission has held two meetings during this year: one at Ridgeway, in January, last, and one in Charleston, in April, last. We have considered and investigated more particularly the maladministrations and injustices of the criminal law in South Carolina, the need of prison reform and greater discretionary powers for the judges in dealing with offenders, the need of some provision for defectives, and the matter of public health.

We suggest and commend to our clergy and influential laymen a campaign of education and agitation for social betterment. We believe that the chief weakness of our Church as an organization lies in its failure to put its men to work, to throw responsibility upon them. The average layman seems to think that if he has contributed something to the financial support of the Church, and goes to service with more or less regularity on Sunday morning, that he has done all that can be reasonably expected of him. We lack organizations which will put the men to work; teaching and preaching which will inspire them with the ideal of service. No Church, however, has yet waked up to the great requirements and opportunities of social service. If our own Church could once catch the inspiration we believe it would find the true ground of its activity and its great opportunity and reward.

Again we recommend the passage of the pending canon constituting a Social Service Commission of the Diocese, but with an amendment restricting its membership to three men, elected by the Council, at large, and two women elected by the Woman's Auxiliary at its annual session.

Our experience has shown that the present number of the Commission prevents its members from feeling the proper sense of responsibility for the work, more than half of them not having attended a meeting, and we believe that the suggested number would be more effective, and entail less expense.

We recommend the apportionment plan suggested by the Commission appointed by the General Convention for its support.

The Chairman reports that he has on hand of the amount appropriated by last Council eighty dollars and fifty cents.

Respectfully submitted,

C. W. BOYD, Chairman.

It was moved that the proposed Canon on Social Service be amended so that Council should elect three members and that the Women's Auxiliary be requested to name two of

its members who should co-operate in the work of the Commission. This was referred to the Committee on Constitution and Canons. Then the whole Canon was referred to the said committee to report this afternoon.

On motion of Rev. T. T. Walsh, as a standing resolution, it was

*Resolved*, That in response to the petition of the Federation of Parish Orphanage Committees, this Council appoint the Second Sunday in May for a special offering for the Church Home Orphanage.

The Secretary was, on motion, directed to extend the thanks of the Council to the Federation of Parish Orphanage Committees for the tender of their support and co-operation in securing a new building at the Church Home Orphanage.

Rev. O. T. Porcher made a report representing the Trustees of the Church Home Orphanage, presenting the need of the institution for a new building.

The following resolution, passed by the Charleston Convocation, was received as information:

*Resolved*, That the Charleston Convocation go on record as favoring the election of a Suffragan Bishop to assist the Diocesan in all the work of the Diocese, among both white and colored people, rather than the division of the Diocese or the election of a negro Bishop of any kind at this time.

Council took a recess until 3:30 p. m.

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3:30 P. M.

Council was called to order at the appointed time, the Bishop in the chair.

Council entered upon the election of the Standing Committee, tellers were appointed, and a vote by ballot was taken. The tellers reported, showing the following as elected: Revs. W. B. Gordon, John Kershaw, D. D., A. R. Mitchell, A. S. Thomas, S. C. Beckwith, and Messrs. R. I. Manning, W. C. Bissell, T. W. Bacot, H. P. Duvall, J. Alwyn Ball.

On motion of Mr. R. A. Meares, Standing Resolution 13 was amended by the addition of the following:



The Secretary is also instructed to request of the Bishop, previously to each annual Council, he having no objection thereto, a copy of his address prepared for presentation at the Council, and to have the same printed and ready for distribution immediately after its delivery. The Secretary is authorized to draw on the Treasurer for the expense attending the printing of 500 copies of the address in pamphlet form.

On motion of Mr. J. S. Middleton, it was

*Resolved*, That this Council heartily indorse the action of the Board of Trustees in their recommendation that funds be raised to provide the additional building needed at the Orphanage, and that the Bishop be authorized to appoint an agent or agents to canvass the State to solicit funds for this purpose.

The following report was adopted:

The Committee on Constitution and Canons begs leave to report:

There is no limitation, so far as the Diocesan Constitution and Canons are concerned, upon the power of the Council to levy assessments upon each Church in union therewith, and, in addition, upon all Churches and Missions, whether in union with the Council or not, for the support of the Episcopate: *Provided, however*, That the aggregate of all and any assessments shall not exceed the sum of fifty cents for each communicant for Diocesan expenses, nor fifty cents for each communicant for the Bishop's Fund. (See Canon XVII.)

Failure to pay any assessments on part of any Parish or Church deprives such Parish or Church of its lay vote, except by unanimous consent of Council, but it does not deprive such Church or Parish of a seat or seats of its Deputy or Deputies in any Council. (See Const., Art. III, Sec. 7.)

It is true that Council *has unlimited power* to make appropriations for any and all purposes its wisdom may suggest as advisable in the interest of the Church, but, as a fact, the power of the Council to levy an assessment or assessments to raise the money sufficient to defray such appropriations as Council may make *is limited* as above stated.

The phrase, "Diocesan expenses," as used in Canon XVII, in the judgment of this Committee, includes all assessments which the Council may levy with penalty for failure to pay.

The Finance Committee rendered the following report on the matters referred to it:

1. In favor of an appropriation of \$100 for the Every Member Canvass. This recommendation was, on motion, adopted.

2. Adversely on an assessment of \$1,000 for Sewanee. This adverse report was adopted.

3. Favorably on the appointment of a committee to raise an endowment for the Church Home Orphanage. This recommendation was adopted.

4. Adversely on the levy of 5 per cent. on current expenses of Parishes and Missions for educational institutions. This recommendation was not adopted, but the following resolutions were adopted as a substitute:

*Resolved*, That 5 per cent. on current expenses be levied as an apportionment for Christian Education, and that of this \$1,000.00 be paid to the University of the South, \$2,000.00 to Porter Military Academy for scholarships, and \$750.00 be paid to St. Mary's, Raleigh, for scholarships.



And in case the total be not paid that what is paid be proportioned on this basis.

*Resolved, 2d.* That the Treasurer of the Diocese be relieved of the responsibility of collecting this fund and a special treasurer be appointed therefor.

Rev. Walter Mitchell was elected Special Treasurer under the foregoing resolution.

The Committee on Constitution and Canons submitted the following:

The Committee reports that they have had under consideration the amendment to the Canon on Social Service proposed by Rev. O. T. Porcher, and recommend that the same be adopted, viz.:

That Section 1 of the proposed Canon on Social Service be amended so as to read as follows: "That a Commission on Social Service, consisting of three men and two women, be elected by the Diocesan Council annually."

They recommend also the passage of the Canon as amended.

The first recommendation was adopted.

The Canon then as a whole, thus amended, was adopted by a majority vote, lying over for confirmation until next year.

Section 1. That a Commission on Social Service, consisting of three men and two women, be elected by the Diocesan Council annually.

Sec. 2. The Commission shall have power to elect its own officers and to drop from its membership any member who declines to attend its meetings, or ignores the summons sent him by the Chairman or Secretary, and to fill the vacancy.

Sec. 3. The Commission shall have authority to study social conditions in the Diocese and to take action with reference to the same. The specific functions of the Commission shall be:

(1) To organize and to educate the various Parishes in the Diocese with regard to local social conditions and needs, to the end that the individual Parishes may themselves become active in relation to the social problem.

(2) To co-operate in propaganda and active effort with such recognized social agencies, local and State, in the Diocese, as shall be determined by a majority vote of the Commission.

(3) To co-operate, through exchange of plans and joint action where desirable, with the Social Service Commissions of other Dioceses now or hereafter to be created.

(4) To co-operate with the Joint Commission on Social Service, authorized by General Convention in 1910.

(5) To facilitate the work of the Commission, an annual appropriation shall be voted by Council.

Sec. 4. The Commission shall make, annually, a full report to Council of work accomplished and plans in view.

The following report was received and the resolution recommended adopted:

The Committee on Constitution and Canons begs leave to report that they have considered the question herein referred to them. This subject matter has often been before this Council and also before the General Convention. Neither the General Convention nor the Diocesan Council has ever undertaken to define the word "Communicant," and for this reason this Committee feels that it should not undertake to make such a definition, which the adoption of this resolution would involve.

*Resolved*, That any attempt to define the word "Communicant" is regarded as inexpedient.

On motion of Rev. K. G. Finlay, it was

*Resolved*, That the Bishop be requested to appoint a committee of three to report to the next meeting of Council upon ways and means of obtaining more satisfactory Parochial reports.

Rev. W. H. K. Pendleton read the following report, which was received:

#### REPORT OF THE DIOCESAN SUNDAY SCHOOL COMMISSION.

The principal work of the Commission has centered in the past year around the Diocesan Convention and Institute held in Grace Church, Charleston, February 2, 3, 4. It was difficult, indeed, to maintain the high standard set by the Rev. Mr. Lumpkin in Spartanburg, but the judgment of experts was unanimous that we had not fallen behind that standard and had perhaps in some respects advanced along the lines marked out by the former Chairman of the Commission.

The same difficulty of which Mr. Lumpkin complained faced us in the very small attendance of delegates from outside the city of Charleston and the limited number of those in Charleston who availed themselves of the opportunities presented by this institute. One reason assigned is the multiplication of conventions along similar lines. The Laymen's Missionary Movement held its convention in Columbia the week following and the Woman's Auxiliary held an institute in Columbia early in December. It has been proposed by the Bishop and others interested that these three movements should combine in one great convention this year. The Sunday School Commission welcomes any plan of co-operation that will minimize travel and expense and will produce results. It is certain, however, that the failure to attend this Convention and Institute goes deeper than this, that lack of interest in this absolutely essential department of the Church's work is the explanation of this small attendance. Superintendents, teachers and Rectors who are alive to their needs and appreciate their opportunities will attend such gatherings at whatever expense of time and money to themselves. They should not, however, be left to bear the financial cost themselves. No self-respecting Church or Sunday School should allow its delegates to go at their own expense unless the delegates specifically elects to go so as a contribution to the work of the church. We earnestly recommend that each Sunday School place in its budget of the year's expenses sufficient money to send at least one delegate to the Diocesan Sunday School Convention and Institute. We believe that this money might well be secured from members of the congregation outside of the Sunday School who would make this contribution as some kind of substitute for the personal work which they were for one reason or another failing to perform. We believe also that the Church, as a matter of business, should send the Rector at its own expense. The return in better work will be manyfold.

It is absolutely at our peril that we neglect the Sunday School. It is by diligently cultivating the Sunday School that the other Communions around us have made their wonderful advances. It would seem that the Episcopal Church, depending for its increase in membership, not upon revivals or protracted meetings, but upon training and teaching, should be foremost in its attention to the Sunday School, yet candor compels us to admit that such is not the case; that, on the contrary, with some notable exceptions our dear Mother Church falls far behind the great Communions around us in her Sunday School work. Addressing ourselves to our own Diocese the Convention has brought out the fact that many of our Sunday Schools are without interest or any feeling of need or sense of responsibility. Some are little more than a farce, some are doing excellent work along old lines and need to be modernized. There are, perhaps, not a dozen or more than a dozen A grade Sunday Schools in our Diocese. One of the crying needs of our schools is the adult division, that is, men's and women's Bible classes. Upon my return from Charleston I was speaking to a friend of another Communion of this lack in some of the otherwise fine schools of Charleston. He looked at me in amazement and said, "Do you mean to tell me that they take all of that trouble with them, just to turn them loose at the most critical period of heir lives?" This is literally what happens where there is no adult division. The Sunday School becomes a place for children, from which the red-blooded boy, as soon as he reaches his teens, feels that he must escape and he finds the justification of his action in the fact that his father or older brother or the men he knows and looks up to have long since "escaped." So the school loses its chance to help him when he needs it most. With girls in their teens, the tendency is not so resistless, but it is sufficiently marked to make it very difficult to hold them as they are growing into womanhood and stand in need of more guidance and spiritual help than in their infancy and childhood. The Adult Bible Class is the best barrier yet invented between the boy in his teens and the door of the Sunday School rooms. The Adult Bible Class, however, is more than this; it is a highly organized, self-governing body which is a great missionary force in the Parish and can be made a clearing house for every kind of activity in the Church. The organized Bible Class movement has brought into the Sunday School in North America, in the past ten years, nearly 3,000,000 men and probably more than that many women, fathers to be with their sons and mothers with their daughters, a power for good and an influence beyond anything we can ever estimate. I am glad to be able to report that two Men's Bible Classes have been organized since the convention in Charleston, but there are yet not 10 in the whole Diocese, whereas among Methodists, Presbyterians and Baptists every town church has a strong and well organized Men's Bible Class, some of them as many as half dozen such classes to a single church. And there is scarcely a country cross-roads church that has not an organized Adults' Bible Class for men or women or both. I call upon the men of this Council to go back to their homes determined to establish without delay Men's Bible Classes in their churches. The women will follow with the Women's Bible Classes and will doubtless outstrip the men in diligence and faithfulness. These classes owe their great success to the fact that they are completely democratic, the Rector does not appoint a teacher and put him over a class. A class organizes itself, elects its own officers and teachers for a fixed term and these officers need not be re-elected. All the Rector and Superintendent have to do with it is to guide wisely the selection of leader or teacher. We have no legislation on this subject, as practically all other Christian Communions have, but I think the principle adopted by them and put into legislation by the different churches is

even more appropriate to the theory of government of our own Church, namely, that the Rector and Superintendent must confirm all appointments of teachers or leaders. This is easily arranged beforehand and never causes any difficulty. The presence of the men of the congregation at the Sunday School furnishes a new source of revenue since they now understand at first hand the needs of the work. Such a class further promotes Christian fellowship and gives the Rector a golden opportunity to meet his men informally constantly.

These considerations lead us to call attention to the requirements of a standard school. The standard Sunday School must be prepared to receive and have a place for the baby just born and the man 70 or 80 years of age with all grades between. There are three grand divisions: the Elementary, Secondary, and Adult Divisions. These are so divided as to be prepared to receive the child when he enters life with a cry and retain him until he is promoted to the brighter Land Beyond. The Elementary Division covers: (1) The Cradle Roll or Font Roll from birth to 3 years old. (2) The Beginners' Department from 3 to 6 years old. (3) The Primary Department from 6 to 9. (4) The Junior Department from 9 to 12. The Secondary Division covering the (1) Intermediate Department from 12 to 15, and (2) the Senior Department from 15 to 19. The Adult Division, from 19 to death, covering Young Men's Bible Classes, Young Women's Bible Classes, Men's and Women's. A branch of this division is the Home Department for those who are unable to attend Sunday School. The standard school should also have a Missionary Committee, a Temperance Committee or Department and a Teacher Training Department to prepare teachers for their future work. This plan as outlined calls for certain equipment, the more the better, but good work can be done without costly equipment. Certainly there must be a separate place for the Primary Department and for the Adult Bible Classes. The little tots will not be able to understand a service suited to the Adult Department and *vice versa*, but a room in somebody's house near can nearly always be gotten for the Adult Bible Class and a Primary room can be made, if need be, in a single room building by screens and curtains to be pushed out of the way when not needed. The Cradle Roll is not merely placing the name of a little baby on an ornamented card, it is the first touch oftentimes of a whole family with a religious atmosphere, and to my personal knowledge has brought whole families of hitherto indifferent people into the communion of the Church. When the little tot, whose name 14 minutes after birth has been placed upon the Cradle Roll by telephone, is brought to the school to be received by the bright-faced Primary Department, you may be sure that mother and father will be there and will be touched if they are capable of being touched. So many mothers come with their babies to a well organized Sunday School that a Mothers' Class becomes a necessity to take care of them. It is the next step to be taken at the Church of the Advent at Spartanburg today. One word more with regard to the Adult Bible Class and I pass from this subject. Allow me to say that the Vestry of the Church forms the natural nucleus of the Church. The officers of other churches, who are not themselves teaching Sunday School, will almost invariably be found in the Adult Bible Class. There is a phrase which needs relegation to oblivion in the modern Sunday School; it is "Dear Children." The school is not made up of "Dear Children," or ought not to be made up. The continual use of the term rubs in the idea that only children are expected. Doctor Llewellyn N. Caley, of Philadelphia, one of the leading exponents of the Sunday School in our own Church, says that their ideal in Pennsylvania is that every member of the Sunday School shall attend the church for worship and every member of the church shall attend the Sunday School



for instruction, and Pennsylvania leads the United States in Sunday School work within our Church.

REV. H. H. LUMPKIN, OUR MISSIONARY.

When the Rev. H. H. Lumpkin volunteered for the heroic service of the Alaskan Mission field it seemed most fitting to some of us that he, who had been the Vice Chairman and operative head of our Diocesan Sunday School Commission, should be the representative of this Diocese in the missionary work of the Church. This feeling is heightened by the fact that Mr. Lumpkin is the first ordained missionary to go forth from the Diocese of South Carolina in 50 years. Mr. Lumpkin himself greatly desired to be the missionary of the Sunday Schools of South Carolina with which he had been so closely identified. St. James' Church, Wilmington, N. C., had already asked the privilege of supporting Mr. Lumpkin, along with four or five other missionaries. An extended correspondence resulted in an agreement upon the part of Rev. Doctor Milton, Rector of St. James' Church, and Mr. John W. Wood, secretary of the Board of Missions, to give up Mr. Lumpkin to South Carolina if our Sunday Schools would make an earnest effort to raise the amount of Mr. Lumpkin's salary (\$1,500.00) in addition to their usual Easter offering. The convention in Charleston unanimously adopted the following resolutions:

*Whereas*, The Sunday School Convention and Institute of the Diocese of South Carolina takes pride in the fact that its former Vice Chairman, the Rev. H. H. Lumpkin, has volunteered for work in the mission field of Alaska; and, whereas, it desires to show its appreciation of the honor in a material manner; be it

*Resolved*, That it is the sense of this Convention that the Sunday Schools of this Diocese assume the responsibility for Rev. H. H. Lumpkin's salary and that they be requested to use their uttermost efforts so to increase their Lenten offerings that the salary of Mr. Lumpkin may be paid out of such offerings in addition to the amount usually raised by the Sunday Schools for General Missions.

*Resolved*, That this Sunday School Convention and Institute sends its loving greetings to Rev. Mr. Lumpkin with assurances of its interest and prayers in his behalf.

The Chairman of the Commission immediately sent out letters to all the Sunday Schools of the Diocese asking them to raise their Sunday School offerings 83 1-3 per cent. over last year or as near that amount as possible. Since our contributions last year were \$1,800.00 and Mr. Lumpkin's salary was \$1,500, to keep faith with the Board this was required of us. The Chairman also suggested how it might be done by pledges by classes and explained that he had taken his own medicine first and had taken pledges from his Sunday School by classes, beginning with \$40.00 from the Men's Bible Class, \$30.00 from the Woman's Bible Class, \$25.00 from a class of 12 boys, and so on through the school. The Primary Department was not asked to make a pledge, but the Chairman declared he expected \$50.00 from Primary, Beginners and Cradle Roll. He is now able to report that each class save two has paid or overpaid its pledge. These two were excused for good reasons, a slight deficiency, which was more than overbalanced by the others. The total Sunday School offering last year from this church was less than \$150.00, this year by this method it was increased to \$277.48. The Chairman has not yet heard how far others have followed the same plan and with what success. We earnestly urge all Sunday Schools to adopt this plan or some better one for another year in order that we may keep faith with the Board of Missions and may have the honor of supporting our own missionary in the field. The Chairman also begs



that the Chairman of the Committee on Apportionments for General Missions will not take these increased offerings from the Sunday Schools as a basis for further increase in the Apportionments as this will militate against the schools reaching the proposed goal and will take away the personal interest that has been imparted to this movement through its connection with Mr. Lumpkin.

#### PLANS FOR ANOTHER YEAR.

The Commission is somewhat at sea over plans for a new year on account of the difficulty of securing attendance already referred to. The Commission should like to undertake a series of Institutes in different localities, in order to bring help to the very doors of the Sunday School workers, but we hesitate to undertake this program involving, as it does, much outlay of time and money, if it must be accepted that the Sunday School workers of a given locality will not even attend a Diocesan Institute with all the prestige and the imported talent which has been secured for these Institutes. It rests with this Council to give some expression of opinion which will be gladly received by the Commission. With the consent of the editor of *The Diocese* the Commission desires to edit a column or page in that paper devoted to religious education.

In this connection attention is called to a resolution adopted at Charleston requesting that the name of the Sunday School Commission be changed to the Diocesan Board of Religious Education. This resolution, adopted by the Convention, is transmitted to the Council for action.

#### FINANCIAL BASIS.

Before the Commission can do effective work it must be placed upon a sure financial footing. Following the example of the Rev. H. H. Lumpkin, the Chairman of this Commission asked for an appropriation equal to 5 per cent. of the total income of each school in the Diocese to defray the expenses of its work. Again the Chairman took his own medicine and secured the full 5 per cent. from his own school. Two or three churches in Charleston paid the full amount asked of them, but no other church, as far as I know, has paid the full amount asked of it and many of them have made no contribution whatever. The Chairman is opposed to the method of apportionment adopted, but no other was at hand, because current expenses of the schools are not reported in the Journal and it is hard to call on the school that is raising most money for missions to give, therefore, more money for the support of this work. We therefore ask of this Council either to support this work by an appropriation from the funds of the Diocese not to exceed \$300.00, or failing that to authorize this Commission to make an assessment upon the churches themselves on the basis of their current expenses sufficient to raise this amount, which will be required to defray the expenses of Conventions and Institutes and to pay the cost of keeping the Chairman in touch with the Sunday Schools throughout the year. A great portion of the work of a Commission like this must be done by correspondence. From the office of the State Sunday School Association, with which the Chairman of this Commission is also connected, we sent out last year more than 4,000 letters and more than 10,000 pieces of mail. Of course, the work in our own Church would be nothing like so large as this, but it should be considerable if we had the funds to carry it on.

#### CONTRIBUTIONS TO THE GENERAL BOARD.

We recommend as last year the payment of the contribution to the General Board of Religious Education of the amount requested by that Board of \$178.00 from the funds of the Diocese.

## CO-OPERATION WITH THE STATE ASSOCIATION.

The Chairman urges members of our Churches and Sunday Schools to co-operate in the work of the State Sunday School Association with which he has been associated with for five years and of which he is now Chairman. He begs to assure members of the Church that they will find no ecclesiastical or doctrinal difficulties in the way, but will find a great avenue of usefulness and a sweet spirit of Christian co-operation. The Chairman had occasion a short time ago to ask one of his lieutenants in the State Work, a Lutheran from Charleston, why it was that the great city of Charleston could only pledge \$150.00 a year to the State Work, while the county of Spartanburg pledged \$500.00 and paid very much more than that. The gentleman sweetly reminded him that the Episcopal churches in Charleston contained a large percentage of the Christians there and did not give to this work the assistance that might be expected of them. On the contrary, in Columbia, under the splendid leadership of Rev. K. G. Finlay and Mr. J. A. Cathcart, the Episcopalians contribute fully half of what is received from that city. The emphasis today is laid upon methods of work, not upon Sectarian Shibboleths. We are too busy for this. The State Association with its County Associations carries institutes into almost every county of the State and furnishes an opportunity that can not be furnished by our own Church for many years to come.

Last, I urge the members of this Council to lay to heart the seriousness of this great work and to lose no opportunities to fit themselves to carry on Sunday School work. What we need most is efficient superintendents, the work can never be what it ought to be until we have these, and the superintendent who is already at work must qualify himself. Let him attend Conventions and Institutes as a matter of Christian duty. Let him visit other Sunday Schools where good work is being done. He is not the best superintendent, perhaps, who never leaves his own school. Let him prepare someone to take his place occasionally on Sundays and go to some other school where he may learn something to his advantage. The Chairman rarely attends a Sunday School gathering that something new doesn't appear in the workings of his Sunday School within the next few Sundays. The Chairman has letters sometimes asking for information on the subject of Sunday School work, the answer to which would be equivalent to writing a textbook on the whole subject when better answers than he could write have been given in the writer's own town or in adjacent towns by him in his capacity as Chairman of the Diocesan Sunday School Commission or as Chairman of the State Sunday School Association. The Chairman is always ready to write letters when he can, but there is a physical limit to this phase of the work, and after all, seeing is believing. An hour of demonstration of methods in an Institute would be more effective than pages of written or printed matter. A gentleman within easy reach of Charleston wrote shortly after the Institute there, which he did not attend, asking for plans and directions for the organization, operation and conduct of a Sunday School. You may imagine that the Chairman felt a little disappointed that the splendid work done in Charleston had been overlooked by one so near who asked that it now be placed in his study by the Chairman. A few days ago a member of our Church wrote me for information from a town near Spartanburg. I gave him the reply as best I could, but could not help reminding him that I had held two Institutes in his town without seeing him and that our own Diocesan Convention had been held in Spartanburg without a delegate from his Sunday School. Those who attend Conventions and Institutes and go with their eyes open into other Sunday Schools are going to lead in the great work of the Sunday School. How great this work is may be seen from the

fact that 83 per cent. of the membership of the churches comes through the avenue of the Sunday School. Surely it is time for us to give to this great work our very best effort, thought and prayer.

Respectfully submitted,

W. H. K. PENDLETON,  
For the Commission.

On motion, the recommendation of the Commission changing its name from the Diocesan Sunday School Commission to the Diocesan Board of Religious Education was adopted.

The matter of appropriating not over \$300 for the work of the Board was referred to the Committee on Finance.

On motion of Rev. William Way, it was

*Resolved*, That all Parishes wherein students are regular worshippers who may be confirmed there, shall, not later than the end of the school term when such persons return home, transfer the said confirmees to their home church.

Mr. H. M. Ayer made the following report, which was received and the committee continued:

#### REPORT OF COMMITTEE ON GENERAL CLERGY RELIEF.

Your Committee on General Clergy Relief begs to report that very little has been accomplished in the past year. The first difficulty that the Committee met was to get sufficient information for them to get their own heart in the work. They found little of either knowledge or interest concerning this work in the Diocese. They were, therefore, not hopeful of great results within the first year, but they have great hopes of being able to interest the church people of South Carolina in this important matter should the Council deem it wise to continue this Committee or to appoint another to carry on the work.

The most conspicuous and most disappointing feature of our work was the lack of interest on the part of the clergy themselves, from whom we had reasonably hoped for support and encouragement in the work. It seems that the clergy are afraid to assign the duty of interesting the church people in the matter of their responsibility for the material of their spiritual leaders to their members. Your Committee would assure them that if they would just give us the names of men with whom the Committee can work that the clergy will be relieved of all responsibility and criticism in this matter and we may be able to do much more than the clergy thinks possible. Surely whatever results are accomplished the clergy as a whole will enjoy and the community will benefit from the earnest work that the Church, the great influence for human uplift, will be able to do through the establishment of its clergy on a plane which will relieve them from the pressure and anxiety of the material cares of business affairs and protection for the future.

We know that the calls for aid, both in the Church and out of it, are many and persistent and that they are constantly growing, but we know also that the percentage of those in the Church who are giving liberally of their blessings to the carrying on of the work of the Church is not large and we confidently believe that through persistent pressure very many more church members and many members of the community not connected with the Church, but who realize its value to them in business

and in social life can be brought within the number of contributors to the activities of the Church. We believe that we can make it clear to some of those who have long been burden-bearers that they can lighten their burden by making their neighbors share it with them, and it is along this line that your Committee would appeal to the laity.

Your Committee prepared an exhaustive address to the church people which was submitted to the Bishop and after amendment was sent to each Parish and Mission. We very much doubt if it was read to a single congregation. The Bishop cut from that first draft of the address quite a number of expressions which the Committee felt themselves justified in using, but which the Bishop thought rather too stringent. One of these we are particularly tempted to use in this report, although it is an ugly expression. We referred to South Carolina as a "Pauper Diocese" in General Clergy Relief, and we did so because South Carolina contributes to the cause of the support of the aged and infirm clergy only a little more than 10 per cent. of what she receives from the national fund, which we regard as a stigma and a shame on the proud people of South Carolina, and we confidently believe that were we to understand the situation better that cause of reproach would be removed. We wish also to impress upon Council and the Church in this State that the most reasonable and best way for the handling of this matter of the clergy Relief is through the general Church and not through a Diocesan fund. The working of the present Diocesan fund is not satisfactory and a resolution is now before this Council looking to the merging of this fund into the general fund, and your Committee will not undertake the details of an argument on this matter, but will earnestly recommend that South Carolina co-operate fully and thoroughly with the General Clergy Relief Fund instead of attempting an unsatisfactory and illogical plan.

Your Committee has been seriously hampered by the lack of funds for its work. We have been urged by some who are interested in the matter to visit different churches and make these appeals to the congregation ourselves. The Bishop has urged that your Committee attend the session of the various Convocations and all of this your Committee would have been glad to do had it been able, but circumstances prevented. If continued in the service of the Council on this line we will endeavor to discharge this part of our duty during the coming year.

We beg both clergy and laity, to whom we addressed communications, to give us the information asked for and to keep us posted on the progress of their work. We wish the laity to inform themselves as to the conditions in their own Parishes. We doubt if there are many Vestries which can tell us whether their clergymen carry a life insurance policy, and fewer still have taken out a policy for their clergymen as a protection for their family in the event of death. We would urge that step as the first and most important one for each church to take and we hope that this suggestion made here in Council will be acted upon in every Parish and Mission in the State.

The expenses of your Committee for the past year has been for printing and postage, \$11.50, which we would appreciate if Council would refund.

Respectfully submitted,

HARTWELL M. AYER, Chairman.

W. W. JOHNSON,

J. A. BALL,

Council Committee.

The committee was continued.



The President announced the following *Committee on Finance*: Messrs. H. P. Duvall, R. I. Manning, John P. Thomas, Jr., Walter Hazard, J. Campbell Bissell.

Council took a recess until 8:15 p. m.

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MISSIONARY SESSION, 8:15 P. M.

Council was called to order at the appointed time, the Bishop presiding.

After preliminary service Council was addressed by Mr. B. F. Finney, Field Secretary of the Brotherhood of St. Andrew, on the work of the Brotherhood, and by Rev. Harold Thomas upon the same subject.

The report of the Board of Missions was read by its Secretary and Treasurer, the Rev. A. R. Mitchell. On motion, the report was accepted and ordered printed in the Journal. (*Vide Appendix II.*)

The Secretary and Treasurer of the Board of Missions read the apportionments upon the various Parishes and Missions of the Diocese for Diocesan Missions. With some changes these were accepted and adopted as the apportionments for the ensuing year. (*Vide Appendix II.*)

The Deans of Convocation read their reports.

It was ordered that the reports of the Deans of Convocation be printed in the Journal. (*Vide Appendix II.*)

Nominations were called for from the Missionary Districts for members of the Board of Missions, and the following nominations were made:

*From the First District.*—Rev. T. T. Walsh and Mr. E. P. Long.

*From the Second District.*—Rev. W. B. Gordon and Mr. R. I. Manning.

*From the Third District.*—Rev. John Kershaw, D. D., and Mr. W. R. Dehon.

The nominations were confirmed.



On motion, the making of an apportionment for General Missions was referred to a committee to be appointed for the purpose.

The Bishop appointed on the committee: Rev. A. S. Thomas, Mr. H. P. Duvall, and Mr. William Godfrey.

Council adjourned until 10:00 a. m. tomorrow.

A. S. THOMAS, Secretary.

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### THIRD DAY.

THURSDAY, May 13, A. D. 1915, 10:00 A. M.

Council was called to order by the Bishop, after divine service at 9:30 o'clock.

The minutes of the previous day's session were read and adopted.

On motion of Mr. H. P. Duvall, it was

*Resolved*, 1st. That Council puts on record its grateful appreciation to St. John's Church, Florence, for bringing about this meeting within its precincts. The evidences on all sides here, both in the city and in the Parish, of progress in all lines has extended its influence upon this meeting and contributed to its spirit and actions.

*Resolved*, 2d. That we return our sincere thanks to the Rector, congregation, and choir of this Parish and to the community for their kind hospitality and unfailing attention to our wants and that we bear away with us only pleasant memories of our sojourn in Florence.

On motion of Rev. S. C. Beckwith it was

*Resolved*, 1st. That in the arrangement of program for next year, provision be made for a meeting of the Treasurers on Tuesday night; and, second, that the Council requests the Parishes and Missions to send their Treasurers to the next Council for a Treasurers' Conference with the Finance Committee and the Treasurer of the Council, and that the above be a standing resolution of the Council.

The Bishop announced the appointment of the following Commission and Committees:

*Committee on General Clergy Relief Fund*.—Same as last year, to wit: Messrs. H. M. Ayer, W. W. Johnson, J. Alwyn Ball.

*Commission on Social Service*.—Revs. C. W. Boyd, O. T. Porcher, Mr. Allen Jones, Jr., Mrs. W. P. Cornell, Mrs. Alexander Long.

*Board of Religious Education.*—Revs. W. H. K. Pendleton, L. G. Wood, E. A. Penick, Jr., K. G. Finlay, and Messrs. H. L. Powe, J. A. Cathcart, J. W. Howard.

*On Parish Reports.*—Revs. F. A. DeRosset, C. I. LaRoche, Mr. T. W. Bethea.

*On Endowment of the Orphanage.*—Messrs. G. L. Baker, G. A. Guignard, J. K. McDowell.

Election of Trustees of the Church Home Orphanage being in order, nominations were made and a ballot taken. On the first ballot the following were elected: Revs. O. T. Porcher, W. H. K. Pendleton, C. H. Jordan, E. A. Penick, Jr., John Kershaw, D. D., and Messrs. H. P. Duvall, R. I. Manning, W. B. Moore, G. A. Guignard, Jesse D. Cleveland. A second ballot was taken for two more Trustees.

Rev. T. T. Walsh introduced the following:

*Resolved*, That Article X, Section 2 of the Constitution, be amended by adding the words "And further, that the same rule be applied to the election of Deputies and Alternates to the Provincial Synod."

This resolution was passed by unanimous vote. It, therefore, lies over for confirmation next year.

On motion, the Secretary was directed to cast the ballot of Council for the following nominated as Deputies to the Provincial Synod, who were thereafter declared elected: Revs. K. G. Finlay, Harold Thomas, L. G. Wood, G. C. Williams, Messrs. H. P. Boggs, H. M. Ayer, W. C. Bissell, W. B. Moore.

By similar action the following were elected Alternate Deputies: Revs. T. T. Walsh, William Way, C. H. Jordan, W. H. K. Pendleton, Messrs. W. A. Clarkson, W. M. Barnwell, J. S. Whaley, Dr. LeGrande Guerry.

The following report was received, and, on motion, the request contained therein granted:

The Committee on Church Pension Fund begs to be continued.

F. A. DEROSSET, Chairman.

It was also resolved that Mr. Monell Sayre, Secretary of the Church Pension Fund, be invited to address the Council next year.

On motion of Rev. K. G. Finlay, it was

*Resolved*, That the special Treasurer, Rev. Walter Mitchell, be empowered to make the apportionment of 5 per cent. on current expenses of Parishes and Missions for the fund for religious education.

On motion, it was resolved that the regular levy for Council dues be increased *one-half* of one per cent. to meet the apportionment of \$167.50 for expenses of Provincial Synod, and that whatever remains from said increase be divided among the Deputies to the Synod for their expenses, provided none shall receive over \$25.

Rev. O. T. Porcher read the report of the Trustees of the University of the South, which was received:

The University of the South, while in like manner as other institutions has suffered from the effects of the great European war, has met with much encouragement. An incalculable loss has been sustained in the recent death of her devoted Chaplain, Rev. Jno. B. Cannon, whose consecrated life, lovable character and eminently successful work in the high and important position he held, endeared him to all who knew him, and impressed his influence so deeply and helpfully upon the life of the University. Some idea of the depth and extent of this influence may be conceived from the fact that already a fund of forty thousand (\$40,000.00) dollars has been assured as an endowment of the Chaplaincy as a memorial to John B. Cannon.

The Academic Department continues to maintain its high standard and has enrolled more students than have been enrolled in any year of its history except one. It now has 160 students enrolled. A very important step has been taken in the way of a reduction in the necessary expenses. These have been brought down to the sum of two hundred and forty (\$240) dollars, with a further reduction to one hundred and ninety-five (\$195) dollars for sons of the clergy.

A further step has been taken in the direction of making the University acceptable to a greater number, by the provision of opportunity of self-help on the part of students who by work in the forestry department and in various forms of clerical work are enabled to earn at least a part of their expenses. The Grammar School and the Theological Department are doing excellent work. The University of the South is our own institution, belonging to and controlled by the several Dioceses of the South, and the Trustees have steadily refused to allow it to pass from the complete control of the Church. It is incumbent on the Church, therefore, to give its support to this institution. No greater reproach could be thrown on the Church in the South than would be incurred by such failure to support this institution that this great University would be lost to the Church which established it and for so many years controlled it.

O. T. PORCHER,  
J. SWINTON WHALY.

The following report, read by Rev. T. T. Walsh, was received and ordered printed in the Minutes:

## REPORT OF ST. MARY'S SCHOOL.

The President of the Board of Trustees of St. Mary's School, Raleigh, on behalf of said Board, submits the following report in accordance with the provisions of the Act of Incorporation.

A summary of the annual account of the Treasurer of the Board to May 1, 1915, shows the following:

## BUILDING, EQUIPMENTS, AND ENDOWMENT FUND.

Balance May 1, 1914.....	\$2,263 54
Paid on notes.....	305 00
Paid on interest.....	94 50
	<hr/>
	\$2,663 04

## ENDOWMENT FUND.

Balance May 1, 1914.....	\$ 577 93
Cash donations and on notes.....	365 00
Interest .....	20 60
	<hr/>
	\$ 963 53
Martin Scholarship .....	\$3,000 00
Interest .....	649 54
	<hr/>
	\$3,649 54

The accounts of the school cannot be made up until the end of the year, and so no statements as to them can be submitted at this time. The year just drawing to a close has not been so satisfactory from a purely financial point of view as some previous years. In common with most other institutions of a like kind, St. Mary's has felt the depressing effects of the general business situation. But no difficulty is anticipated in meeting all obligations of the school. The number of pupils has been somewhat less than last year in the boarding department, but only by seven; and a corresponding increase in local attendance makes the total enrollment the same for both years—279.

It is believed that the general condition and work of the school during the current year has been distinctly in advance of previous years, and in the highest degree satisfactory. Suggestions and directions of the Board of Trustees at its last meeting, especially with regard to the employment of a special instructor in physical culture, have been carried out by the Rector of the school, with manifest advantage to the general development of the course. In this connection, however, it must be remembered that it is very greatly to be desired that more adequate equipments should be provided for the Gymnasium. Two or three thousand dollars expended in this direction would give St. Mary's a Gymnasium adequate to our needs, and such as would add greatly to the attractiveness and efficiency of the school.

It is gratifying to find that the reputation and influence of St. Mary's beyond the borders of the Dioceses specially interested in it seems to increase rather than diminish, notwithstanding the very great increase in the number of educational institutions of a high grade in all parts of the country. During the present year pupils from fifteen States and the District of Columbia, representing twenty-three Dioceses, have been in attendance; and although much the greater number are of our own communion, yet it is interesting to note that six other of the principal religious denominations of the country are also represented, and that they make up twenty-four per cent. of the total attendance in the board-

ing department. In the total attendance the proportion is probably greater rather than less.

It is not necessary to go into details in regard to this important institution of our Carolina Dioceses, since the Rector of the school will be in attendance upon the several conventions to give all information which may be desired. It should be mentioned, however, that no adequate steps have been taken to provide for the debt of \$40,000, incurred in the enlargement and improvement of the school buildings a few years ago; and that money is still needed, and will be needed in increasing measure as time goes on to develop and extend the usefulness of our school, if it is to take advantage of the great opportunity open before it for service to the Church and to the country.

All of which is respectfully submitted.

JOS. BLOUNT CHESHIRE,

President of the Board of Trustees of St. Mary's School.

May 10, 1915.

The Bishop appointed the following Committee on Missions upon nomination of the respective Convocational Districts:

*From the First District.*—Revs. S. R. Guignard, R. M. Marshall, Messrs. H. V. R. Schrader, Nardin Webb.

*From the Second District.*—Revs. W. S. Poynor, R. T. Phillips, Messrs. John T. Seibels, William Egleston.

*From the Third District.*—Revs. Walter Mitchell, L. G. Wood, Messrs. C. D. Schirmer, J. C. Bissell.

The Bishop subsequently named Rev. Walter Mitchell as Chairman of this Committee.

On motion of Rev. K. G. Finlay, it was

*Resolved*, That this Council recommends that a special offering be taken up on some Sunday during the year to cover the expenses of the Diocesan Board of Religious Education.

On motion of Rev. T. T. Walsh, it was

*Resolved*, That the clergy be requested to preach a sermon on Christian Education at least once a year.

The tellers announced the result of the second ballot for two additional Lay Trustees of the Church Home, showing the election of Messrs. P. T. Hayne and J. F. Barnwell.

The following resolution was adopted:

*Resolved*, That the Secretary be, and is hereby, instructed to have printed one thousand copies of the Journal of this Council, and that the Constitution, Canons and Rules of Order be included.



On motion, the minutes of today's session being read and approved, the Council adjourned *sine die*.

WM. A. GUERRY, President.

Attest:

A. S. THOMAS, Secretary.

## APPENDIX I

## Bishop's Annual Address and Journal

## 125TH COUNCIL DIOCESE OF SOUTH CAROLINA.

ST. JOHN'S CHURCH, FLORENCE, S. C., MAY 11, 1915.

Dear Brethren of the Clergy and Laity:

"Grace be unto you and peace from God our Father and from the Lord Jesus Christ."

## NECROLOGY.

Since I last addressed you the American Church has lost four of her Bishops.

Rt. Rev. Charles Scadding, D. D., Bishop of Oregon.

Rt. Rev. Robert Strange, D. D., Bishop of East Carolina.

Rt. Rev. Franklin S. Spalding, D. D., Missionary Bishop of Utah.

Rt. Rev. William F. Weeks, Bishop Coadjutor of Vermont.

In the death of Bishop Strange the Diocese of South Carolina feels that she has lost one who was a dear and much-prized friend. Bishop Strange was well known in this Diocese. We recall with gratitude and appreciation the valuable services he rendered us during the last illness of Bishop Capers. He was a preacher of great ability, a man of consecration and spiritual vision, a true leader and shepherd of his people. The whole Southern Church has cause to mourn his loss.

In the death of Bishop Spalding the American Church has lost one of the ablest men that has ever adorned our Episcopate. Bishop Spalding was the exponent in this country of Christian Socialism, and its ablest defender. No man so deeply stirred the General Convention which met in New York in 1913 in his sermon before the great mass meeting on Social Service, as Bishop Spalding. However men might differ from him, no man who has ever heard him speak could doubt his sincerity, his ability and his consecration. He spoke as one who had a message to the whole Church on a great and vital question. It will be many years before any one can be found to take his place. His death is greatly to be deplored.

In our own Diocese it is my sad duty to report to you the death of one of our own clergy, the Rev. T. W. Clift, Rector of St. Helena's Church, Beaufort, who departed this life at North Augusta, S. C., Friday, October 30, 1914. I was present at his funeral and read the burial service, assisted by the Rector of St. Thaddæus, Church, the Rev. R. C. Jeter. The death of our Brother was not unexpected, as he had been an ill man for months previous to his last sickness.

Mr. Clift was greatly beloved by his congregation at Beaufort and by his old parishioners at Aiken, who filled the church at his funeral. He was indeed a man of God. Quiet and unassuming, he had the rare faculty of making friends. He was an untiring worker, a beloved pastor, a faithful Priest; he has left behind him the record of a life well spent in the Master's service. His steadfastness in the faith and the beauty and saintliness of his Christian character will long be remembered and cherished by those who knew and loved him here.

While not canonically connected with this Diocese, yet we feel that some mention should be made here of the tragic and untimely death of the Rev. J. Norwood Tillnghast, at Morganton, N. C., last August. Mr. Tillnghast spent a great part of his ministry in this Diocese, and only a few months before his death had left his work at Greenville, S. C., to accept a call to the Diocese of Washington. I esteemed Norwood Til-

linghast very highly. He was a man of scholarly attainments. Shy and reserved in his manner, but when you came to know him you could not help being impressed with the purity and unselfishness of his life. Our hearts go out in loving sympathy and affection to his bereaved father, who for so many years has been a most valued and beloved Presbyter of this Diocese, and a member of this Council.

#### POSTULANTS.

I have no new names to add to my list of Postulants this year. They remain as before:

John Girard Strohecker, Pinopolis, S. C.

Joseph R. Walker, Beaufort, S. C., now pursuing his academic studies at Sewanee.

Wm. Shannon Stoney, of Camden, S. C., also a student at Sewanee.

Andrew P. Magwood, who for the past year has been engaged in teaching at Gulfport, Miss.

#### CANDIDATES FOR HOLY ORDERS.

Oliver James Hart, pursuing his studies at the General Theological Seminary, New York.

Leonard Augustus Prouty, a teacher at the Porter Military Academy, pursuing his studies under the direction of the Rev. Walter Mitchell, and engaged in work at St. Andrew's Mission, Charleston.

Julian Clyde Perry (colored), student at Bishop Payne Divinity School, Petersburg, Va.

Julian A. Simpkins (colored), acting as teacher and lay reader at St. Augustine's Mission, Aiken.

Thos. Pearce Bailey, Ph. D., having been elected full professor of Philosophy and Christian Evidences at Sewanee, has determined to devote his life to teaching, and therefore has withdrawn his application to be admitted a candidate for Holy Orders.

#### ORDINATIONS.

On June 4, 1914, in Christ Church, Charleston, I ordained to the Priesthood Rev. James Moss Stoney.

On June 27, 1914, in Trinity Church, Columbia, I ordained to the Diaconate Henry DeSaussure Bull.

In St. John's, Shandon, October 20, 1914, I ordained Albert Branwell Bennett to the Priesthood.

In St. Matthew's Church, New York, on May 17, 1914, acting by my request, the Rt. Rev. F. Courtney, Bishop of Nova Scotia, ordained to the Priesthood the Rev. Francis J. H. Coffin.

#### CLERICAL CHANGES.

The following changes have taken place in the working force of the Diocese since I last addressed you:

The Rev. Arthur T. Cornwell resigned St. Paul's Church, Charleston, last February, and has accepted a call to the Diocese of Alabama.

The Rev. R. E. Gribben, missionary in charge of the Chapel at the Navy Yard, and assistant Rector of Grace Church, Charleston, has accepted a call to become the assistant Rector of St. Luke's Church, Atlanta, and has entered upon his duties.

The Rev. James W. Sparks, on account of ill health and growing infirmity, has been obliged to resign his work at Wando and Strawberry Chapel, and has gone with his family to make his home with his daughter and son-in-law at Columbus, Ga.

I have transferred the Rev. H. A. Parris, former Rector of St. Mark's Church, Charleston, to the Diocese of East Carolina; and the Rev. H. H. Lumpkin to the Missionary District of Alaska.

#### RECEIVED INTO THE DIOCESE.

I have received into the Diocese since last Council the Rev. John London, from the Diocese of Virginia, who has taken charge of St. John's, Eutawville, and the Mission at St. George. We are glad to welcome Mr. London into the Diocese, and to have him with us at this Council.

It also gives me pleasure to inform you that the Rev. Geo. Croft Williams, formerly of Augusta, Ga., has taken charge of the field made vacant by Mr. Lumpkin's resignation, and is discharging the duties of his large and important work in a most acceptable manner.

The Rev. Henry DeSaussure Bull, who was ordained Deacon last June, has been sent to assist the Rev. Harold Thomas in his large field of labor. Mr. Bull has recently moved his residence to Kingstree, and since going there that Mission has taken on new life.

The Rev. Edward S. Willett, from the Diocese of West Missouri, has succeeded to the work at St. Mary's, Columbia, made vacant by the death of Rev. J. S. Quarles, and is making a good head of the school, as well as serving the people of the Parish.

The Rev. A. S. H. Winsor, of the Diocese of Bethlehem, has served for six months most acceptably as *locum tenens* at Strawberry Chapel, Wando and Yonge's Island.

The Rev. A. C. V. Cartier, of the Diocese of Pennsylvania, has been in charge of St. Luke's, Columbia, as *locum tenens*, since last November.

#### CHANGES WITHIN THE DIOCESE.

Among the changes made within the Dioceses since last Council, I beg to report the following:

The Rev. Edward A. Penick, Jr., has taken charge of the Church of the Good Shepherd, Columbia, and the Rev. Thos. P. Baker, of Walterboro, has succeeded him as Rector of St. Paul's, Bennettsville, and missionary in charge at Dillon and adjacent points.

The Rev. C. W. Boyd resigned his work at Rock Hill to accept a call to Beaufort.

The Rev. Wilmot S. Holmes has taken charge of the Church of the Advent, Marion, Christ Church, Mullins, and St. Paul's Mission, Conway.

I am glad to inform you that the important Parish of Our Saviour, Rock Hill, will soon be filled by the Rev. Nathan Matthews, of St. Elmo, Chattanooga, Tenn.

The churches at Walterboro, Fort Motte and Orangeburg, St. Paul's Church, Charleston, and the Parishes of St. Thomas and St. Dennis, Wando, and St. John's, Berkeley, are still vacant, and have yet to be filled.

While these vacancies are greatly to be regretted, at the same time we have much cause for thankfulness that several of our strongest and most devoted clergy have during the past year declined most flattering calls to other Dioceses, and have decided to remain with us. It is this spirit of loyalty, and this high and unselfish love of service and devotion to duty which is the strength of the Church in South Carolina, and which deserves our deepest appreciation and gratitude.

#### RESIGNATION OF THE CHANCELLOR.

Among the resignations which I have to report is that of Mr. Robert W. Shand, Attorney at Law, as Chancellor of the Diocese. Mr. Shand has served the Diocese in this important office for many years, and we

have accepted his resignation most reluctantly, and only because he gave us no other alternative. I hope some expression of appreciation of his long and faithful services will be made by this Council before we adjourn.

In his place I nominate, subject, of course, to your approval, Mr. Frank R. Frost, of Charleston, S. C. Mr. Frost has already rendered valuable service to the Diocese as a member of the Finance Committee and as attorney for the Church Home and Orphanage. The position for which I nominate him is one for which I believe him to be eminently qualified.

#### HISTORIOGRAPHER.

The office of Historiographer is one which is in very general use in other Dioceses. I recommend that we create such an office in this Diocese, and that the Rev. Percival H. Whaley, D. D., be appointed to fill it. The work of the Historiographer is not to be confused with that of the Registrar. Our Canons provide for the appointment of Registrar by the Bishop, to serve for a period of three years, whose duty it shall be to keep a file of all journals of the Diocese, and to preserve the records of defunct Parishes, and other valuable papers, among the Archives of the Diocese. The work of the Historiographer is to revise and edit the material so collected, with a view to writing a history of the Diocese. The Rev. Dr. Whaley has for several years past, at my suggestion, been engaged in gathering and arranging material for a history of The Church in South Carolina, and has already written one or more chapters of this work. We have no history of the Church in South Carolina since Dr. Dalcho completed his valuable work in 1820. There is, therefore, needed a history which would bring the record up to date, and fill in the gaps in Dalcho's account. I commend Dr. Whaley's work to your favorable consideration, and I trust that you will give him the position which his scholarly attainments and painstaking labors entitle him to occupy.

#### NEW CHURCHES AND MISSIONS.

While I have consecrated no new churches this past year, yet there have been several new churches built, and there are others in process of erection.

The Rector and congregation of St. James' Memorial Church, Greenville, are to be congratulated on the completion of their new church, which is built of stone, faced on the inside with stone, and which to my mind is one of the most attractive and beautiful church buildings in the Diocese.

At Cheraw the handsome new church (plans for which were adopted last year) is now well under way, and the congregation hope to worship in it before another year is over.

But for the financial depression caused by the war the new St. John's Church, Florence, would have been ready for this Council. But, although the Rector and his congregation have been disappointed in the unavoidable delay in the erection of their new church, they can nevertheless point with pride to their handsome new rectory, and to their old rectory, which has been converted into a Parish House.

St. John's, Shandon, has completed its new Chapel, which some day is to be used as a Parish House. The building is very churchly and attractive, and well suited to the needs of the congregation.

The Chapel at Meggetts, Yonge's Island, has been enlarged, and the seating capacity almost doubled, to meet the growing needs of this most flourishing Mission.



A new Mission has been organized at Lake City, a lot has been donated for a new church and a building committee appointed to raise funds for its erection.

The Rev. John London is also holding services at Ferguson, a mill town near Eutawville, and his ministrations are greatly enjoyed and appreciated by the mill men.

A new Mission has been started at Greer by the Rector of Christ Church, Greenville. Mr. Mitchell has in hand a fund of over \$400 for the purpose of buying a suitable lot.

While, therefore, there has been no remarkable increase in new churches and missions last year, yet the growth has been steady and encouraging.

I am thankful to say we have more than met our apportionment to the General Board of Missions, and I trust that we will do so again this year. For some reason we were behind in our payments up to April 1st by about \$800. I hope this amount has since been reduced, and that before the fiscal year is up we will exceed the amount given last year.

I have been disappointed at the small number of persons who have responded to the Emergency Fund and the appeal for "One Day's Income" sent out by the Board of Missions to meet the alarming deficit that now confronts them. When last heard from the whole Diocese of South Carolina had given only \$127.11 to the Emergency Fund. I hope, brethren, that we will be able to increase this sum. May I ask the clergy and laity who are present that they will bear this matter in mind, and when they return to their Parishes that they will make an effort to see that their own Parish and Mission contributes something to this fund.

#### SUNDAY SCHOOL EASTER OFFERING.

Speaking of South Carolina's apportionment to General Missions reminds me that the Board has agreed to allow South Carolina to assume responsibility for Mr. Lumpkin's support as our Missionary in Alaska. This was undertaken at the suggestion of the Rev. Mr. Pendleton, the head of our Sunday School Commission. At a meeting of the Sunday School Institute, which met in Charleston last February, a resolution was passed to the effect that the Sunday Schools of the Diocese accept the responsibility and privilege of Mr. Lumpkin's support. It is hoped that the amount of the Easter Offerings from the Sunday Schools will be gradually raised each year until a sum is raised necessary to take care of our Missionary. Mr. Pendleton in his report as Chairman of our Sunday School Commission will explain the plan more fully to you. I only mention it here to give it my endorsement, and to bring it to your favorable attention.

#### CONFIRMATIONS—MAY 10, 1914, TO MAY 10, 1915.

The confirmations for the past year have fallen a little behind the year ending May 10, 1914. The total for this year is 567, as against 620 last year, a falling off of 53. This may be accounted for by the fact that we have had no such record-breaking class as that which I confirmed in this Church last year. Although the Rector is ready to present another class to me on Thursday night of this week, it will be too late, however, to be reported in this year's list.

In the appended list I make no mention of places visited at which there was no confirmation.

Abbeville .....	4
Anderson .....	8
Clemson .....	16

Pendleton .....	2
Trenton .....	2
Good Shepherd, Columbia (three visitations).....	23
St. Timothy's Chapel, P. M. A.....	1
St. John's, Johns Island.....	3
Advent, Spartanburg (two visitations).....	34
St. John's, Richland.....	8
St. Thomas', Eastover.....	10
Winnsboro .....	1
Mullins .....	1
St. John's, Florence (two visitations).....	53
Blackville .....	3
Darlington .....	1
Hartsville .....	1
St. Luke's, Newberry.....	4
Meggetts .....	4
Union .....	8
Grahamville .....	2
McPhersonville .....	1
Georgetown .....	14
St. Peter's, Plantersville.....	4
Faith Memorial, Waccamaw.....	1
Good Shepherd, Yorkville (two visitations).....	29
Blacksburg .....	2
Sumter .....	12
Eutawville .....	1
St. James', Santee .....	4
St. Timothy's, Columbia (two visitations).....	17
Trinity Mission, Columbia .....	7
St. David's, Cheraw .....	5
Ascension, Cheraw .....	5
Bluffton .....	2
Atonement, Walterboro .....	1
St. Thaddæus', Aiken.....	2
St. Augustine .....	7
St. Paul's, Graniteville.....	10
St. John's, Shandon.....	10
St. John's, Charleston.....	6
St. Paul's, Summerville.....	9
Epiphany, Summerville .....	6
Ascension, Hagood .....	5
Grace Church, Camden.....	5
Calvary Church, Charleston.....	6
St. Philip's, Charleston (three visitations).....	22
Christ Church, Charleston (two visitations).....	11
St. Alban's, Kingstree.....	2
St. Michael's, Charleston.....	10
St. Andrew's, Mt. Pleasant.....	6
Grace Church, Charleston.....	33
St. Luke's, Charleston.....	11
Holy Communion, Charleston (two visitations).....	29
Trinity Church, Columbia.....	26
St. Mary's, Columbia.....	5
St. Luke's, Columbia.....	18
Hampton Mission, .....	2
Christ Church, Greenville.....	15
St. Philip's, Greenville.....	1
St. Andrew's, Greenville.....	1

St. James', Greenville.....	7
Trinity, Edgefield .....	3
St. Mark's, Charleston.....	10
Wando .....	3
Navy Yard Chapel.....	2

Total .....567

#### FINANCIAL STATEMENT FROM MAY 1, 1914, TO MAY 1, 1915.

##### VISITATION FUND.

Balance brought forward.....	\$ 175 24
Receipts .....	1,203 51
Total .....	\$1,378 75
Disbursements .....	875 43
Balance on hand.....	\$ 503 32

##### WHITE MISSION FUND.

Balance brought forward.....	\$1,054 52
Receipts, including \$998.70 from Advancement Society for Graniteville .....	2,714 04
Total .....	\$3,768 56
Disbursements .....	2,641 49
Balance on hand.....	\$1,127 05

##### THEOLOGICAL EDUCATION.

Balance brought forward.....	\$ 490 29
Receipts .....	975 03
Total .....	\$1,465 32
Disbursements .....	485 00
Balance on hand.....	\$ 980 32

##### FUNDS FOR WHICH I AM TRUSTEE.

Western School Fund, loaned the P. M. A. at 6 per cent.....	\$5,500 00
Loaned St. John's Church, Florence, first mortgage real estate at 6 per cent.....	2,000 00
Balance in Germania Savings Bank.....	491 37
Total .....	\$7,991 37
Elizabeth LaBorde Fund for Diocesan Missions, in Carolina Savings Bank .....	\$ 500 00
The Martin Memorial Fund for Orphanage, in the hands of W. B. Moore for investment.....	150 00
The Elizabeth Martin Legacy, in three \$1,000.00 bonds Savannah and Statesboro R. R. at 5 per cent. income, to be used for salary of Rector of the Church of the Heavenly Rest, Hampton .....	3,000 00
The Mary Zimmerman Legacy, invested at 8 per cent. income, to be used for salary of Rector of Calvary Church, Glenn Springs .....	1,000 00
The Nora Zimmerman Legacy, invested at 8 per cent. income, to be used for Diocesan Missions in the up-country.....	1,000 00

CHURCH HOME ORPHANAGE, THE CHURCH HOME IN CHARLESTON AND  
THE PORTER MILITARY ACADEMY.

I have grouped these three institutions together because they have a common claim upon our attention and interest.

At the last meeting of the Trustees of The Church Home at Yorkville we found the Orphanage in excellent condition, and its total income exceeded that of any year since it has been established. But just because it has grown so rapidly, its needs have grown with it. The Trustees found that another building, which could be used either as an infirmary or as a cottage, was very much needed, and they have appointed the Rev. O. T. Porcher to present this need to this Council. The Trustees further resolved to separate our Church paper, *The Diocese*, from *The Reminder*. It was found that the Orphanage Printery was not in a position to handle so large a contract, and that the paper had not paid the expenses of its publication. It was, therefore, returned to the editor with the request that he publish *The Diocese* hereafter wherever it might be most convenient for him to do so. Having removed the printing of *The Diocese* from the Orphanage, the Trustees decided to give permission for the republication of *The Reminder* as a separate paper. It was pointed out that every orphanage has its own publication, and that if the Printery was going to be continued, and the boys at the Orphanage given a trade, it was necessary to give them something to do. Those of us who at one time had doubted the wisdom of printing a separate paper for the Orphanage, felt that under these changed conditions we would have no good reason to object, therefore the action of the Trustees was practically unanimous.

But while the offerings for the Orphanage last year showed an encouraging increase, I am sorry to report that the offerings for our Church Home in Charleston have shown corresponding falling off since 1913. In 1913 the Good Friday Offering for the Church Home in Charleston amounted to \$554.28, in 1914 \$386.63, in 1915 to date \$137.67.

It is hard for me to believe that the offerings for this Home is taken up on Good Friday in every Parish and Mission in the Diocese, as provided for by Council, or it certainly would exceed the amount of \$137.67. Either the clergy have failed in many instances to take up the offering or else our people are not interested in the Home. I can understand that the appeal which it makes is not as popular as that of our Orphanage, but the popularity of an institution is not the basis on which we should make our gifts. The Church Home in Charleston is a Diocesan institution for whose support we are directly responsible, and the figures show that we are not supporting it as we should, and it deserves to be supported.

Let me remind you who are present that when this Council appoints a day for a stated offering to be taken up, it is not left to the discretion of either the Rector or his Vestry to say whether this offering shall be taken up or not. All churches in union with this Council are expected to comply with all standing resolutions of this body, unless otherwise excused.

I have included the Porter Military Academy among our Diocesan institutions, although strictly speaking it is not a Diocesan school. Owing to the present war, the increased cost of living, and the difficulty of collecting back debts, the school is confronted this year with a deficit of over \$10,000. To borrow money to meet this deficit the Trustees were obliged to mortgage the income derived from the rent of the houses on Bee street, which heretofore has been applied to scholarships to help deserving boys. With this income cut off, we have been obliged to notify the parents of boys holding scholarships that we could not renew them for another year. This has created a serious situation in the life



of the school, and is a great blow to its usefulness. The Trustees feel with me that the time has come when we should appeal to the Diocese for aid. We have been giving to the cause of Christian Education at Sewanee for years, and will still continue to give, but here is an institution within the borders of our own Diocese which has every claim upon our generosity and support. We cannot stand by and see a school which has educated so many of the sons of our clergy and sent so many men into the ministry, and which is now maintaining such a high standard for scholarship and good work, suffer for the lack of a few dollars. The income of the Bee street property is about \$2,500.00 a year. A portion of this has already been made up by special donations and subscriptions. Why could not the Diocese raise the additional \$2,000 needed for scholarships, so that every boy who holds a scholarship now may return next year and continue his studies? I am told that one Presbyterian Church in Charleston last winter, in the midst of these hard times, raised over \$10,000.00 for education. And shall it be said that the whole Diocese of South Carolina could not raise \$2,000 to meet a crying need like this? I hope before we adjourn some alumnus of the school will introduce a resolution showing how it can be done.

#### THE NEGRO SUFFRAGAN BISHOP.

In my letter of February 22d, published in *The Diocese*, I stated that at this Council I would withdraw my request for a Negro Suffragan Bishop, to assist me in the work among the colored people. This does not mean that I have changed my mind concerning the wisdom or justice of the course which I have advocated for the past five years. I am as strongly convinced as ever that the best solution of the negro question in the Church is to be found in the adoption by some Southern Diocese of the Negro Suffragan Plan as recommended by the General Convention of this Church. Until this plan has had a fair test, no other plan in my opinion ought to be tried.

I have not advocated the election of a Negro Suffragan Bishop in this Diocese as the lesser of two evils, or as a means of defeating the plan of a Separate Racial Missionary District, but because I believe, first of all, in the inherent justice of the negro's plea for a Bishop of his own race. I had hoped to be able to satisfy this just demand by the election of a Negro Suffragan Bishop, working under me, who would not be in any sense a "puppet" Bishop, as some have supposed, but a real spiritual leader and apostle to his race. I am deeply disappointed that my plans and hopes have miscarried. My disappointment has come from a source whence I had least cause to expect it. My own negro clergy and many of the negro laity who joined in the petition to our Diocesan Council which met in Beaufort in 1912, asking for a Suffragan Bishop, have since that time changed their minds, and have gone over to the ranks of the negro "Memorialists," who advocate a Separate Racial Missionary District, with a Bishop with full powers of jurisdiction.

As soon as I had cause to suspect that there had been a change of sentiment among our negroes, I called a meeting of the Colored Clergy and of the Executive Committee of Colored Council to meet me in Columbia on February 13, 1915, to consider this matter. After a long and earnest debate, lasting several hours, the vote was taken and four of the clergy who had advocated the Suffragan Plan in 1912 stated that they had changed their minds and no longer desired the Suffragan Bishop to be placed over them. The Archdeacon of the colored work was willing to try the Suffragan Plan, provided the Suffragan had a vote in the House of Bishops, which he said he believed in time would be given him. Only one clergyman was unqualifiedly in favor of the



plan, and one candidate for Holy Orders, who on this occasion was reckoned among the clergy. The laymen present by a small majority were still in favor of trying the Suffragan Plan.

The result of the conference, and of the views there expressed, convinced me that it would be useless for me to attempt to place a Suffragan Bishop over the negroes of this Diocese, unless I had their support, and especially the support of the negro clergy. Under these conditions I do not see that I can do any more than I have done. I feel, brethren, that the responsibility for the failure of the Church to try this plan in South Carolina cannot be laid at the doors of the white man. It is true that owing to widespread misapprehension and lack of thorough knowledge of just what was involved in the plan of a Suffragan Bishop for the negroes, many of our people were slow to accept it; yet in spite of much opposition this Diocese has never at any time definitely rejected or disapproved of the proposal to elect a Negro Suffragan Bishop. When the matter was first discussed at Beaufort, although much feeling had been injected into the controversy, and although the minority report of the Committee on the Suffragan Bishop, appointed at Yorkville, had condemned the plan as "unwise, inexpedient and impracticable," yet you remember the Council refused by an overwhelming vote to adopt either the majority or the minority report, and contented itself with simply saying "that this Council is not in favor of the election of a Negro Suffragan Bishop at this time." The plan as such was, therefore, not rejected. At Grace Church, Charleston, the following year, we petitioned the General Convention to delay action on the Memorial from the 7th Province, asking for a Separate Racial Missionary District for Negroes in the South, and gave as our reason that we and our sister Dioceses wanted more time in which to consider this most important question. And suggested that we respectfully request the Bishops of the Southern Dioceses to bring the whole question of the status of the negroes in the Church before their Diocesan Councils in order that some definite policy might be agreed upon which would represent not only the mind of the 7th Province, but of the whole Church in the South, as to the future policy of this Church regarding the negro.

In bringing the matter, therefore, before you at Greenville last year, I was simply acting under your own resolutions and instructions.

Our action at Greenville, so far as expressing disapproval of the Suffragan Plan, was an explicit statement to the effect that we preferred the plan of a Suffragan Bishop for Negroes in this Diocese to that of a Separate Racial Missionary District. And the whole matter, along with my address, was referred to the Committee on Constitution and Canons, "with instructions to draft the proper amendments to the Constitution and Canons and to provide for carrying said plan into effect, in the event of its final adoption, and to report the same to this Council." This resolution was adopted by orders, 25 of the clergy voting aye and 7 no; 23 churches voted aye, 9 voted no, and two were divided. The decided preference for the Suffragan Plan which was expressed by this vote was not simply a general expression of opinion with no reference to its being put into effect in this Diocese. For the resolution expressly stated that the whole matter was referred to the Committee on Constitution and Canons, in order to provide for carrying the plan into effect in the event of its final adoption.

If, then, further legislation has been halted, it has been due to the recent change of front on the part of the negroes themselves. The chief responsibility, therefore, for our failure to put the plan into effect in this Diocese must henceforth rest upon them and not upon us. In the years to come, if the negroes of this Diocese should ever have cause to regret their action, it will be impossible for them ever to say that

they petitioned White Council to give them a Suffragan Bishop, and that their request had been refused.

We have reviewed at some length the history of this question during the last four years in order that we might keep the record straight, so that those who come after us may know just what was done, and why we stopped where we did.

In view, therefore, of the action taken at Greenville, the recent letter sent out by the Committee on the Racial Episcopate, appointed at the last General Convention, which was published in *The Diocese* for April, was not intended to reopen the question at this Council. I wrote the letter at the meeting of the Committee at Raleigh, and explained that as South Carolina has already gone on record as preferring the Suffragan Plan, that I supposed that our action at Greenville might be taken as expressing our mind on this question. This was acquiesced in by the other members of the Committee who were present; therefore, unless you wish to reconsider your action taken at Greenville, I see no necessity for our discussing this vexed question again. I feel that the peace of the Diocese has already been sufficiently disturbed. As long as there was any hope of carrying through the plan of a Suffragan Bishop, I was willing to work for it, and if need be to suffer for it, but now that the negroes do not want it, and I have withdrawn my request for a Suffragan Bishop to assist me in my work among the colored people, the question has become a purely academic one, and I can see no good reason for reopening it at this time.

#### PLAN OF A SEPARATE RACIAL MISSIONARY DISTRICT.

If the plan of a Separate Racial Missionary District for Negroes in the South is ever adopted by the General Convention, then it may not be many years before you will be asked to cede the territory of this Diocese as part of such Racial District. In which case the question will come before us again as to whether we are going to surrender the Catholic principle of the Unity of the Church of God under one Bishop in a given territory, or whether we are going to inaugurate a policy in the South which must ultimately and logically force the Church to divide on racial lines, not only for the sake of the negro, but in the interest of any race that differs racially and socially from the white man. If the General Church decides to adopt the Racial District Plan, she must realize that she has committed herself to a policy which can never be restricted to negroes. The Poles in Chicago, the Italians in New York, the Indians in Dakota, who have already asked for a separate Missionary District, the Japanese in California, would have a perfect right to ask that the same concession be made to them which had been made in the case of the negro. Once race prejudice and race ambition are recognized in the Church as a legitimate basis for separation and special legislation we cannot consistently stop with the negro. We are dealing here with a truth which is far-reaching and fundamental, and once the Church surrenders the Catholic principle of Unity under one head, she has embarked upon an unknown sea, and one that is tempest tossed by the waves of race hatred and prejudice, and her dream of an ultimate Unity is surrendered. Better a thousand times continue as we are, with an Arch-deacon working under the Bishop, than to commit the Church to a policy which is subversive of Catholic order and practice. Rather let us be patient, and wait on the goodness of God to lead us aright, than to ignore the lessons of history and to take a step which can never be retraced.

And now, brethren, that the matter of a Suffragan Bishop for the negroes in this Diocese seems to be laid on the table for the present, let us address ourselves to the more important work of their religious train-

ing and education. However, some of you may have differed from me in the plan which I have advocated, I feel sure that there is no one here who does not believe that a duty has been laid upon this Church to assist in the moral and spiritual elevation of the negro race. Surely that is ground upon which we can all cordially unite. Let us, therefore, resolve as a Diocese that we will endeavor to carry out more loyally the spirit and letter of our "Sumter resolution," in which we said we would give our Easter Offerings to Missions, "one-half to general Missions out of the Diocese, and the other half to the evangelization of the negro within the Diocese." If it is not always practicable to take up an offering for colored work on Easter, then let it be done on some other Sunday in the year. In any event, I trust the time is not far distant when no church in this Diocese will ever give again its Easter offering to meet local expenses, or to pay for some addition to the Church building and furnishings. Surely on that great festival, our hearts should be so full of love and gratitude that our one desire would be to send out this blessed Gospel of the resurrection to foreign and heathen lands and to do something outside of the Diocese for the extension of Christ's kingdom among men.

#### LAYMEN'S MISSIONARY LEAGUE.

Among the most important and encouraging development in the Diocese in the past year has been the organization of the laymen of the Church into a league for Church work. This organization was effected in Trinity Church, Columbia, as the direct result of the Laymen's Missionary Convention, which met in that city last February. The object of the league, to quote from Article II of the Constitution, "Shall be the study and promotion of Mission work at home and abroad. The establishment and maintenance of Missions, Sunday Schools and Bible Classes, and the institution and furtherance of the social service of the Church throughout the Diocese under the direction of the Bishop." As you see, the league has placed itself and its organization at my disposal, and stands ready to co-operate with me in every way possible for the furtherance of the Church's work in the Diocese, and in meeting our apportionment to the Board of Missions.

I desire to express here my deep appreciation of the action of the laity, and to assure the league that not since I have been Bishop has anything occurred which has given me greater cause for thankfulness and encouragement. I, therefore, most cordially commend the work of the Laymen's League to this Council, and especially to the clergy of the Diocese, who I hope will give it their support, and will take such steps as are necessary to introduce it into their Parishes and Missions.

#### THE EVERY MEMBER CANVASS.

The organization of the Laymen's League, in my opinion, bears very close relation to the Every Member Canvass for Missions, which has been conducted so successfully in this Diocese by the Rev. Robt. W. Patton, Secretary of the Fourth Province. It is significant that the League was organized in Trinity Church, Columbia, where this missionary campaign was first started. I wish to bear my testimony as Bishop to the wonderful results of the Every Member Canvass which took place in Charleston last autumn, an account of which has been published in the February number of the *Spirit of Missions*. Experience has shown that the Every Member Canvass is far more than a businesslike scheme for the raising of money. Its results in Charleston might be likened to a religious revival in the deepening of the spiritual life of our people. The clergy of the city who have successfully tried the plan are ready to go out into the Diocese as Missionaries and to introduce it into other Parishes and Missions. I hope that the time is not far distant when the

whole Diocese will fall into line with this movement, and that the methods which we have found so successful in Charleston and Columbia will be adopted elsewhere.

#### DEMOCRACY AND THE BOOK OF COMMON PRAYER.

If I might add a word along the lines suggested above by the work of the Laymen's League in its effort to extend the Church into rural districts, and establish new Missions throughout the Diocese, it would be to repeat here something of what I said in New York last January at the consecration of Bishop Hulse, where I made a plea for greater elasticity in the use of our Prayer Book in localities where the people are unaccustomed to our services, and where we have no nucleus of well trained Church people able to follow the Prayer Book and to take part in the responses. I am not advocating any lowering of liturgical standards, but all who have had any experience in doing missionary work in our mill villages and rural districts know that you cannot begin at once with a full Prayer Book service. The missionary must adapt himself to his congregation. He must lead the people gradually and educate them up to the level of a churchly and reverent service. This should be his aim, but in the beginning he may find it necessary to depart from the beaten path. In all such cases let him confer with his Bishop and obtain his sanction for such changes in the service as he may deem necessary or expedient. The Prayer Book gives to the Bishop this right and I believe that in communities where the people are strangers to the Church's ways, and where, as is sometimes the case, many of them can neither read nor write, that more harm than good is done by the attempt to introduce a Prayer Book service in the beginning of the Church's work. We are accustomed to the authorization of special services for special occasions, in accordance with the Rubric in the front of the Prayer Book. I contend, therefore, that the conditions which confront us in our mill villages and small towns, where as yet we have no organized Mission, are quite as special and extraordinary as those which are held in any well regulated Parish, where noonday services are conducted during Lent, or where some missionary from outside the Diocese is carrying on what is called a "Parochial Mission."

#### PRAYER BOOK REVISION.

I have long felt that we needed not only more latitude in the use of the Prayer Book, but that the Prayer Book itself needed enrichment and revision. At the last General Convention the Diocese of California presented a memorial containing certain suggested amendments and revisions which was referred to the Committee on the Prayer Book. The whole matter, therefore, of Prayer Book revision is now before the Church. To many of us it seems clear that the complexity of our social and national life and the altogether new conditions which the Church is called upon to confront today, have made it imperatively necessary that we should have another revision of our Prayer Book, and one that will bring it more within the reach and understanding of the people to whom we are sent. Take, for example, the immediately practical question to which several writers in our Church papers have recently called attention, namely, that of the rearrangement of the order of the services so as to make our Prayer Book more intelligible to the uninitiated. But we want not only rearrangement and revision, but we want enrichment, as well. At the present time our Prayer Book makes no provision for a prayer for social service, none which emphasizes the duties of citizenship. It furnishes no prayer which a man may offer on the eve of a great national election, or one which would be useful in a State primary. While we are on the subject of revision we would like to see such



un-American phrases omitted as that which occurs in prayers for family use, where we are taught to ask God to make us "contented with our present condition," when, perchance, we may be struggling against conditions which are well nigh intolerable, and which it is our duty to escape from. I am familiar with the usual explanation by which we seek to justify such teaching. But the truth is, as any one knows who has studied the history of our Book of Common Prayer, that it still bears the earmarks of its aristocratic origin, and of the Established Church, and reflects the teachings and spirit of a time that is alien to our own. What I am pleading for is such a revision of the Prayer Book as will make it more a book for all good Americans to use. Finally let us remember that the Prayer Book is not the Church. It is but the instrument in her hands for the extension of God's Kingdom on earth. Whatever, therefore, will advance the Kingdom of God and the cause of true religion must take precedence of forms of worship and rubrics, however sacred or venerable.

I would, therefore, suggest the appointment of a committee at this Council to take under consideration the whole matter of Prayer Book revision, and to report back at our next meeting. It would be well if such a committee would obtain a copy of the memorial presented by the Diocese of California, together with such other changes as were brought before the last General Convocation in order that they might be informed concerning the nature of the revision which has been proposed. It seems to me that wherever possible we ought to unite with our sister Dioceses in recommending such changes as commend themselves to our judgment. I would like to see South Carolina take a leading part in this revision of the Prayer Book, which, in my opinion, is destined to be one of the greatest forward movements the Church has yet undertaken.

#### A HIGHER NATIONALISM.

And now, brethren, let us enter upon our deliberations with renewed faith in Christ's promise to be with His Church to the end of the world. He has said "All power in heaven and earth is given unto me, as My Father hath sent Me, even so send I you."

He has promised this power to His Church only on condition that we carry out the program which he has laid upon us. That program is nothing less than the establishment of the Kingdom of God throughout the world.

The horrors of this great war which is coming daily nearer home to us make us realize how far we still are from establishing the Kingdom of God on earth, and how much remains yet to be done before we can even claim to have produced a truly Christian civilization among the nations of the world. We need, as never before, to look up to Christ as our spiritual leader, our Saviour and our guide. We must claim for his teaching the only ultimate authority to rule social practice or to govern international relations.

It is because our modern Christianity has lacked this world vision—this consciousness of the oneness and solidarity of the human race that it has broken down in Europe today. I do not mean that the Christianity of St. Paul or the early Church has broken down, but I do mean to say that a narrow individualistic and one-sided Christianity has broken down. The great statesmen of Europe have openly said for centuries that Christianity was primarily an affair between God and the individual soul—that it was not applicable to international relations and the attempt to apply it was utopian and visionary.

The only statesman in Europe in the last century who dared to assert that one nation should deal with another as a man deals with his neighbor, and that the teachings of Christ should be made applicable to



international relations was Mr. Gladstone. The world will never be Christian and our boasted civilization will be little more than a by-word until the principle for which that great English statesman contended is universally recognized and accepted.

In the crisis which now confronts us, it seems to me that we need to find some other basis for unity between men and nations than enlightened self-interest or the spirit of nationalism, however splendid a thing that may be. What we are pleading for is a higher nationalism and a broader patriotism than any that the world has yet seen. We need to cultivate a spirit of nationalism which will recognize the rights and just claims of others, which begins by thinking of each nation as a brother nation in the great family of God. Whatever may be our peculiar advantages of wealth or opportunity we should hold them in trust, not for our own glory and self-aggrandizement, but for the well-being of the whole. And this "well-being of the whole," can not be better expressed than by Christ's conception of a Kingdom of God on earth. When the Master said "Seek ye first the Kingdom of God and His righteousness," he did not mean that to be the aim of the individual only, or of the Church apart from the nation, but the nation as well as the individual citizen should place the claims of the Kingdom of God before every other consideration. Let us be careful then how we use the phrase "America first," or "England first." It seems to me that we should rather say: "The good of the whole family of God first. The universal Kingdom of God first. Righteousness and justice and brotherhood *first*." When we have gotten this vision of a great Federation of races, this conception of a nationalism which transcends the narrow boundaries of race or country, then, and not until then, can we teach our children a true patriotism and true nationalism.

While patriotism and love of country must begin at home and be rooted in our national life and achievements, yet this does not require us to limit our vision of world service and world responsibility to the interest and claims of these United States. But where in the midst of this international strife and warfare can we find a conception of human brotherhood broad and catholic enough to include all of God's children? It must be evident to every thinking man that the only possible basis of unity among nations as among individuals must be something spiritual.

We are Brethren not simply because we are human, but because we are "sons of God" and never so broadly human and universal in our sympathies as when we accept the fact of God's eternal and universal Fatherhood and ourselves as members one of another in His great family.

It was the recognition of this fact that led Isaiah in that wonderful second chapter where he foresees a time when men shall beat their swords into plough shares and their spears into pruning hooks, and nation shall not lift up the sword against nation, neither shall they learn of war any more, to look for the cessation of war not in peace conferences or in any scheme of disarmament, but in the recognition by all nations of the sovereignty of God and the establishment of His righteous rule upon earth.

The task which is before us is no new one, but the same which Christ laid upon the Church at the beginning: "Go ye into all the world and preach the Gospel to every creature." Let us, therefore, address ourselves to its performance with diligence, faith and loyalty to Him whose name is above every other name, "for at the name of Jesus every knee shall bow, of things in heaven and in earth and under the earth and every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father."

## Bishop's Journal

APRIL, 1914.

20th. Paid my third visit to Florence. Confirmed twenty-three at the evening service and two more in the church the next morning presented by the Rector, the Rev. Harold Thomas. This makes a total of 110 confirmed since December 1st last.

21st and 22d. Visited the Parishes in Wilmington, N. C. Preached and assisted Bishop Strange in administering the rite of confirmation. Was glad to find the Bishop so much improved in health.

24th. Appointed Mr. R. L. Shields treasurer of Holy Trinity Mission, Clemson College.

26th. Visited Christ Church, Greenville. Celebrated the Holy Communion, assisted by the Rector, Mr. Mitchell; preached and confirmed thirteen. In the afternoon held the first service in St. Philip's colored church, Greenville. Through the efforts of Mr. Mitchell and the kindness of Miss Eubanks, an old church near Greenville has been moved, rebuilt and repainted and presents a very churchly and neat appearance. The missionary in charge, the Rev. Robt. Bagwell, and the Rev. A. R. Mitchell read evening prayer; I preached and confirmed a class of five.

At night at St. Andrew's Mr. Mitchell read evening prayer; I preached and confirmed four.

27th. Held my first service in the Methodist Church at Greer. The congregation has since purchased a lot and hope before long to start a fund for a new church. This Mission was established by the Rev. A. R. Mitchell, of Greenville, and it offers a fine field for work.

28th. Paid my second visit to the Church of the Resurrection at Greenwood. Mr. Jordan read evening prayer. I confirmed a class of eight and addressed them. The same night visited St. Mark's, Chester. Evening prayer was read by Mr. Walsh. I preached and confirmed five.

## MAY.

1st. Approved the application of St. John's Church, Shandon, to be organized as a Parish and to be admitted into union with Council.

3d. Visited St. Helena's, Beaufort. Celebrated the Holy Communion, assisted by the Rector, Mr. Clift; preached and confirmed three.

The ladies of the Parish gave me a reception at the rectory on this visit, which I greatly appreciated and enjoyed.

10th. Conducted a farewell service for Mr. Lumpkin at St. John's Church, Charleston. I confirmed a class of eighteen and addressed them. I afterwards spoke to the congregation of Mr. Lumpkin's leaving and bade him and his devoted wife Godspeed on their long journey to their new home in Alaska. The Rev. Walter Mitchell also spoke a few words of congratulation and farewell. Resolutions of regret at the leaving of their Rector and of appreciation of his faithful services were then read by a member of the Vestry and this memorable service closed with prayer that God would watch over his faithful servants and conduct them in safety to their distant home at Fairbanks, Alaska.

11th. Attended an important meeting of the Trustees of the Diocese in the Sunday School room of Christ Church, Greenville.

12th-14th. In attendance on the 124th Council of the Church in the Diocese of South Carolina. The proceedings of this Council have been so fully reported in the daily papers and in the Diocese as to make further comment here unnecessary. The feature of the opening service was Bishop Knight's sermon on Sewanee and the unveiling of the beautiful chancel window given by the ladies of the congregation of Christ Church, Greenville, in memory of Bishop Capers, who for twenty years had been Rector of that Parish.

13th. Received notice from the Standing Committee that they had approved the application of Mr. Thomas Pearce Bailey, Ph. D., and Mr. Leonard Augustus Prouty, to be admitted candidates for Holy Orders and had recommended the Rev. James M. Stoney, deacon, and the Rev. Francis J. H. Coffin, deacon, to be ordained priests.

17th. Visited Trinity Church, Abbeville. Celebrated the Holy Communion, assisted by the Rector, Mr. Guignard; preached and confirmed four.

The same night visited Grace Church, Anderson. Mr. Gibboney read evening prayer. I preached and confirmed six.

18th. Remained over in Anderson and addressed the Churchman's Club of the Parish. Mr. Gibboney deserves to be congratulated on the organization of this club and the splendid body of men that he brought together to meet with me.

20th. Appointed the following officers for St. James' Church, Greenville: Mr. Jno. P. Oiland, Warden; Mr. F. F. Watson, Junior Warden; Mr. Guy B. Foster, Treasurer; Mr. Charles A. David, Treasurer of the Church Building Fund.

21st. Celebrated the Holy Communion at the opening service of the Annual Convention of the Woman's Auxiliary in St. Luke's Church, Charleston, and addressed them.

22d and 23d. In attendance upon the sessions of the Woman's Auxiliary. We were sorry to be obliged to accept the resignation of Mrs. Wm. E. Haskell, our former president, but glad to welcome Mrs. Alexander Long as the new head of the Auxiliary in the Diocese.

24th. Holy Trinity, Clemson. Celebrated the Holy Communion, assisted by the Rector, the Rev. R. M. Marshall; preached and confirmed six. The same afternoon visited St. Paul's Church, Pendleton. Mr. Marshall read evening prayer; I preached and confirmed two. I was delighted to see and hear the new vested choir at Pendleton. I reached Walhalla by train in time to hold an evening service the same night. Mr. Marshall read the service and I preached. After the service I appointed Mrs. J. A. Stack, Treasurer of the Mission.

26th. Attended meeting of the Trustees of St. Mary's School, Raleigh. Found the school in excellent condition.

31st. Visited the Church of our Saviour, Trenton. Celebrated the Holy Communion, assisted by the Rector, Mr. Shannonhouse. I preached and confirmed two.

This being the fifth Sunday in the month there was no other religious service in Trenton. Our brethren of other churches came out in full force, and after the service the ladies of the congregation gave us a delightful lunch under the trees. Altogether it was a unique experience.

The same afternoon visited Grace Church, Ridge Spring. Mr. Shannonhouse read the service and I preached.

#### JUNE.

1st. Made my second visitation to the Church of the Good Shepherd, Columbia. Evening prayer was read by the Rev. K. G. Finlay and the Rev. A. B. Bennett. I preached and confirmed a joint class of twelve presented by Mr. Finlay, Mr. Poynor and Mr. Bennett.

3d. Appointed Mr. Thomas M. Douglas Treasurer of St. Mark's Church, Chester.

4th. In Christ Church, Charleston. I ordained James M. Stoney to the priesthood. The candidate was presented by Rev. Robert Wilson, D. D. The sermon was preached by the Rev. John Kershaw, D. D. Rev. Lewis G. Wood, the Rev. S. Carey Beckwith, Rev. H. H. Lumpkin, Rev. Percival H. Whaley, Rev. Walter Mitchell, the Rev. William Way, Rev.

Robt. E. Gribbin assisted in the service and in the laying on of hands.  
5th. Licensed Mr. W. R. Dehon to act as Layreader at St. Barnabas' Mission, Summerville.

6th. In St. Timothy's Chapel of Porter Military Academy. I confirmed one cadet. The same day I heard with sincere regret of the death of the Rt. Rev. Charles Scadding, D. D., Bishop of Oregon. Bishop Scadding was consecrated the same year that I was and we sat together in the House of Bishops.

I shall miss him sadly.

7th. St. John's, Johns Island. Celebrated the Holy Communion, assisted by the Rector, the Rev. Charles Innes LaRoche. I preached. I took this occasion to congratulate the congregation on the improvements and repairs which had been made on the church and also to express my pleasure in having Mr. LaRoche back in the Diocese. The same morning visited the Chapel at Rockville. Mr. LaRoche read the service. I preached and confirmed three.

8th. Met with the Standing Committee of the Diocese and later received notice from them recommending Mr. Henry D. Bull to be ordained deacon.

9th. Attended the commencement exercises of the Porter Military Academy. I took this opportunity of congratulating the Rector, Mr. Mitchell, and his corps of teachers on the splendid record the school had made this past year. At the close of the exercises attended a meeting of the trustees of the academy.

10th. Appointed the Rev. Percival H. Whaley, D. D., one of the examining chaplains of the Diocese.

11th to 14th. In attendance upon the annual meeting of the Board of Trustees of the University of the South, at Sewanee. On Monday, June 13th, the new Vice Chancellor, Bishop Knight, was installed with appropriate and impressive ceremony.

12th. Heard today with deep and sincere regret of the death of Major J. J. Lucas, of Society Hill. The Church in the Diocese has never had a more loyal and faithful communicant than he. Those who saw him at the last Council in Greenville can never forget the example of his constancy and faithfulness even unto death. He was always in his place. Always absolutely dependable. He was the oldest layreader in the Diocese, and kept the Church open in Society Hill, where but for his service it would have been closed. Devoted churchman, earnest Christian, public spirited citizen, loving father and friend. May light perpetual shine upon him and may the peace of God which passeth all understanding be his.

22d. Returned to the Diocese to attend the sessions of the colored Council in Spartanburg, and to make other visitations. Hereafter I hope to return to the Diocese each year upon the adjournment of the Board of Trustees of Sewanee and continue my work until July. I have found from experience that September is almost a lost month. More can be accomplished by returning to the Diocese at this time than by coming back as I have been doing early in September.

23d. Church of the Advent, Spartanburg. Gave Mr. Pendleton a special visitation. He read evening prayer. I preached and confirmed six.

24th. Celebrated the Holy Communion, assisted by Archdeacon Baskervill, at the opening service of the colored Council held in Epiphany, Spartanburg. At this opening service I consecrated the beautiful new church which the people themselves had lighted and furnished and read my annual address to the Council.

25th and 26th. In attendance upon the sessions of the colored Council, which was one of the best in interest and attendance we have had. The Archdeacon's report was well received and made a most favorable



impression. At this Council Mrs. Alexander Long, President of the Diocesan Branch of the Woman's Auxiliary, and Miss Julia L. Clarkson, of Eastover, were present and by their co-operation and leadership a separate branch of the Woman's Auxiliary for work among the colored people was organized.

A constitution and by-laws were adopted and officers elected. It is understood that this branch of the Auxiliary will meet separately from the white people and only in connection with the colored Council.

27th. In Trinity Church, Columbia, I ordained to the Diaconate Henry DeSaussure Bull. The sermon was preached by the Rev. K. G. Finlay. The candidate was presented by the Rev. W. H. Barnwell. Mr. Bull left immediately for Florence, where he will assist the Rev. Harold Thomas in his large and growing field of work.

28th. St. John's, Richland. Celebrated the Holy Communion, assisted by the Rector, the Rev. J. H. Tillinghast. I preached and confirmed eight. At close of service I blessed a beautiful new altar given in memory of Dr. William Weston and also a handsome new altar cross and silver communion service.

The same evening visited Mt. Zion Church, Eastover. Mr. Tillinghast read evening prayer. I preached.

29th. St. Thomas' Church, Eastover. Evening prayer read by the Rev. J. R. Jones. I preached and confirmed ten. At close of service I blessed a handsome brass cross given by the pupils and friends of St. Thomas, in memory of Mrs. Septima Louisa Clarkson, who for thirty years had been the head of the school and had consecrated her life to work among the colored people.

30th. St. John's, Winnsboro. Mr. Boyd read evening prayer. I preached and confirmed one.

#### JULY.

4th. Organized the colored Mission of the Good Shepherd, Sumter, and appointed Dr. C. W. Birnie Senior Warden; S. C. Richardson, Junior Warden and Lay Reader; M. E. Glover, Secretary and Treasurer.

8th. Appointed as Lay Reader Walter Bailey for Good Shepherd, Columbia; G. Cullen Sullivan and Porter A. Whaley for Grace Church, Anderson.

12th. Celebrated the Holy Communion in the school chapel at Fairmont College, Mounteagle, Tenn., and preached.

19th. Preached at the Mounteagle Assembly, Mounteagle, Tenn.

20th. Received letter from Rev. Harold Thomas today telling me he had declined call to Charlotte. I am both proud and grateful—proud that I have such a devoted and unselfish priest in my Diocese, and grateful along with his people that he has decided to remain.

24th. Issued Lay Reader's license to James McCabe, of St. Timothy's Church, Columbia.

29th. Issued Lay Reader's license to Henry Valentine, St. Paul's Church, Graniteville.

#### AUGUST.

5th. In attendance upon the annual meeting of the Sunday School Institute of the Fourth Province in session at Sewanee.

6th. Issued Lay Reader's license to Harry Valentine Knight, Edmund Rhett Heyward, Horace Mellichamp, of St. John's Church, Shandon.

7th. Heard today with deep sorrow of the sad and tragic death of the Rev. W. Norwood Tillinghast, formerly of this Diocese. I have written his father to express my sense of loss at his son's death and my sympathy for him in his great sorrow. I esteemed Norwood Tillinghast very highly. Quiet, unassuming, faithful, he won many friends, and I was



sorry when he left us to go to the Diocese of Washington. We bow in humble submission to the Divine will.

16th. Preached in All Saints' Chapel, Sewanee, before the alumni of the University, at their annual mid-summer meeting.

25th. This was the day when I had planned to return to Charleston to cast my vote in the first primary, but a telegram calling me to Wilmington to attend Bishop Strange's funeral changed all my plans. I felt it to be my duty to be present at that service and to pay this tribute of love and respect to my friend and brother Bishop, who had been so kind to this Diocese when Bishop Capers was incapacitated in the last years of his Episcopate. The State of North Carolina has lost a great citizen and the Church of God a much beloved and faithful Chief Pastor in the death of the Rt. Rev. Robt. Strange, D. D.

30th. Visited Grace Church, Camden, and preached. Mr. Harding read the service.

#### SEPTEMBER.

1st. Assisted in laying the corner stone of the new St. David's Church, Cheraw, and made an address. The Church bids fair to be one of the handsomest in the Diocese.

4th. Visited Christ Church, Mullins. Held evening prayer, preached and confirmed one.

6th. Visited Church of the Advent, Marion. Celebrated the Holy Communion and preached. The same night visited St. John's Church, Florence, preached and confirmed ten.

7th. Visited the county poorhouse, and confirmed one man. The same night preached at the chapel in East Florence and confirmed five.

8th. Returned to Charleston and cast my vote in the second primary.

9th. Met with Trustees of St. Mary's School, Columbia.

10th. Spent a day at Ridgeway.

11th. Visited the Orphanage at Yorkville, was glad to see the children looking so well and to find the Deaconess so cheerful. She told me that the response to her recent appeal had been so generous and so prompt that the immediate necessities of the institution had been relieved. Hereafter I hope when our people scatter and go away to the mountains they will not forget our children at the Orphanage and make provision before they leave for their vacation. While at Yorkville I went out to Clover and addressed the Sunday School Institute of the county.

12th. Visited the remarkable work of the Rev. Henry D. Phillips, at LaGrange, Ga. I preached twice for him on Sunday and addressed his workers and students at the training school Monday. I was greatly impressed by what I saw. I only wish that all those engaged in mill work in this Diocese might have the advantage of a special course at Mr. Phillips' Training School and Hospital for Mill Workers.

17th. Returned to Charleston.

20th. Trinity Church, Pinopolis. Celebrated the Holy Communion and preached. The same afternoon visited the Mission at Barrows, where I found a large congregation awaiting me. I read shortened form of evening prayer and addressed them. Mr. John L. Strohecker continues in charge of this work as Lay Reader and licensed preacher, and I was glad to see the increased interest which the people are taking.

27th. Trinity Church, Edisto Island. Celebrated the Holy Communion, assisted by the Rector, the Rev. Charles I. LaRoche, and preached.

20th. Heard with profound regret of the sudden and untimely death of the Rt. Rev. Franklin S. Spalding, D. D., Missionary Bishop of Utah, in Salt Lake City, on September 25th. Bishop Spalding was run down by an automobile while crossing the street to mail some letters. He was one of the recognized leaders of the American Church, and his death at

the early age of 49 years, in the full vigor of his manhood and at the very height of his usefulness, is greatly to be deplored.

#### OCTOBER.

2d. Issued Lay Reader's license to Mr. Scotland Harris, of St. Paul's Church and school, Rock Hill.

4th. Holy Apostles', Barnwell. This being Peace Sunday as appointed by the President, I preached on some lessons of the war and celebrated the Holy Communion, assisted by the Rector, Mr. Evison.

The same night I visited the Church of the Holy Communion, Allendale. Mr. Evison read evening prayer, and I preached.

5th. St. Alban's, Blackville. Mr. Evison read evening prayer. I preached and confirmed three.

6th. Met with the vestry and congregation at Orangeburg and arranged to supply occasional services until the congregation could call a Rector.

9th. In St. Michael's Parish House I met with the clergy of Charleston to confer with Mr. J. S. Durham, who came to Charleston to conduct a religious canvass of the city. The Rev. Robt. W. Patton, Department Secretary of the Fourth Province, also came before us at my invitation and made an address in the interest of the Every Member Canvass and the Duplex Envelope System. I am glad to report that the clergy unanimously decided to take part in both movements. The one under the leadership of Mr. Durham for a religious canvass of the city, and the other even more important movement under Mr. Patton, to increase our interest in missions and to improve our methods of raising money for the missionary work of the Church.

The same night at the Citadel Square Baptist Church, I addressed a meeting of the Woman's Missionary Jubilee Union of Charleston.

11th. St. Matthew's, Darlington. Celebrated the Holy Communion, assisted by the Rector, Mr. Porcher. I preached and confirmed one. The same afternoon addressed the Y. M. C. A. at the mill village in Hartsville. That night Mr. Porcher read evening prayer in the Parish Church. I preached and confirmed one.

12th. Trinity Church, Society Hill. Rev. A. S. Thomas read evening prayer and I preached. I took this occasion to pay a deserved tribute of respect and affectionate regard to the memory of Major Jonathan J. Lucas, lately deceased, who for many years had been a most faithful and devoted Lay Reader and vestryman of this Parish. At my suggestion a fund has been started to place a suitable memorial to his memory in the Church.

14th. Met with the Trustees of the Diocese in Columbia.

15th to 17th. In attendance upon the Convention of the Brotherhood of St. Andrew, meeting in Atlanta, Ga.

18th. Epiphany, Laurens. Celebrated the Holy Communion, assisted by the Rector, Mr. Guignard. I preached. The same afternoon I went to Newberry, where I visited St. Luke's colored Mission. I preached and confirmed three, presented by the missionary in charge, the Rev. John B. Elliott.

At night I preached in the Parish Church and confirmed one. Mr. Guignard read evening prayer.

20th. In St. John's Chapel, Shandon, I ordained to the Priesthood, the Rev. Alfred Branwell Bennett. The candidate was presented by his father, the Rev. Edmonds Bennett, D. D. I preached the sermon and the Rev. Edward A. Penick, Jr., read the Litany. The Rev. Wilmer S. Poynor read the Epistle and the Rev. Kirkman G. Finlay the Gospel. I took this occasion to congratulate the congregation on their new church, which will seat about two hundred people and which reflects great credit

upon the zeal, earnestness and ability of the congregation and vestry. St. John's, Shandon, has a bright future.

The same night I visited Grace Church, Anderson, and attended a meeting of the Greenville Convocation, in session there. At the evening service I preached and confirmed two.

19th. In Church of the Good Shepherd, Columbia. Confirmed one at a special service.

25th. Christ Church, Adams Run. Mr. Baker read morning prayer and I preached. The same afternoon, visited the chapel at Meggetts. I preached and confirmed four. I took this occasion to congratulate the Rector and the congregation on the enlargement and improvement of the church. I consider Meggetts one of the most promising Missions in the Diocese.

26th. In German Artillery Hall, Charleston, I addressed a mass meeting of all those interested in taking a religious census of the city.

30th. Issued Lay Reader's license to Dr. Wm. E. Richardson of the colored Mission of the Ascension, Cheraw, S. C.

31st. Heard today of the death of the Rt. Rev. Wm. F. Weeks, D. D., Bishop Coadjutor of Vermont.

The same day I conducted the funeral services of the Rev. T. W. Clift at St. Thaddæus' Church, Aiken, assisted by the Rector, Rev. R. C. Jeter, and the Rev. John H. Taylor. Mr. Clift's death was not unexpected by those who knew his condition. He was greatly beloved by his people at Beaufort and also by his old congregation at Aiken, who filled the church at his funeral. He was indeed a man of God. Faithful unto death. Diligent in the Master's service. He has left behind him the record of a life well spent, and the beauty of his Christian character, and the example of his steadfastness in the faith will long be cherished by those who knew and loved him here.

#### NOVEMBER.

1st. All Saints' Day, Calvary Church, Glenn Springs. I celebrated the Holy Communion, assisted by the Rector, the Rev. J. H. Chesley. I preached and at the close of the service I blessed two beautiful memorial windows, given in memory of Miss Mary and Miss Nora Zimmerman, who for many years had been devoted and faithful members of the Parish. The same night I visited the Church of the Nativity, Union, preached and confirmed eight.

2d. In company with the Rector and his wife, I visited Buffalo Mills, near Union, and was glad to hear of the splendid welfare work being done by Mrs. Chesley under the auspices of the mill management.

4th. In St. Timothy's Church, Columbia, assisted by the Rev. K. G. Finlay, I married the Rev. Wilmer S. Poyner to Miss Mamie Grace Squier.

5th. Attended special meeting of the Charleston churches to arrange for the visit of the Rev. R. L. Patton, Secretary of the Fourth Province.

6th. Attended meeting of the Churchmen's Club of Charleston. It was decided at this meeting to continue the Noonday Lenten services at St. Michael's another year and a special committee was appointed to arrange program and to secure the speakers.

7th. Appointed Solomon Smith, Senior Warden; Samuel Chestnut, Junior Warden, and Jackson Griffin, Treasurer, of St. Ann's Mission, New Brookland.

8th. This Sunday being the opening day of the missionary campaign and the "Every Member Canvass" in the Episcopal Churches of Charleston, I preached a missionary sermon in St. John's Chapel in the morning. In the afternoon I addressed a mass meeting of the church people of the city at the German Artillery Hall and introduced the Rev. W. H.

Milton, D. D., of St. James' Church, Wilmington, N. C., and the Rev. Robert L. Patton, Provincial Secretary, who delivered addresses. The same night I took part in the service commemorating the sixty-sixth anniversary of the founding of the Parish of the Holy Communion, Charleston, and made a brief address.

9th and 10th. Attended the meetings conducted by Mr. Patton at St. Michael's Parish House in the interest of the "Every Member Canvass" and the great cause of Missions.

12th. Attended Laymen's dinner at the Porter Military Academy. Dinner being given in honor of Mr. Patton and Mr. John W. Wood, general secretary of the Board of Missions.

15th. Held service at Strawberry Chapel, Lower St. John's, preached and celebrated the Holy Communion. After the service I met with the vestry.

18th and 19th. In attendance upon the meeting of the Synod of the Fourth Province at New Orleans.

22d. Holy Trinity, Grahamville. Celebrated the Holy Communion, assisted by the Rector, Mr. Woodward; preached and confirmed two. The same night at Sheldon Chapel, McPhersonville, the Rector read evening prayer. I preached and confirmed one.

26th. Attended Thanksgiving services at St. Michael's Church with my family.

27th. Celebrated the twenty-fifth anniversary of my wedding today. Only my immediate family and relatives in the city were present.

29th. Prince Frederick, Pee Dee. This was a red-letter day on the Pee Dee. After having been closed for nearly fifteen years, through the efforts of the ladies and vestry of the Parish and the generous co-operation of many friends outside, this beautiful old church has been reopened for public worship. I celebrated the Holy Communion, assisted by the Rector, the Rev. John E. H. Galbraith, and the Rev. Percy J. Robottom, of Georgetown. Many of Mr. Robottom's congregation were present and added greatly to the interest and heartiness of the service. After my sermon, I took occasion to congratulate the congregation on what they had done, and then introduced the Rector, Mr. Galbraith, who gave a brief historical sketch of the old Parish. The same night I returned to Georgetown, where I held evening prayer, assisted by the Rector, Mr. Robottom, preached and confirmed thirteen.

30th. Confirmed one in private at Georgetown. The same afternoon held service in St. Peter's Chapel, Plantersville. Mr. Galbraith read evening prayer, I preached and confirmed four. After the service I appointed three members of the congregation as a building committee to repair the church and to add a room, which could be used as a social center for the people of the neighborhood.

#### DECEMBER.

1st. Visited Faith Memorial Chapel, Waccamaw. Mr. Galbraith read evening prayer. I preached and confirmed one.

2d. Held a special service in Prince George Church, Georgetown, and confirmed one.

4th. Attended meeting of the Trustees of the Church of the Redeemer and the Port Society, Charleston.

6th. Church of the Good Shepherd, Yorkville. Celebrated the Holy Communion, assisted by the Rector, Mr. Walsh, preached and confirmed three. After service baptized the infant daughter of Mr. and Mrs. Walsh at the Rectory. In the afternoon, I made an address in the church to the girls of the Junior Auxiliary of the Church Home Orphanage. I was delighted to see the interest the children took in the organization and to hear of the splendid work of our new assistant at the



Orphanage, Miss Virginia Singleton. The same night I held service in Blacksburg. Mr. Walsh read evening prayer, I preached and confirmed, two.

7th. I spent this day in Gaffney, in inspecting our Church property and looking up some of our scattered communicants. Mr. Pendleton, of Spartanburg, has promised to give them a service soon. The same afternoon I addressed a meeting of the Woman's Auxiliary of the Church of the Advent, Spartanburg.

8th. Attended a banquet of the churchmen of Asheville, eighty-three men being present, and made an address.

10th. Attended important meeting of the Executive Committee of the Porter Military Academy.

13th. Church of the Holy Comforter, Sumter. Celebrated the Holy Communion, assisted by the Rector, Mr. Phillips. I preached and confirmed eleven; after service confirmed one in private. The same afternoon, in the Lincoln public school building, I held a service for the colored communicants of our Church in Sumter. The same night, in the Presbyterian Church, at Manning, the Rev. H. C. Mazyck read evening prayer and I preached.

14th. Attended meeting of the Charleston clericus in St. Michael's Parish House.

17th. In Chattanooga, Tenn., I married my son, Alexander, to Charlotte Holmes Patton, of that city.

20th. Upper St. John's, Eutawville. Celebrated the Holy Communion, assisted by the Rector, the Rev. John London. I preached and confirmed one. The same afternoon held service in the village church and preached.

22d. Today is the twenty-fifth anniversary of my ordination to the Priesthood. I received the Holy Communion with my family at the Church of the Holy Communion.

"O Lord, my God, I am not worthy, that thou shouldest come under my roof; yet Thou hast honored Thy servant by appointing him to stand in Thy House and to serve at Thy Altar. To Thee and to Thy service I devote myself, soul, body and spirit with all their powers and faculties."

26th. Read prayers with the family of Mr. Albert Rhett Taber, Senior Warden of St. Matthew's Church, Fort Motte, who died in Charleston on Christmas Day. Albert Taber and I were schoolmates at the Porter Military Academy and life-long friends. He has been a faithful and devoted Warden of his Parish for many years, and he will be sorely missed.

27th. Prevented by a severe storm from filling my appointment on James' Island.

31st. Appointed Mr. R. H. Beck Lay Reader at Grace Church, Charleston.

#### JANUARY, 1915.

1st. Accepted with sincere regret and deep appreciation of his long and faithful services, the resignation of Mr. Robert W. Shand as Chancellor of the Diocese.

3d. Visited St. James', Santee; celebrated the Holy Communion, preached and confirmed four. I took this occasion to pay a deserved tribute of respect to the memory of Mr. Alexander H. Lucas, the late beloved and most highly esteemed Warden and Lay Reader of the Parish. The same afternoon visited the home of Col. H. M. Rutledge and preached to the negroes on the plantation. I am glad to be able to report that as the result of my visit his daughter, Miss Mary Pinckney Rutledge, has started a Sunday School for negro children.



6th. Assisted at the consecration of Rev. Thomas Campbell Darst, D. D., in St. James' Church, Wilmington, N. C., to be Bishop of East Carolina.

10th. St. Timothy's, Columbia. The Rector, Mr. Poynor, read the morning prayer. I preached and confirmed ten. At the close of the service I dedicated the altar and brass lecturn, the font, the cross and other vessels of the sanctuary. The same afternoon visited Trinity Mission. Mr. Poynor read the evening prayer. I preached and confirmed seven.

12th In the cathedral of St. John, the Divine, New York, I preached the consecration sermon of the Rev. Hiram H. Hulse, Archdeacon of New York, to be Bishop of Cuba, and assisted in his consecration.

14th. Read in the morning paper a notice of the death of Col. C. S. Gadsden, a member of the Standing Committee of the Diocese. I regret that my absence prevented my taking part in the funeral service at Grace Church, Charleston. He was a much valued member of the Standing Committee, and his presence and influence will be missed in the councils of the Church in this Diocese.

16th. Gave letter dimissory to the Rev. Robert E. Gribbin, transferring him to the Diocese of Atlanta. We part with him with sincere regret, and with best wishes for his future.

17th. St. David's, Cheraw. I celebrated the Holy Communion, preached and confirmed five presented by the Warden, Mr. H. P. Duvall, the Rector, Mr. Thomas, being too unwell to be out. The same afternoon preached to a congregation of negroes in the colored Presbyterian Church and confirmed a class of five, presented by the Lay Reader, Dr. W. E. Richardson. The new Mission has been called Ascension.

24th. Visited Heavenly Rest, Hampton county. Celebrated the Holy Communion, assisted by the Rector, the Rev. J. H. Woodward. I preached. I took this occasion to pay a deserved tribute of respect and appreciation of his valuable services to the memory of the late Senior Warden of the Parish, Mr. Benjamin Rhodes, who had passed away since my last visit.

26th. Chapel of the Cross, Bluffton. Evening prayer was read by Mr. Woodward. I preached and confirmed two.

27th. Drove eighteen miles to Oketee Mission. Mr. Woodward read evening prayer and I preached.

28th. St. Jude's, Walterboro. I celebrated the Holy Communion and preached. After service held congregational meeting and took steps to fill vacancy caused by Mr. Baker's resignation. The same night I preached at the colored mission of the Atonement and confirmed one presented by the Warden.

#### FEBRUARY.

2d-4th. In attendance on the meetings of the Sunday School Convention and Institute, which met in Grace Church Parish House in this city. This was one of the most successful institutes we have ever had, and my greatest regret is that more of our Sunday School teachers and superintendents were not present.

4th. Appointed Dr. W. E. Richardson, Senior Warden; Walter Smith, Junior Warden; J. H. Bass, Secretary, and R. A. Brewer, Treasurer of the new Mission of the Ascension at Cheraw.

7th. St. Thaddæus', Aiken. Celebrated the Holy Communion, assisted by the Rector, Mr. Jeter, and the Rev. G. Monroe Royce. I preached and confirmed two. The same afternoon held service at St. Augustine's Colored Mission, preached and confirmed seven presented by the minister in charge.

That night I visited St. Paul's, Graniteville. Evening prayer was read by Mr. Taylor. I preached and confirmed ten.

8th. I spent the day at the Mission at Graniteville and dined with Mr. Taylor and Deaconess Sands. I found the work in splendid condition. I was especially glad to welcome Miss Brown, the new trained nurse, and to find one of our Orphanage girls, Miss Lurline Phillips, installed as teacher of domestic science. The same night conducted services in the Methodist Church, at Langley.

10th. Gave letter dimissory to the Rev. H. A. Parris, formerly of St. Mark's, Charleston, transferring him to the Diocese of East Carolina.

10th. Paid my second visit this year to St. John's Church, Florence. Mr. Thomas read evening prayer. I preached and confirmed thirty-six and received one Roman Catholic into the communion of the Church. I was especially struck by the number of boys in the class from the State Reformatory and School in Florence.

11th. At Raleigh, N. C., I attended meeting of the Special Committee on the Racial Episcopate appointed at the last General Convention.

12th. Attended banquet of the Laymen's Missionary Convention of the Diocese at Satterlee Hall, Columbia, S. C., and made an address. This was a splendid meeting, and has resulted in the organization of a "Layman's League" in this Diocese under the Bishop, which I believe is capable of doing much to advance the cause of the Church in South Carolina, and to assist in supplying services to vacant Parishes and Missions.

14th. St. John's, Shandon. Celebrated the Holy Communion, assisted by the Rector, Mr. Bennett. I preached and confirmed ten.

The same afternoon attended men's mass meeting in the theater and introduced the speakers, the Rev. Robt. W. Patton and the Hon. Walter Hazard.

At night visited for the second time this year, St. Timothy's Church, Columbia. Evening prayer was read by Mr. Poynor. I preached and confirmed seven.

17th. (Ash Wednesday.) Visited St. John's Church, Charleston. Evening prayer was read by the Rector, Mr. Williams. I preached and confirmed five and received one from the Roman Catholic Church.

18th. Attended meeting of the Charleston Clericus and the same night a meeting of the Churchmen's Club of Charleston.

19th. At St. Luke's Parish House, I delivered an address on the "Church's Work in the Rural Districts, and Among the Negroes."

21st. St. Paul's, Summerville. Morning prayer was read by the Rector, Mr. Ambler. I preached and confirmed nine. At night I visited Epiphany Mission. Evening prayer was read by the Rector, the Rev. Geo. E. Howell. I preached and confirmed six.

23d. Met with the vestry and parishioners of St. Paul's, Charleston, in the Sunday School room. Was very much gratified by the interest manifested and by the unanimity with which the people desired to see St. Paul's Church made more of a missionary influence in the life of the city.

24th. Gave letter of dimissory to the Rev. Arthur T. Cornwall, transferring him to the Diocese of Alabama. Our prayers and best wishes go with him into his new field of labor.

28th. Ascension Chapel, Hagood. Celebrated the Holy Communion, assisted by the Rector, the Rev. W. H. Barnwell; preached and confirmed five. The same night visited Grace Church, Camden. Evening prayer was read by the Rector, Rev. F. H. Harding. I preached and confirmed five.

#### MARCH.

1st. Visited St. Philip's, Bradford Springs; celebrated the Holy Communion and preached.

2d. Visited Holy Cross, Stateburg; celebrated the Holy Communion and preached.

The same night addressed a meeting of the Laymen's Missionary League in Satterlee Hall, Columbia, on the "Church's Work Among the Negroes."

3d. Issued Lay Reader's license to John L. Frierson, of Holy Cross, Stateburg.

7th. Attended important meeting of the Executive Committee of the Porter Military Academy in St. Michael's Parish House.

8th. Visited St. Paul's, Church, Charleston; celebrated the Holy Communion, assisted by the Rev. Ellis Bishop, and preached.

In the afternoon delivered an address before the local Y. M. C. A. on "Modern Unbelief and Its Antidote." At night preached in Calvary Church for the colored people and confirmed six presented by Archdeacon Baskervill.

9th-12th. Delivered the noon day address at Christ Church, Savannah, Ga.

14th. Visited St. Philip's Church, Charleston; celebrated the Holy Communion, assisted by the Rector, the Rev. S. Cary Beckwith, preached and confirmed four. The same night preached at Christ Church and confirmed seven presented by the Rector, the Rev. James M. Stoney.

15th. Issued Lay Reader's License to Mr. Luther McBee, Jr., of St. James' Church, Greenville.

Visited Lake City, S. C., for the first time and held service in the Presbyterian Church. The Rev. Mr. Bull, of Kingstree, has started a new Mission here under the most favorable conditions. One lady has given us a lot for a new church and after the service in the Presbyterian Church, we held a meeting of the congregation and appointed a Building Committee.

16th. Visited St. Alban's, Kingstree. Just at the hour of service the roof of the church caught fire from a defective flue. The fire was quickly put out, but not without wetting the pews and disarranging the furniture of the chancel. The Methodist minister kindly came to the rescue and invited us to hold services in his church, which we gladly did. Mr. Bull read the evening prayer, I preached and confirmed two.

17th. Was distressed today to hear of the death of Dr. Theodore G. Croft, of Aiken, the Senior Warden of St. Thaddæus' Church, and the "Beloved Physician" of all who knew him. The Church was always first with him. His loving counsels, his gracious personality, his earnest, devout Christian life, made him a most useful man in the town of Aiken and in the Church, which he loved and served so long and faithfully.

20th. Made a special visitation to St. Philip's Church, Charleston, and confirmed a class of eleven, many of whom were prevented by illness from being out the Sunday before.

Heard today for the first time of the sad and untimely death of the much beloved Chaplain of our University of Sewanee, Tenn., the Rev. John B. Cannon. This is indeed a great blow and a most serious loss, not only to the University, but to the whole Church throughout the South.

21st. Visited St. Michael's Church, Charleston; celebrated Holy Communion, assisted by the Rector, the Rev. John Kershaw, D. D., preached and confirmed ten. The same night visited St. Andrew's, Mt. Pleasant, preached and confirmed six presented by the Rector, Rev. Percival H. Whaley, D. D.

26th. Special visitation to St. Philip's, Charleston, and confirmed eleven.

28th. Grace Church, Charleston; celebrated the Holy Communion, assisted by the Rector, the Rev. Wm. Way, preached and confirmed thirty-three.

The same evening visited St. Luke's, Charleston. Evening prayer was read by the Rector, the Rev. Louis G. Wood. I preached and confirmed eleven.

30th. Delivered the first of three mid-day Lenten addresses at St. Michael's Church during Holy Week.

The same afternoon visited St. Philip's again for the third time and confirmed seven, making a total of twenty-two from this Parish for this year.

#### APRIL.

1st. Celebrated the Holy Communion on Maundy Thursday night at the Church of the Holy Communion, assisted by the Rector, the Rev. F. A. DeRosset, and the Rev. Walter Mitchell. At this service I confirmed twenty-one persons presented by Mr. DeRosset from the Parish and eight cadets, presented by Mr. Mitchell from the Porter Academy; total of twenty-nine

2d. Attended Good Friday service at St. Michael's Church. The same night at Christ Church, I confirmed four, presented by the Rector, Rev. James M. Stoney.

4th. Easter Day, Trinity Church, Columbia; celebrated the Holy Communion, assisted by the Rector, Mr. Finlay; preached and confirmed twenty-five.

In the afternoon attended children's service at Trinity Church and addressed them. At night visited Church of the Good Shepherd. The Rev. E. A. Penick, Jr., read evening prayer. I preached and confirmed nine.

5th. Visited St. Mary's Church, Columbia. Evening prayer was read by the Rector, the Rev. Edw. S. Willet; I preached and confirmed five.

6th. Attended meeting of the Trustees of St. Mary's School, Columbia.

The same night held service at St. Luke's Church, Columbia; preached and confirmed eighteen presented by the Rector, the Rev. A. C. V. Cartier, and two from St. Anna's, Liberty Hill, presented by the Rev. John B. Elliott.

7th. Visited the Mission at Hampton, near Columbia, and confirmed two, presented by the missionary in charge, the Rev. W. S. Poynor, and again at night I confirmed one for Mr. Finlay in Trinity Church.

The same night made an address before the Churchman's Club of St. John's, Shandon. The men of Columbia are certainly a live body of laymen, and are setting the rest of the Diocese a splendid example of what the laymen can do to develop the life of the Church in the Parish and in the Diocese.

9th. Appointed Wm. Wallace, Junior Warden, and Samuel Chisholm, Secretary of St. Andrew's Mission, Charleston county.

11th. Advent, Spartanburg. Morning prayer was read by the Rector, the Rev. W. H. K. Pendleton. I preached and confirmed twenty-seven. I took this occasion to express to the congregation my gratitude and deep appreciation of Mr. Pendleton's recent decision to remain in the Diocese in the face of the very flattering call he had received to a large Church in another Diocese.

The same night, at Epiphany Mission, I held service, preached and confirmed four presented by the Rev. Robt. Bagnall, missionary in charge.

12th. Visited Glendale with Mr. Pendleton and confirmed one person in private. The same night held service in Church of the Good Shepherd, Yorkville; preached and confirmed fifteen, mostly children from the orphanage presented by the Rev. T. T. Walsh, Rector and Chaplain.

13th. In the Orphanage Chapel I received a child previously baptized into the Church and addressed the children. Immediately after the close of this service I extended a welcome to the Conference of Orphanage Workers from the three States of South Carolina, North Carolina

and Georgia, then in session at Yorkville, as guests of the Church Home.

At eleven o'clock in the morning of the same day, I attended annual meeting of the Trustees of our Orphanage. In the afternoon of the same day I assisted in the funeral service of Mrs. M. C. Willis, the wife of the Secretary of our Board of Trustees, and a much beloved and devoted member of our Church in Yorkville.

16th. Appointed Dr. A. M. Brailsford, Warden, and Mr. S. B. Crawford, Treasurer of Christ Church, Mullins, and Mr. J. E. Coles, Warden and Mr. Arthur Burroughs, Treasurer of St. Paul's, Conway.



## APPENDIX II

## Report of Diocesan Board of Missions

Brethren of the Council:

When we consider the terrible condition of our country, brought about by the fearful international strife now waging in Europe, and the stringency of the times in our own State, your Board is exceedingly gratified that it can come before you and report only a small deficit this year. If, however, all the apportionments had been paid, all obligations would have been met. In making its appropriations for the year, the Board confidently expected the Parishes and Missions to meet the apportionments which they voluntarily assumed. Besides the apportionments the Board counted on about \$800 from the Sunday Schools' Advent offering, and about the same from "Specials." The receipts show that the Sunday Schools have given two hundred dollars less than was expected, and the "Specials" have fallen short about the same amount; thus we may account in some measure for our deficit.

As to the real missionary work that has been done in the Diocese during the past year, your Board is most gratified; zeal and earnestness have been evident on all sides—both the clergy and the laity have shown interest and have reaped good results. Of course, there are, and there will always be, exceptions.

We note with interest the completion of the beautiful St. James' Memorial Church, in Greenville. The zealous missionary, Rev. Francis J. H. Coffin, has done good work at this Mission. The congregation has increased in size and interest, and the Sunday School much enlarged. The Bishop has preached and held his first confirmation service in this church recently. Some extensive improvements have been made in St. Andrew's Church, Greenville. It is gratifying to state that never before has such a sweet Christian charity and feeling been shown to our branch of the Church as is now exhibited in the Diocese. We thank God that all rancor and bitterness have disappeared and we hope forever, and that the spirit of Christian unity seems to pervade the minds of all Christian people.

The lot for the Mission at Greer had been bought, but because of a flaw in the titles, the purchase had to be cancelled. The Mission has suffered by the removal of some prominent communicants, but it is the purpose of the Board to encourage the securing of a lot as the town is growing and is a strategic point for the Church, being in close proximity of several mill villages and a large rural population.

The Church's influence is being most potently felt in Rock Hill and Clemson College, where there are large student bodies.

There are a number of scattered communicants in the mountain regions which are not looked after; we hope provision can be made for the shepherding of these people. We note with pleasure the marked increase and interest in the Missions of St. John's, Shandon, and at St. Timothy's, Columbia. The development of the Church life in and around Columbia is most gratifying; new fields have been opened up and new churches have been built in the Second Convocational District. While there have been some clerical changes in the past year we are pleased to note that with a few exceptions they have not been outside of the Diocesan limit. With a chapel now built at the Navy Yard, Charleston, and with the oversight of the zealous missionary, Rev. Jas. M. Stoney, in charge, we hope for good results.

The Board continues to hear favorable reports from the splendid mill work that is being done at Graniteville and in Columbia, as well as in Spartanburg. It is a decided mark of improvement and growth to note the building of a handsome brick church at Cheraw and one soon to be erected in the flourishing and progressive city of Florence. A new Mission has been opened up at Lake City, a lot has been donated and already some funds are in hand with which to build a church. Credit is due to our earnest missionary, Rev. Henry D. Bull, who has started the work.

The Board desires to place on record its sincere thanks to the Sunday Schools for their Advent offering, which helps the Board materially to meet its obligations to the missionaries; although not as large as last year's, it is much appreciated.

We are glad to learn that new mill work has been organized in and around Greenville.

This is a work that the Church in this Diocese must give attention to, as many of the operators have been brought into the Church through our Missions in the mountains and will be lost to the Church and her influence if not reached by Missions in the mill villages. If we are to maintain the work we now have and continue to advance the Church in the Diocese, we must have more funds.

Now that the assessments upon the Parishes and Missions have been reduced 2 per cent., and in view of the splendid increase of funds contributed to Missions through the Every Member Canvass in some places, your Board will confidently expect some of the churches to increase their apportionments for Diocesan Missions.

Your Board would draw your attention to the fact that in Beaufort it was resolved by the Council that the amount of \$500 be given by the Board to the Bishop for the salary of his colored Archdeacon. It has been enabled to pay this amount only one year through the assistance of the Finance Committee. Only \$74 has been given this year, although \$500 had been appropriated by the Board; this was conditional upon the regular stipends being first provided for.

Your Board would recommend that \$200 be appropriated for the colored Archdeacon's salary and that it be increased when the Board's income justifies the same.

Your Board sincerely hopes that greater zeal and interest will be manifested in the missionary work of the Diocese than ever before. With thanks to "the living God who giveth us richly all things to enjoy," we close this report. The report of the Treasurer is herewith attached.

A. R. MITCHELL,  
Secretary.

W. A. GUERRY,  
Chairman.

## Report of Treasurer of Diocesan Board of Missions

*A. R. MITCHELL, Treasurer, in Account with the Diocesan Board of Missions, to the close of April 30, 1915.*

## GREENVILLE DISTRICT.

	Apportioned.	Received.	Sunday School.	Total.
Grace Church, Anderson.....	\$ 75 00	\$ 75 00	\$ 5 00	\$ 80 00
St. Paul's, Pendleton.....	18 00			
Ascension, Seneca.....	12 00	12 00		12 00
St. John's, Walhalla.....	18 00	18 00		18 00
Holy Trinity, Fort Hill.....	42 00	42 00	2 40	44 40
Trinity, Abbeville.....	35 00	35 00		35 00
St. Luke's, Newberry.....	24 00	12 00		12 00
Epiphany, Laurens.....	30 00	30 00	5 00	35 00
St. Andrew's, Greenville.....	36 00	27 00	7 00	34 00
St. James', Greenville.....	18 00	18 00		18 00
St. Stephen's, Willington.....	18 00	18 00		18 00
Mission at Clinton.....		10 00		10 00
All Saints', Calhoun Falls.....	6 00			
Good Shepherd, Greer.....	10 00	10 00		10 00
Christ Church, Greenville.....	350 00	350 00	64 44	414 44
Advent, Spartanburg.....	350 00	350 00	34 44	384 44
Resurrection, Greenwood.....	30 00	39 59	4 12	43 71
Atonement, Blacksburg.....	18 00	18 00	1 33	19 33
Calvary, Glenn Springs.....	66 00	66 00		66 00
Nativity, Union.....	50 00	30 00		30 00
Our Saviour, Rock Hill.....	42 00	42 00	6 41	48 41
St. Mark's, Chester.....	25 00	25 00		25 00
Christ Church, Lancaster.....	18 00			
Good Shepherd, Yorkville.....	50 00	50 00	10 61	60 61
St. James', Ninety-Six.....	10 00	10 00	1 00	11 00
St. Timothy, Spartanburg.....	2 00	2 00		2 00
All Souls', Spartanburg.....	2 00			
		\$1,289 59	\$ 141 75	\$1,431 34

## COLUMBIA DISTRICT.

St. John's, Winnsboro.....	\$ 36 00	\$ 36 00	\$.....	\$ 36 00
St. Stephen's, Ridgeway.....	30 00	30 00	3 01	33 01
St. Timothy, Columbia.....	30 00	30 00	15 00	45 00
Trinity Chapel, Columbia.....	22 00	22 50	3 35	25 85
Hampton Mission, Columbia.....	20 00	20 00		20 00
Good Shepherd, Columbia.....	75 00	75 00	16 35	91 35
St. John's, Shandon.....	25 00	44 29	5 35	49 64
Trinity Church, Columbia.....	600 00	600 00	70 00	670 00
Grace Church, Camden.....	170 00	170 00	15 00	185 00
Holy Comforter, Sumter.....	170 00	170 00	3 17	173 17
Holy Cross, Stateburg.....	50 00	50 00	1 50	51 50
St. Mark's, Clarendon.....	10 00	10 00		10 00
Ascension, Hagood.....	30 00	30 00	2 11	32 11
St. Matthias', Summerton.....	30 00	30 00	1 27	31 27
St. Philip's, Bradford Springs.....	12 00	30 25		30 25
St. John's, Florence.....	150 00	150 00	8 39	158 39
Advent, Marion.....	35 00	35 00	4 00	39 00
Christ Church, Mullins.....	12 00	12 00		12 00
St. Barnabas', Dillon.....	12 00			
St. Matthew's, Darlington.....	45 00	45 00	3 87	48 87
Trinity, Society Hill.....	18 00	18 00		18 00
All Saints', Manning.....	12 00			
Christ Church, Mar's Bluff.....	10 00	10 00		10 00

## COLUMBIA DISTRICT—Continued.

	Apportioned.	Received.	Sunday School.	Total.
Redeemer, Orangeburg .....	\$ 25 00	\$ 25 00	\$ 3 31	\$ 28 31
St. Paul's, Bennettsville .....	50 00	50 00	9 35	59 35
St. Matthew's, Fort Motte.....	18 00	19 70	.....	19 70
St. David's, Cheraw.....	100 00	100 00	10 00	110 00
St. Bartholomew, Hartsville.....	25 00	25 00	1 00	26 00
St. Paul's, Graniteville.....	10 00	11 00	9 00	20 00
Mission, Langley .....	.....	.....	5 25	5 25
Our Saviour, Trenton.....	30 00	30 00	.....	30 00
Trinity, Edgefield .....	30 00	30 00	2 00	32 00
Grace Church, Ridge Spring.....	20 00	20 00	6 00	26 00
St. Thaddæus', Aiken.....	150 00	150 00	20 54	170 54
Zion Church, Richland.....	35 00	35 00	1 75	36 75
St. John's, Richland.....	35 00	35 00	.....	35 00
Holy Cross, Eastover.....	6 00	6 00	.....	6 00
St. Paul's, Batesburg.....	6 00	6 00	.....	6 00
Mission, McBee .....	5 00	5 00	.....	5 00
.....	.....	\$2,165 74	\$ 220 57	\$2,386 31

## CHARLESTON DISTRICT.

St. Philip's, Charleston.....	\$ 350 00	\$ 350 00	\$ 10 00	\$ 360 00
St. Michael's, Charleston.....	525 00	525 00	48 64	573 64
St. Luke's, Charleston.....	200 00	200 00	20 15	220 15
St. Paul's, Charleston.....	125 00	125 00	26 00	151 00
Christ Church, Charleston.....	30 00	30 00	6 13	36 13
St. John's, Charleston.....	100 00	100 00	14 84	114 84
Holy Communion, Charleston.....	250 00	250 00	25 44	275 44
Grace Church, Charleston.....	450 00	450 00	82 00	532 00
Christ Church, Mt. Pleasant.....	50 00	50 00	4 60	54 60
St. James', Santee.....	18 00	18 00	.....	18 00
St. Alban's, Kingstree.....	10 00	10 00	.....	10 00
St. Andrew's Mission, Charleston.....	.....	.....	41	41
Prince George, Winyah.....	100 00	50 00	.....	50 00
Prince Frederick, Pee Dee.....	12 00	9 00	.....	9 00
St. Peter's, Plantersville.....	6 00	6 00	.....	6 00
All Saints', Waccamaw.....	12 00	12 00	.....	12 00
Epiphany, Eutawville .....	30 00	40 00	.....	40 00
St. John's, Berkeley.....	36 00	36 00	.....	36 00
Mission, Conway .....	5 00	3 00	.....	3 00
Trinity, Black Oak.....	48 00	48 00	.....	48 00
Holy Apostles', Barnwell.....	36 00	36 00	2 24	38 24
St. Alban's, Blackville.....	12 00	12 00	.....	12 00
Christ Church and Chapel, Wilton.....	78 00	78 00	1 00	79 00
Trinity, Edisto Island.....	50 00	50 00	.....	50 00
St. John's, Johns Island and Chapel.....	70 00	71 55	4 00	75 55
Sheldon Church, McPhersonville.....	36 00	36 00	2 25	38 25
Heavenly Rest, Hampton.....	25 00	25 00	.....	25 00
St. Jude's, Walterboro.....	42 00	42 00	3 50	45 50
Holy Trinity, Grahamville.....	30 00	30 00	.....	30 00
Holy Cross, Bluffton.....	6 00	6 00	.....	6 00
Holy Communion, Allendale.....	15 00	15 00	3 37	18 37
St. James', James Island.....	40 00	40 00	.....	40 00
St. Thomas' and St. Dennis.....	20 00	20 00	.....	20 00
St. Barnabas', Summerville.....	15 00	.....	4 00	4 00
St. Stephen's, Pineville.....	6 00	6 00	.....	6 00
St. Stephen's, St. Stephens.....	6 00	6 00	.....	6 00
St. Paul's, Summerville.....	125 00	125 75	10 00	135 75
St. Helena, Beaufort.....	75 00	75 00	10 00	85 00
Holy Cross, Moultrieville.....	10 00	10 00	.....	10 00
Mission, St. George.....	5 00	5 00	.....	5 00
St. Paul's, Bamberg.....	10 00	.....	.....	.....
.....	.....	\$2,998 30	\$ 278 57	\$3,276 87

## WOMAN'S AUXILIARY.

Trinity Church, Edgefield.....\$ 10 00

## SPECIALS.

F. T. C.....\$ 25 00  
 M. C. L., "In Memory Bishop Howe"..... 10 00  
 St. Mary's School, Raleigh..... 10 00  
 Greenville Convocation ..... 5 00  
 Columbia Convocation ..... 2 61  
 Trinity Church, Columbia..... 10 00  
 Elizabeth LaBorde Fund..... 15 00  
 Grace Church, Charleston..... 2 00  
 Finance Committee ..... 74 00  
 Bishop Guerry's Visitation Fund..... 500 00  
 Council Offering ..... 27 15

Total .....\$680 76

## RECEIPTS AND DISBURSEMENTS.

## RECEIPTS.

## CONGREGATIONS—

Greenville District .....\$1,289 59  
 Columbia District ..... 2,165 74  
 Charleston District..... 2,998 30—\$6,453 63

## WOMAN'S AUXILIARY—

Columbia District .....\$ 10 00—\$ 10 00

## SUNDAY SCHOOLS—

Greenville District .....\$ 141 75  
 Columbia District ..... 220 57  
 Charleston District ..... 278 57—\$ 640 89

Total .....\$7,104 52

Total Districts—Greenville .....\$1,431 34  
 Columbia ..... 2,386 31  
 Charleston ..... 3,276 87—\$7,094 52

Woman's Auxiliary ..... 10 00

\$7,104 52

Specials ..... 680 76

Total receipts .....\$7,785 28

Balance from last year..... 344 36

Total .....\$8,129 64

## DISBURSEMENTS.

Stipends to Missionaries.....\$8,007 29  
 Salary, Secretary and Treasurer..... 200 00  
 Mite boxes and express..... 46 44  
 Postage, printing and stationery..... 45 35  
 Interest on notes..... 19 36—\$8,318 44

Deficit of .....\$ 188 80



## Appropriations to Stations for 1915-1916

## FIRST DISTRICT.

St. Paul's, Pendleton.....	\$ 100 00
Holy Trinity, Fort Hill.....	100 00
Ascension, Seneca .....	50 00
St. John's, Walhalla.....	50 00
St. Andrew's, Greenville.....	150 00
St. James', Greenville.....	150 00
Trinity, Abbeville .....	200 00
St. Luke's, Newberry.....	150 00
Epiphany, Laurens .....	150 00
Resurrection, Greenwood .....	150 00
St. Stephen's, Willington.....	100 00
All Saints', Calhoun Falls.....	100 00
Mission, Ninety-Six .....	150 00
Atonement, Blacksburg .....	100 00
St. Mark's, Chester.....	150 00
Calvary, Glenn Springs.....	100 00
Nativity, Union .....	100 00
Christ Church, Lancaster.....	150 00
Our Saviour, Rock Hill.....	200 00
Mission, Clinton .....	100 00

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\$2,500 00

## SECOND DISTRICT.

St. John's, Winnsboro.....	\$ 100 00
St. Stephen's, Ridgeway.....	200 00
St. Timothy's, Columbia.....	150 00
Trinity Chapel, Columbia.....	250 00
St. Philip's, Bradford Springs.....	100 00
Advent, Marion.....	200 00
Mission, Mullins.....	50 00
Mission, Dillon.....	100 00
St. Matthew's, Darlington.....	100 00
Trinity, Society Hill.....	100 00
St. Bartholomew's, Hartsville.....	100 00
Redeemer, Orangeburg.....	100 00
St. Matthew's, Fort Motte.....	150 00
St. Paul's, Bennettsville.....	100 00
St. Paul's, Graniteville.....	200 00
Our Saviour, Trenton.....	100 00
Trinity, Edgefield.....	100 00
Grace, Ridge Spring.....	100 00
St. Paul's, Batesburg.....	100 00
Holy Cross, Stateburg.....	100 00
Ascension, Hagood.....	50 00
St. Matthias', Summerton.....	250 00
Mission, Manning.....	150 00
Zion Church, Richland.....	75 00
St. John's, Richland.....	75 00
Holy Cross, Eastover.....	100 00
St. Stephen's, St. Stephen.....	50 00
Christ Church, Mar's Bluff.....	50 00

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\$3,300 00

## THIRD DISTRICT.

Christ Church, Mt. Pleasant.....	\$ 100 00
St. James', Santee.....	100 00
Navy Yard, Charleston.....	250 00
St. Alban's, Kingstree.....	100 00
Trinity, Black Oak.....	100 00
Prince Frederick, Pee Dee.....	100 00
St. Peter's, Plantersville.....	100 00
Mission, Conway.....	100 00
Epiphany, Eutawville.....	250 00
Holy Trinity, Grahamville.....	150 00
Holy Apostles, Barnwell.....	100 00
St. Alban's, Blackville.....	100 00
Holy Communion, Allendale.....	100 00
St. Jude's, Walterboro.....	100 00
Chapel, Young's Island.....	100 00
Grace Chapel, Rockville.....	150 00
Heavenly Rest, Hampton.....	100 00
Holy Cross, Bluffton.....	150 00
St. Barnabas', Summerville.....	100 00
Mission, St. George.....	50 00
Mission at Barrows.....	50 00
Mission at Bamberg.....	50 00
Sheldon Church, McPhersonville.....	100 00
Mission, Daniel's Island.....	100 00
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	\$2,700 00
Colored Archdeaconry.....	200 00

### Apportionments Made at Council, May 12, 1915, for Diocesan Missions

## FIRST DISTRICT.

Grace Church, Anderson.....	\$ 75 00
St. Paul's, Pendleton.....	18 00
Ascension, Seneca.....	12 00
Holy Trinity, Fort Hill.....	42 00
St. John's, Walhalla.....	18 00
Trinity, Abbeville.....	35 00
St. Luke's, Newberry.....	24 00
Epiphany, Laurens.....	30 00
St. Andrew's, Greenville.....	36 00
St. James', Greenville.....	20 00
St. Stephen's, Willington.....	20 00
Christ Church, Greenville.....	350 00
Resurrection, Greenwood.....	30 00
Advent, Spartanburg.....	370 00
Missions, Spartanburg.....	7 00
Atonement, Blacksburg.....	18 00
Calvary, Glenn Springs.....	66 00
Nativity, Union.....	50 00
Our Saviour, Rock Hill.....	50 00
St. Mark's, Chester.....	25 00
Christ Church, Lancaster.....	18 00
Good Shepherd, Yorkville.....	50 00
St. James', Ninety-Six.....	10 00
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	\$1,374 00

## SECOND DISTRICT.

St. John's, Winnsboro.....	\$ 36 00
St. Stephen's, Ridgeway.....	30 00
St. Timothy's, Columbia.....	30 00
Trinity Chapel, Columbia.....	25 00
Hampton Mission, Columbia.....	20 00
Good Shepherd, Columbia.....	75 00
St. John's, Shandon, Columbia.....	40 00
Trinity Church, Columbia.....	600 00
Grace Church, Camden.....	175 00
Holy Comforter, Sumter.....	170 00
Holy Cross, Stateburg.....	50 00
St. Mark's, Clarendon.....	20 00
Ascension, Hagood.....	30 00
St. Matthias', Summerton.....	30 00
St. Philip's, Bradford Springs.....	20 00
St. John's, Florence.....	170 00
Advent, Marion.....	35 00
Christ, Mullins.....	15 00
Mission at Dillon.....	12 00
St. Matthew's, Darlington.....	45 00
Trinity, Society Hill.....	18 00
All Saints', Manning.....	12 00
Christ Church, Mar's Bluff.....	15 00
Redeemer, Orangeburg.....	25 00
St. Paul's, Bennettsville.....	45 00
St. David's, Cheraw.....	120 00
St. Bartholomew's, Hartsville.....	30 00
St. Paul's, Graniteville.....	20 00
Our Saviour, Trenton.....	30 00
Trinity, Edgefield.....	30 00
Grace, Ridge Spring.....	20 00
St. Matthew's, Fort Motte.....	25 00
St. Thaddæus', Aiken.....	150 00
Zion Church, Richland.....	35 00
St. John's, Richland.....	35 00
Holy Cross, Eastover.....	6 00
St. Paul's, Batesburg.....	6 00
Mission at McBee.....	5 00
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	\$2,255 00

## THIRD DISTRICT.

St. Philip's, Charleston.....	\$ 350 00
St. Michael's, Charleston.....	525 00
St. Luke's, Charleston.....	250 00
St. Paul's, Charleston.....	125 00
Christ Church, Charleston.....	50 00
St. John's, Charleston.....	100 00
Holy Communion, Charleston.....	260 00
Grace Church, Charleston.....	450 00
Christ Church, Mt. Pleasant.....	50 00
St. James', Santee.....	18 00
St. Alban's, Kingstree.....	20 00
Prince George, Winyah.....	100 00
Prince Frederick, Pee Dee.....	12 00
St. Peter's, Plantersville.....	6 00
All Saints', Waccamaw.....	12 00
Epiphany, Eutawville.....	30 00

St. John's, Berkeley.....	\$ 36 00
Mission at Conway.....	3 00
Trinity, Black Oak.....	48 00
Holy Apostles, Barnwell.....	36 00
St. Alban's, Blackville.....	12 00
Christ Church, Wilton, and Chapel.....	80 00
Trinity, Edisto Island.....	60 00
St. John's, Johns Island, and Chapel.....	70 00
Sheldon Church, McPhersonville.....	36 00
Heavenly Rest, Hampton.....	25 00
St. Jude's, Walterboro.....	42 00
Holy Trinity, Grahamville.....	30 00
St. Edmund's, Hardeeville.....	6 00
Holy Cross, Bluffton.....	6 00
Holy Communion, Allendale.....	15 00
St. James', James Island.....	50 00
St. Thomas' and St. Dennis'.....	25 00
St. Barnabas', Summerville.....	5 00
St. Stephen's, Pineville.....	15 00
St. Stephen's, St. Stephen.....	6 00
St. Paul's, Summerville.....	150 00
St. Helena's, Beaufort.....	75 00
Holy Cross, Moultrieville.....	10 00
Mission at St. George.....	5 00
Mission at Bamberg.....	10 00
St. Mary's School, Raleigh, N. C.....	10 00
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	\$3,246 00

### Reports of Deans of Convocation

FIRST CONVOCATION—REV. A. R. MITCHELL, DEAN.

The importance of Convocational meetings in the Missions and smaller Parishes, in the Piedmont section of the Diocese, cannot be over-estimated, for there the Church is little known except in the large cities and the assembling of our clergy and the laity, discussing subjects vital to the Church's interest not only puts new life into the little flocks and gives much encouragement, but it helps to "lengthen the cords and strengthen the stakes" of the Kingdom of God. The prejudice against the Church in this portion of the State is not so great as it once was, and it is gratifying to note the growth in Christian fellowship. This has been brought about by our clergy and church people uniting with our Christian brethren in Sunday School work and in Christian social service.

Within the past few years the Church has made her influence most potently felt and many are learning to love her ways and accept her teachings. The clergy have been more diligent in distributing Church literature, and the laity are more active in their work for the Church.

In the past year our Convocation has held two most interesting and helpful meetings. The one in the fall was held at Anderson, when the Woman's Auxiliary met with us. The meeting was largely attended and the splendid way in which the women conducted their meeting and discussed subjects vital to the work was an inspiration to us all. The subjects of Sunday School work, the mill work and rural Missions engaged much of the time of the Convocation. It was shown that interest in Sunday Schools has increased, a larger number of children attending, and the offerings to Missions increased. New work has been

organized in some of the mill villages and the field for rural work most inviting. The Parish of Grace Church, Anderson, has put on new life and we hope will be the center of splendid church work in that county; their contributions to Missions has been greater than ever before, and there is hearty co-operation between Rector and people. The spring meeting was held in St. James' Memorial Church, Greenville, which was well attended, although the lay delegates were few. The principal subject of discussion was the revision of the prayer book. As this question will come up at the next General Convention, it is well that the laity as well as the clergy should be informed as to the changes that are likely to be suggested. The Mission in which the Convocation was held has recently occupied the handsome church built in memory of Miss Eliza Powell, who donated the valuable lot and who for sixty-five years consecutively taught in the Sunday School of old Christ Church. Our Convocation is proud to note that where for seventy-five years there was only one Episcopal Church in Greenville, now we have three white churches and one colored. As there is much virgin soil for the Church in our section, we hope with more Episcopal oversight and more clergy this part of the Master's vineyard will be a strong church center. At an expense of over one thousand dollars St. Andrew's, Greenville, has made some interior improvements and has recently installed a handsome pipe organ.

A Mission Sunday School has been organized at Duncan Cotton Mills, and we hope in time one will be organized in all the mill villages around the city. This work is important, if the Church would do her part towards the moral and spiritual uplift of these people. At Union some work is being done in this line and the Rector feels encouraged.

There is no more important work being carried on in the Diocese than that which is being done at Clemson College, where, through the earnest efforts of the Rector and the clear presentation of the Church, an influence is felt among the student body. Here Mr. Marshall administers to over sixty church boys, and if we would impress the Church upon that community we must have a building more in keeping with the dignity and claims of the Church. The denominations have large and handsome brick churches, and our little wooden building is in marked contrast with these stately houses of God. The same may be said of the work of our Church at Rock Hill, if we would reach and influence the young women of Winthrop College.

The great influx of the country youths into our larger cities impress us most forcibly with the importance of more church work in the rural districts, and because of the number of isolated communicants in our counties we need an Archdeacon or General Missionary to shepherd them. It is with regret that we note in one county, Pickens, the Church's voice is never heard, and in another, Cherokee, we have a church building, but no services.

There is an encouraging outlook for the reviving of the Mission at Clinton, and we note with gratification the good work which is being done in two of the mill villages near Spartanburg.

I am glad to report that this Convocation is doing its part by the Church Home Orphanage, contributing generously in money and in boxes.

With more funds at its command, and with many more consecrated men of the ministry, this Convocation could extend the influence of the Church in the upper part of the Diocese.



## SECOND CONVOCATION—REV. K. G. FINLEY, DEAN.

A circular letter sent to the clergy of this Convocation has received only very partial response. Therefore this report of the advances made does not cover all the Parishes and Missions.

However, from the letters received and from the facts known from other sources, it is evident that good work is being done. The meeting of Convocation, held at Ridgeway in January, while not largely attended was very satisfactory from the standpoint of papers, sermons and discussions. In fact, it was one of the best we have ever had.

Rev. J. H. Taylor reports that a house has been loaned at Langley and been equipped at a cost of \$150.00. It has been made a sort of social center where classes in cooking and sewing are conducted, also a night school and boys' club. This marks a distinct advance in the work at his point.

At Graniteville a Men's Athletic and Social Club, with a membership of about 25, has been organized. Here also there is a Men's Bible Class of about 30.

At St. Timothy's Rev. W. S. Poynor reports the work of the Adult Bible Class as worthy of mention, both from the standpoint of the enthusiasm of its members and the help it has rendered him in getting up his Confirmation Class. It has also been a factor in the life of the Parish from a financial standpoint.

At Trinity Mission a branch of the Christian Endeavor has been started and is doing good work.

From Cheraw Rev. A. S. Thomas writes of church and Parish house started, which will probably be finished within the year. Also a chapter of the Brotherhood of St. Andrew, with a membership of 14, has been started and is actively at work.

From Zion Church, Eastover, Mr. Tillinghast writes of repairs on the building and of the gift of a valuable lot.

At Church of the Good Shepherd, Columbia, Rev. E. A. Penick, Jr., Rector, we chronicle the organization of a chapter of the Brotherhood of St. Andrew, which is doing fine work in connection with the Men's Bible Class.

Rev. R. G. Shannonhouse, of Edgefield, tells of the reorganization of the work amongst the colored people. A church for the congregation is soon to be built. One of the vestry has promised the lumber and the members are going to do part of the work. Three young colored men have been presented for confirmation.

From St. Stephen's, Ridgeway, Rev. F. N. Skinner writes of organization of a branch of the Woman's Auxiliary.

Rev. W. S. Holmes writes of the completion of St. Paul's Church, Conway, and that it is now practically clear of debt.

St. John's Church, Florence, under the leadership of its devoted Rector, Rev. Harold Thomas, is living up to its fine record. The substantial brick rectory, built at a cost of \$5,000, and the old rectory converted into a Parish house are notable advances. Plans for the new church have been temporarily abandoned, but the rapid growth of the congregation will soon necessitate a new church or the enlargement of the present one.

The spirit of St. John's Church, Shandon, and of its Rector, Rev. A. B. Bennett, has been shown by the recent week-long carnival that has been conducted for the raising of funds. The work of the Men's Club and Brotherhood Chapter of this congregation is especially worthy of mention. The beautiful and very convenient Parish house which has been completed during the year is being used for a church for the present, and was built with this end in view.

Rev. R. T. Phillips reports from Sumter the remodeling of the rectory at a cost of \$1,000. Also that the Guild has been reorganized, a chapter of the Brotherhood of St. Andrew formed, and a branch of the Woman's Auxiliary started.

The work of the Daughters of the Holy Cross of Trinity Church, Columbia, has been very remarkable this year. During Lent they raised over \$750.00 for the tuberculosis camp. The Christian Endeavor Society has started a Sunday School, with a sewing school in connection, in the Glencoe Cotton Mill village.

The one day Every Member Canvass was a great success.

THIRD CONVOCATION—REV. JOHN KERSHAW, D. D., DEAN.

The Dean of the third Convocation respectfully submits the following report concerning the Missionary work in his district:

There has been but one meeting of the Convocation within the year. This was held at Kingstree, April 14-16, inclusive, with an attendance of ten clergymen. The Convocation found itself confronted by a Chautauqua Assembly in full blast, and by the County Field Day, with its parades, speeches and athletic sports, perhaps the greatest day in the year to the Williamsburg people. In spite of this the members of our Mission at Kingstree attended in full numbers all the services and sessions of the Convocation, and expressed themselves as greatly helped and encouraged by our presence and the words of hope and cheer we were glad to speak. The effort was made to induce the realization of the vital relation of St. Alban's to the Diocese, and to develop the sense of St. Alban's connection with the corporate life of the Church in South Carolina, an important fact difficult to realize by a weak congregation isolated from others and surrounded by strong and aggressive bodies of our fellow Christians of other names.

The Dean regrets to report the vacancy at Walterboro, Adams Run and Yonge's Island, made by the removal of the Rev. Thomas P. Baker to Bennettsville, and not yet supplied. The Mission on Yonge's Island is one of growing importance. The chapel has been enlarged and improved, and the people are discussing the prospects of having a resident minister in the near future. The neighborhood is a prosperous one, and the outlook for Church growth is decidedly hopeful. If the present attitude of the people could be wisely guided and encouraged, the future of this Mission would seem to be assured.

The Rev. Alfred S. H. Winsor, of the Diocese of Bethlehem, has been in charge of Wando, Pompion Hill Chapel and Strawberry during the winter months. By interesting himself in the people throughout that region, and on Daniel's Island, he succeeded in organizing Sunday Schools at three of these points, and in inducing many, not Church people, to attend the stated services, thus ministering to those who, but for him, were really as sheep without a shepherd, there being no other minister of religion in all that section. By his recent departure this field has been vacated for the present, although it is hoped that the vacancy will be only temporary. Mr. Winsor's comment on the situation, thus briefly outlined, was that were he some years younger, he would ask for no better or more promising field of labor than this.

The Rev. P. H. Whaley, D. D., reports that among the evidences of development in his work is the recent complete repairing and restoration of the old Parish Church in Christ Church Parish, six miles from Mt. Pleasant. The service celebrating the restoration was held March 21st, attended by a large and interested congregation, composed in part of many not of our household of faith who rejoiced with us in the rehabilitation of this ancient church which offers its ministrations to "all who profess and call themselves Christians."

In regard to the work at the Navy Yard Mission, the Bishop in his address has spoken of it in such manner as to preclude the necessity of saying anything more in this report, except that we have reason to believe its sphere of usefulness will be enlarged as the Yard develops, of which there is at this time a very hopeful prospect.

The Rev. John London reports: "The present minister in charge of the Mission at St. George has given services in the Masonic hall every fifth Sunday, morning and afternoon, and also a week-day service once a month. Much interest is manifested by the people and our members are faithful, earnest workers. At the service held last month six infants and one adult were baptized. Four candidates are ready for confirmation. Our people have purchased and paid for a lot in a desirable section of the town, and hope in the near future to build a church. The outlook is promising, but the growth in membership must be slow."

With the opening up of North Charleston, situated to the north and west of the Navy Yard, comes, or will come, another opportunity to the Church to establish itself, of which we should take advantage. Already "union services" are being held there, and a Sunday School taught—the initiative having been taken by an enterprising Presbyterian layman, who has extended to our clergy an invitation to conduct services at that point. He reports that there are already several of our Church people settled in the new suburb, who may form the nucleus of a Mission later on. A trolley line has been extended to North Charleston, and the Bonsal road also traverses it, while the Atlantic Coast Line is within easy reach, thus supplying the place with abundant transportation facilities.

While this report does not fully cover the activities of our Missionaries in this Convocation, sufficient has been said to indicate that they are awake to their responsibilities, and are doing the Church's work with devotion and earnestness in their several fields.

## APPENDIX III

**Annual Communication of the Standing Committee of the Diocese of South Carolina, May 11, 1915.**

To the One Hundred and Twenty-fifth Council of the Protestant Episcopal Church in the Diocese of South Carolina:

In accordance with the requirements of Section 3 of Article IX of the Constitution of the Diocese of South Carolina, the Standing Committee of that Diocese begs herewith to present an abstract of the Minutes of its Proceedings had since the presentation of its last Communication.

Your Committee was organized by the re-election of the Reverend W. B. Gordon as President and William C. Bissell as Secretary. Your Committee has held three meetings during the year, at which it has recommended to the Bishop of this Diocese for ordination the following persons:

To the Diaconate: Henry DeSaussure Bull and St. Julian A. Simpkins, having shortened the term of the former so as to permit his ordination on or after June 15, 1914.

To the Priesthood: Albert George Branwell Bennett and Henry DeSaussure Bull, the ordination of the latter to take place on or after June 27, 1915.

Your Committee has also given its consent to the consecration of:

The Rev. William Cabell Brown, D. D., to be Bishop Coadjutor of the Diocese of Virginia.

The Rev. William Frederic Faber, D. D., to be Bishop Coadjutor of the Diocese of Montana.

The Rev. Walter Taylor Sumner, D. D., to be Bishop of the Diocese of Oregon.

The Rev. Herman Page, D. D., to be Bishop of the Missionary District of Spokane.

The Rev. George Coolidge Hunting to be Bishop of the Missionary District of Nevada.

The Rev. Hiram Richard Hulse to be Bishop of the Missionary District of Cuba, and

The Rev. Paul Jones to be Bishop of the Missionary District of Utah.

It becomes our painful duty to record the death of Col. C. S. Gadsden, who was for many years a member of this committee. Colonel Gadsden's death is not only a loss to the Church in this Diocese, but also the State of South Carolina, both of which he served faithfully and devotedly. No meeting of this Committee having been held since Colonel Gadsden's death until the meeting of May 10, 1915, it was not deemed necessary to elect his successor under the power given your Committee by Section 4 of Article IX of the Constitution of this Diocese, in view of the fact that a new Standing Committee would be elected by this Council and any successor to Colonel Gadsden would therefore be a member of the Committee for only a day or two.

Respectfully submitted,

JOHN KERSHAW, Acting President.  
WM. C. BISSELL, Secretary.

Florence, S. C., May 11, 1915



## APPENDIX IV

Annual Report of the Trustees of the Protestant Episcopal Church  
in South Carolina

In accordance with Canon XIX, the Trustees herewith submit their annual report of their actings and doings for the past year. The financial statement of the Secretary and Treasurer, appended hereto, shows the income receipts during the fiscal year from the invested funds in the hands of the Trustees and the disbursements from those receipts, with the balance of cash on hand. The statement also shows in detail the assets on hand and how invested, and the liabilities consisting of the amount of the principal of the various funds.

On May 12, 1914, the Trustees passed the following resolution:

"Resolved, That a sale of the Edmunds property be, and is hereby, authorized upon such terms as may be agreed upon by the Finance Committee, provided that no sale be made for less than \$10,000.00, and upon such sale that President and Secretary and Treasurer be authorized to execute such papers as may be necessary in the premises."

On March 15, 1915, by authority of the Finance Committee, an agreement was entered into with Mr. Henry W. de Forest to sell the Edmunds property to him, on or before March 14, 1916, for \$10,500.00. The sum of one thousand dollars, less \$250.00 to be applied to cost of painting the house, has been received on this contract, the agreement being that in the event the purchaser fails to complete his purchase within the time limited, the Trustees shall have the right to retain the \$1,000.00 for the rent of the premises. If the purchase is completed the \$250.00 for the painting is to be repaid.

On August 19, 1914, the Trustees received the sum of \$2,035.75 from Thomas M. Raysor and Thomas W. Bacot, executors of the will of D. Weston Shuler, deceased. Mr. Shuler died leaving a will in which he gave certain property to St. Philip's Church, of the city of Charleston, as Trustee for the Diocese of South Carolina, and for the Church of the Redeemer, Orangeburg. The above amount was paid to the Trustees under the order of the Court, of date July 23, 1914, in the case of Thomas M. Raysor *et al.* v. Euclid D. Reeves *et al.* The executors have reported to the Trustees that the Court construed Mr. Shuler's will to be an executed trust and directed that the net proceeds of the trust estate be divided equally between the Church of the Redeemer and the Diocese of South Carolina. The share of the Diocese so paid and receipted for was \$2,035.75. The Trustees recommend to Council that the income from the Shuler Fund be applied, until such time as Council shall otherwise direct, to the upkeep, repair and preservation of Church property in the Diocese; disbursements therefor to be made upon the approval of the Finance Committee of Trustees.

The usual appropriations have been made from the current income of the various funds in accordance with the standing resolutions of the Trustees, and all these appropriations have been paid over to the persons authorized to receive the same.

The material in the old church building of All Saints, Yemassee, has been sold for the sum of \$150.00.

Miss Marion J. Pellew has donated to the Trustees a lot in Aiken, S. C., for a rectory for the colored Mission there, and funds have been provided for the erection of a cottage thereon.

WM. A. GUERRY, President.

May 10, 1915.



ANNUAL STATEMENT OF SECRETARY AND TREASURER OF TRUSTEES OF P. E.  
CHURCH IN S. C. FOR YEAR ENDING MAY 6, 1915.

## INCOME RECEIPTS.

Theological Education Fund—		
Balance May 6, 1914.....	\$ 463 50	
Interest from investments.....	488 00—	\$ 951 50
Bishop's Permanent Fund—		
Balance May 6, 1914.....	\$ 177 71	
Interest from investments.....	4,730 40—	4,908 11
City Missionary Fund—		
Balance May 6, 1914.....	17 50	
Interest from investments.....	70 00—	87 50
Episcopal Residence Fund—		
Balance May 6, 1914.....	268 72	
Interest from investments.....	192 74—	461 46
Pringle Frost Memorial Fund—		
Interest from investments.....		252 00
Shuler Fund—		
Interest, Savings Bank.....		25 00
Total .....		<u>\$6,685 57</u>

## DISBURSEMENTS.

Theological Education Fund—		
1914.		
May 25.	The R. L. Bryan Co., blanks.....	\$ 1 60
	American Surety Co., bond premium....	5 00
July 8.	Bishop Guerry, for assistance of candi- dates for Holy Orders.....	350 00
Oct. 14.	Rev. F. N. Skinner, expenses of attend- ing meeting .....	1 40
	Rev. Wm. Way, expenses of attending meeting .....	5 50
Dec. 5.	Telephone messages and stationery.....	5 90
1915.		
April 1.	Telephone messages and exchanges on checks .....	2 20
	Thomas & Lumpkin, Attorneys, drawing Agreement of Sale.....	10 00
	University of the South, for Theological Department .....	500 00—\$ 881 60
City Missionary Fund—		
1914.		
May 8.	Rev. H. H. Lumpkin, St. John's, Charleston .....	\$ 35 00
1915.		
Jan. 5.	Rev. Geo. C. Williams, St. John's, Charleston .....	35 00—\$ 70 00
Bishop's Permanent Fund—		
1914.		
July 1.	Wm. Godfrey, Treasurer, for account Bishop's salary .....	\$ 600 00
Nov. 9.	Wm. Godfrey, Treasurer, for account Bishop's salary .....	500 00
	21. Wm. Godfrey, Treasurer, for account Bishop's salary .....	500 00

Dec.	21.	Wm. Godfrey, Treasurer, for account Bishop's salary .....	\$ 840 00	
1915.				
Jan.	1.	Wm. Godfrey, Treasurer, for account Bishop's salary .....	500 00	
	11.	Wm. Godfrey, Treasurer, for account Bishop's salary .....	420 00	
	18.	Wm. Godfrey, Treasurer, for account Bishop's salary .....	400 00	
	7.	Wm. Godfrey, Treasurer, for account Bishop's salary .....	240 00	
Feb.	19.	Wm. Godfrey, Treasurer, for account Bishop's salary .....	385 00	
Apr.	1.	Wm. Godfrey, Treasurer, for account Bishop's salary .....	215 00—\$4,600 00	
		Recording mortgage East Bay property.	3 00— 4,603 00	
Pringle Frost Memorial Fund—				
1914.				
Nov.	21.	Bishop Guerry, for assisting candidates for Holy Orders.....	\$ 126 00	
May	5.	Bishop Guerry, for assisting candidates for Holy Orders.....	126 00— 252 00	
Balance of cash on hand—				
Guaranty Trust Company of S. C., general account—				
		Theological Education Fund.....	\$ 69 90	
		Bishop's Permanent Fund.....	305 11	
		City Missionary Fund.....	17 50—\$ 392 51	
Palmetto National Bank, savings ac- count—				
		Episcopal Residence Fund.....	461 46	
		Shuler Fund .....	25 00— 486 46— 878 97	
				\$6,685 57

## ASSETS.

Theological Education Fund—				
		Note of Building and Investment Association of Columbia, with real estate mortgages as collateral, 7 per cent.....	\$ 800 00	
		Note of Equitable Building and Loan Com- pany, with real estate mortgages as col- lateral, 7 per cent.....	1,200 00	
		Bond and mortgage of real estate, St. Matthew's Church, Darlington, 6 per cent.....	900 00	
		Bond and mortgage of real estate, Janie C. Phifer, 7 per cent.....	4,000 00	
		Bond and mortgage of real estate, Hasell Thomas, 7 per cent.....	2,000 00	
		Bond and mortgage of real estate, Thomas H. Suydam, 8 per cent.....	1,200 00—\$10,100 00	
Bishop's Permanent Fund—				
		Note of Equitable Building and Loan Com- pany, with real estate mortgages as col- lateral, 7 per cent.....	1,800 00	
		Bond and mortgage of real estate, L. H. Jen- nings, 7 per cent.....	6,000 00	

Bond and mortgage of real estate, T. N. Griffin, Lynchburg, 7 per cent.....	\$12,000 00	
Bond and mortgage of real estate, M. S. and R. C. Richardson, 7 per cent.....	6,000 00	
Bond and mortgage of real estate, H. C. Haynsworth, 7 per cent.....	5,500 00	
Bond and mortgage of real estate, Mrs. A. E. McKnight, 7 per cent.....	5,000 00	
Bond and mortgage of real estate, Mrs. L. E. McFadden, 7 per cent.....	7,000 00	
Bond and mortgage of real estate, G. M. Stuckey, 8 per cent.....	3,500 00	
Bond and mortgage of real estate, J. M. Shaw, 8 per cent.....	3,000 00	
Bond and mortgage of real estate, Palmetto Investment Co., 6 per cent.....	12,000 00	
Note of Building & Investment Association of Columbia, with real estate mortgages as collateral, 7 per cent.....	4,000 00	
Coupon Bonds, city of Union, S. C., 6 per cent.	3,000 00—	68,800 00
Pringle Frost Memorial Fund—		
Note of Building and Investment Association of Columbia, with real estate mortgages as collateral, 7 per cent.....		3,600 00
Bishop's Residence Fund—		
Bond and mortgage of real estate, Mary Robertson and Emma Deas, 8 per cent.....	400 00	
Note of Shandon Annex Company, with real estate mortgages as collateral, 7 per cent..	600 00	
Note of Citizens Building and Loan Company, with real estate mortgages as collateral, 7 per cent.....	1,500 00	
Note of Citizens Building and Loan Company, with real estate mortgages as collateral, 7 per cent.....	400 00—	2,900 00
City Missionary Fund—		
Note of Equitable Building and Loan Company, with real estate mortgages as collateral, 7 per cent.....		1,000 00
Edmunds Fund—		
Cash in Guaranty Trust Company of S. C., savings account .....		750 00
Shuler Fund—		
Cash in Palmetto National Bank, savings account .....		2,035 77
Total .....		\$89,185 77

## LIABILITIES.

Bishops Permanent Fund, Principal Account.....	\$68,800 00
Theological Education Fund, Principal Account.....	10,100 00
Pringle Frost Memorial Fund, Principal Account.....	3,600 00
Bishop's Resident Fund, Principal Account.....	2,900 00
City Missionary Fund, Principal Account.....	1,000 00

Edmunds Fund, Principal Account.....	\$ 750 00
Shuler Fund, Principal Account.....	2,035 77
Total .....	<u>\$89,185 77</u>

Correct:

JNO P. THOMAS, JR.,  
Secretary and Treasurer.

Above statement is in accord with the books of the Trustees. Vouchers for all disbursements have been exhibited to us and found correct.

WILLIAM WAY,  
F. N. SKINNER,  
Auditing Committee.

May 10, 1915.

## APPENDIX V

## Report of Treasurer of Council

## COUNCIL FUND.

*WILLIAM GODFREY, Treasurer, in Account with the Diocesan Council, to close of April 30, 1915.*

Dr.

Balance from last year.....	\$ 605 29
Received from—	
Advent, Spartanburg.....	220 00
Advent, Marion .....	33 60
All Saints', Waccamaw.....	13 80
Calvary, Glenn Springs.....	24 00
Christ Church, Charleston.....	24 00
Christ Church, Greenville.....	220 00
Christ Church, Mt. Pleasant.....	46 80
Christ Church, Wilton.....	31 20
Epiphany, Eutawville .....	24 00
Epiphany, Laurens .....	22 20
Good Shepherd, Columbia.....	138 00
Good Shepherd, Yorkville.....	42 00
Grace, Anderson.....	76 20
Grace, Camden .....	90 00
Grace, Charleston .....	240 00
Holy Apostle, Barnwell.....	30 60
Holy Comforter, Sumter.....	73 20
Holy Communion, Charleston.....	138 00
Holy Cross, Stateburg.....	19 20
Holy Trinity, Grahamville.....	5 00
Nativity, Union .....	14 40
Our Saviour, Rock Hill.....	4 40
Prince Frederick, Pee Dee.....	10 20
Prince George, Georgetown.....	129 00
Redeemer, Orangeburg .....	49 20
Resurrection, Greenwood .....	32 40
Sheldon, McPhersonville .....	16 80
St. David's, Cheraw.....	91 80
St. Helena, Beaufort.....	73 80
St. James', Santee.....	6 60
St. John's, Berkeley.....	15 00
St. John's, Colleton.....	15 60
St. John's, Winnsboro.....	24 00
St. John's, Florence.....	112 20
St. John's, Richland.....	12 60
St. Jude's, Walterboro.....	19 80
St. Luke's, Charleston.....	206 40
St. Luke's, Newberry.....	13 80
St. Mark's, Clarendon.....	18 00
St. Matthew's, Darlington.....	27 00
St. Matthew's, Fort Motte.....	9 00
St. Michael's, Charleston.....	322 20
St. Paul's, Charleston.....	153 00
St. Paul's, Summerville.....	111 60
St. Philip's, Bradford Springs.....	7 20



## Received from—

St. Philip's, Charleston.....	\$ 180 60
St. Stephen's, Ridgeway.....	9 60
St. Thaddæus', Aiken.....	141 60
St. Thomas' and St. Dennis'.....	20 40
Trinity, Abbeville .....	28 20
Trinity, Black Oak.....	12 60
Trinity, Columbia .....	324 00
Trinity, Edgefield .....	18 00
Trinity, Edisto .....	15 60
Trinity, Society Hill.....	8 40
Zion, Eastover .....	18 00
All Saints', Manning.....	2 00
Christ Church, Mar's Bluff.....	6 00
Grace, Ridge Spring.....	6 00
Holy Communion, Allendale.....	12 60
Our Saviour, Trenton.....	12 00
St. Andrew's, Greenville.....	44 40
St. Barnabas', Summerville.....	10 80
St. Bartholomew's, Hartsville.....	9 60
St. James', James Island.....	24 00
St. John's, Johns Island.....	63 00
St. John's, Shandon.....	11 40
St. Mark's, Chester.....	24 00
St. Matthias', Summerton.....	10 20
St. Paul's, Batesburg.....	6 60
St. Paul's, Bennettsville.....	26 40
St. Stephen's, St. Stephens.....	3 00
St. Timothy's, Columbia.....	25 20
Trinity Chapel, Columbia.....	5 00
St. Peter's, Charleston.....	50 00
St. Stephen's, Willington.....	6 00

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\$4,748 29

## By paid—

Cr.

Committee expenses .....	\$ 116 45
General Board Religious Education.....	178 00
Social Service Committee.....	100 00
Editor Diocese .....	200 00
Expenses Council .....	716 47
Finance Committee, mill work.....	600 00
Finance Church Extension.....	1,500 00—\$3,510 92

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Cash on hand..... \$1,237 37

Cheraw, S. C., April 30, 1915.

## BISHOP'S COMMON FUND.

*WILLIAM GODFREY, Treasurer, in Account with the Bishop's Common Fund, to close of April 30, 1915.*

Dr.

Balance from last year.....\$2,674 70

## Received from—

Trustees of the Diocese.....	4,600 00
Advent, Spartanburg .....	37 00
Advent, Marion .....	5 60
All Saints', Waccamaw.....	2 30
Calvary, Glenn Springs.....	4 00

## Received from—

Christ Church, Charleston.....	\$ 4 00
Christ Church, Greenville.....	37 00
Christ Church, Mt. Pleasant.....	7 80
Christ Church, Wilton.....	5 20
Epiphany, Eutawville .....	4 00
Epiphany, Laurens .....	3 70
Good Shepherd, Columbia.....	23 00
Good Shepherd, Yorkville.....	7 00
Grace, Anderson .....	12 70
Grace, Camden .....	15 00
Grace, Charleston .....	40 00
Holy Apostle, Barnwell.....	5 10
Holy Comforter, Sumter.....	12 20
Holy Communion, Charleston.....	23 00
Holy Cross, Stateburg.....	3 20
Holy Trinity, Grahamville.....	1 00
Nativity, Union .....	2 40
Our Saviour, Rock Hill.....	7 40
Prince Frederick, Pee Dee.....	1 20
Prince George, Georgetown.....	21 50
Redeemer, Orangeburg .....	8 20
Resurrection, Greenwood .....	5 40
Sheldon, McPhersonville .....	2 80
St. David's, Cheraw.....	15 30
St. Helena, Beaufort.....	12 30
St. James', Santee.....	1 10
St. John's, Berkeley.....	2 50
St. John's, Colleton.....	2 60
St. John's, Winnsboro.....	4 00
St. John's, Florence.....	18 70
St. John's, Richland.....	2 10
St. Jude's, Walterboro.....	3 80
St. Luke's, Newberry.....	2 30
St. Luke's, Charleston.....	34 40
St. Mark's, Clarendon.....	3 00
St. Matthew's, Darlington.....	4 50
St. Matthew's, Fort Motte.....	1 50
St. Michael's, Charleston.....	53 70
St. Paul's, Charleston.....	25 50
St. Paul's, Summerville.....	18 60
St. Philip's, Bradford Springs.....	1 20
St. Philip's, Charleston.....	30 10
St. Stephen's, Ridgeway.....	1 60
St. Thaddæus', Aiken.....	23 60
St. Thomas' and St. Dennis'.....	3 40
Trinity, Abbeville .....	4 70
Trinity, Black Oak.....	2 10
Trinity, Columbia .....	54 00
Trinity, Edgefield .....	3 00
Trinity, Edisto .....	2 60
Trinity, Society Hill.....	1 40
Zion, Eastover .....	3 00
All Saints', Manning.....	1 00
Christ Church, Mar's Bluff.....	1 00
Grace, Ridge Spring.....	1 00
Holy Communion, Allendale.....	2 10
Our Saviour, Trenton.....	2 00

## Received from—

St. Andrew's, Greenville.....	\$ 7 40
St. Barnabas', Summerville.....	1 80
St. Bartholomew's, Hartsville.....	1 60
St. James', James Island.....	4 00
St. John's, Johns Island.....	10 50
St. John's, Shandon.....	1 90
St. Mark's, Chester.....	4 00
St. Mathias', Summerton.....	1 70
St. Paul's, Batesburg.....	1 10
St. Paul's, Bennettsville.....	4 40
St. Stephen's, St. Stephens.....	1 00
St. Timothy's, Columbia.....	4 20
Trinity Chapel, Columbia.....	1 00
St. Mark's, Charleston.....	12 00
Ascension, Hagood .....	3 20
Atonement, Blacksburg .....	1 00
Christ Church, Lancaster.....	1 00
Heavenly Rest, Shirley.....	2 00
Cross, Sullivan's Island.....	1 00
Holy Trinity, Clemson.....	3 80
Cross, Bluffton .....	1 00
St. Alban's, Kingstree.....	1 00
St. James', Greenville.....	1 60
St. James', Ninety-Six.....	1 00
Ascension, Seneca .....	1 00
Christ Church, Mullins.....	1 00
St. Paul's, Graniteville.....	1 60
St. John's, Walhalla.....	1 00
St. Alban's, Blackville.....	1 00
St. Stephen's, Willington.....	1 00

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\$7,999 90

## By paid—

CR.

Bishop's salary .....	\$4,000 00
Clerical help .....	200 00
Traveling expenses .....	300 00—\$4,500 00

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On hand ..... \$3,499 90

Cheraw, S. C., April 30, 1915.

## SEWANEE FUND.

*WILLIAM GODFREY, Treasurer, in Account with Sewanee Fund, to close of April 30, 1915.*

## Received from—

DR.

Mission, McBee .....	\$ 50
St. Bartholomew's, Hartsville.....	2 50
St. Barnabas', Summerville.....	1 50
Zion, Eastover .....	3 50
St. Timothy, Columbia.....	3 00
Ascension, Seneca .....	1 20
St. Alban's, Blackville.....	1 20
Christ Church, Mar's Bluff.....	1 00
St. David's, Cheraw.....	10 00
St. Thomas' and St. Dennis'.....	2 00
St. John's, Berkeley.....	3 60
Atonement, Blacksburg .....	1 80

## Received from—

St. Mathias', Summerton.....	\$ 3 00
Trinity Chapel, Columbia.....	2 20
Prince Frederick, Pee Dee.....	1 20
Trinity, Edisto .....	5 00
St. John's, Walhalla.....	1 80
St. John's, Richland.....	3 50
Epiphany, Eutawville .....	3 00
St. John's, Charleston.....	10 00
St. Andrew's, Greenville.....	3 60
Advent, Marion .....	3 50
St. Matthew's, Fort Motte.....	1 80
Our Saviour, Trenton.....	3 00
Grace, Ridge Spring.....	2 00
Holy Communion, Allendale.....	1 50
Trinity, Columbia .....	60 00
Cross, Bluffton .....	60
St. Stephen's, Ridgeway.....	3 00
St. Thaddæus, Aiken.....	15 00
St. Luke's, Newberry.....	2 40
St. Helena, Beaufort.....	7 50
Epiphany, Laurens .....	3 00
Holy Trinity, Clemson.....	4 20
St. Paul's, Summerville.....	12 50
St. James', Greenville.....	1 80
St. Alban's, Blackville.....	1 20
All Saints', Manning.....	1 20
Our Saviour, Rock Hill.....	4 20
Heavenly Rest, Shirley.....	2 50
St. John's, Shandon.....	3 80
St. Philip's, Bradford Springs.....	1 20
St. John's, Colleton.....	4 00
Advent, Spartanburg .....	35 00
St. Mark's, Clarendon.....	1 00
Christ, Mt. Pleasant .....	5 00
Good Shepherd, Columbia.....	7 50
Trinity, Society Hill.....	1 80
Trinity, Abbeville .....	3 50
Grace, Anderson .....	7 50
St. John's, Florence.....	15 00
Redeemer, Orangeburg .....	2 50

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 \$ 288 70

By check to Telfair Hodgson, Treasurer..... 288 70

Cheraw, S. C., April 30, 1915.

## APPENDIX VI

## Report of Treasurer of the Advancement Society

*W. H. PRIOLEAU, Treasurer, in Account with the Protestant Episcopal Society, for the Advancement of Christianity in South Carolina.*

1914.

DR.

May 1. To balance .....\$ 77 57

1915.

Apr. 30. To contributions of members..... 34 00  
To interest on securities..... 2,745 82—\$2,907 39

CR.

Apr. 30. By paid Treasurer Finance Committee.... 74 00  
By paid Treasurer Board of Missions.... 2,615 00  
By paid salary of Librarian..... 50 00  
By paid premium insurance on Library... 4 50  
By paid safety box in S. C. Loan and  
Trust Co., to April 1, 1916..... 4 00  
By paid discount on checks on banks out of  
Charleston, S. C..... 4 10  
By paid stamped envelopes and postage.. 2 81  
By paid Treasurer's Commissions:  
\$84.00 at 10 per cent.....\$ 8 40  
\$2,745.82 at 5 per cent..... 137 29— 145 69  
Balance ..... 7 29—\$2,907 39

W. H. PRIOLEAU,  
Treasurer.

E. & O. E., Charleston, S. C., April 30, 1915.

Securities same as last year.



## APPENDIX VII.

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### Church Work for Colored People

Rev. Erasmus L. Baskervill, B. D., Archdeacon

#### PRIESTS.

Rev. Robert Bagnell.  
Rev. John B. Elliott.  
Rev. F. A. Garrett.

Rev. G. E. Howell.  
Rev. Jacob R. Jones.  
Rev. E. S. Willett.

#### NON-PAROCIAL.

Rev. S. W. Grice, B. D., Petersburg, Va.  
Rev. W. M. Jackson, Lexington, Ky.

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### Coworkers

#### PRIESTS.

Rev. W. H. Barnwell.  
Rev. C. W. Boyd.  
Rev. R. T. Phillips.

Rev. J. E. H. Galbraith.  
Rev. T. P. Baker.

#### LAY READERS.

H. B. Bailey.  
Virgil Blye  
H. J. Chisholm.  
J. S. Daniels.  
F. B. Gadsden.  
J. C. Moore.  
P. J. Lindau.  
B. B. Martin.  
S. C. Richardson.  
W. E. Richardson.

Isham Mitchell.  
G. A. Sinkler.  
R. S. Wilkinson.  
William L. Pyatt.  
A. A. Wright.  
Robert Moultrie.  
A. B. Lee.  
Ralph Smith.  
Scotland Harris

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### Alphabetical List of Parishes and Missions

St. Ann's .....	New Brookland
St. Anna's .....	Columbia
St. Augustine's .....	Aiken
St. Augustine's .....	Wedgfield
St. Andrew's .....	Charleston
Ascension .....	Cheraw
Atonement .....	Walterboro
St. Barnabas' .....	Jenkinsville
Calvary .....	Charleston
Emanuel .....	Eastover

Epiphany .....	Spartanburg
Epiphany .....	Summerville
Faith Memorial .....	Waverley Mills
St. George .....	Bath
Good Shepherd .....	Sumter
Holy Cross .....	Brook Green
St. Luke's .....	Columbia
St. Luke's .....	Newberry
St. Mary's .....	Columbia
St. Paul's .....	Orangeburg
St. Philip's .....	Greenville
St. Paul's .....	Rock Hill
Redeemer .....	Pineville
St. Simon's .....	Peak
St. Thomas' .....	Eastover
St. Stephen's .....	Charleston

## DAY SCHOOLS.

St. Mary's .....	Columbia
St. Andrew's .....	Charleston County
St. Ann's .....	New Brookland
St. Anna's .....	Columbia
St. Augustine's .....	Aiken
Epiphany .....	Spartanburg
Epiphany .....	Summerville
Faith Memorial .....	Waverley Mills
Holy Cross .....	Brook Green
St. Luke's .....	Newberry
St. Paul's .....	Rock Hill
Redeemer .....	Pineville
St. Simon's .....	Peak
St. Thomas' .....	Eastover
St. Stephen's .....	Charleston

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NOTE.—For statistics see Tables of Statistics at end of Appendix VIII.

## APPENDIX VIII

Reports of Parishes, Missions and Personal Reports of Clergy  
Without Cures, from May 1, 1914, to May 1, 1915

NOTE.—According to resolution of Council, reports are printed in alphabetical order of names of churches: (1) Parishes; (2) Missions, organized and unorganized.

NOTE.—Subjoined to report of Parishes, Churches and Missions is an alphabetical list of places where the Parishes and Missions are established, with index.

## Reports of Parishes

ADVENT, MARION COUNTY. Rector, the REV. W. S. HOLMES. Wardens, T. J. Moore, Henry Mullins; Secretary and Treasurer, T. J. Moore.

Families, 19; individuals not in said families, 21; baptized persons, 80. Baptisms—Infants, 1. Marriages, 1; burials, 1. Communicants: Last reported—Male, 13; female, 39. Present number—Male, 11; Female, 38. Public Services: Sundays, 38; other days, 33. Holy Communion: Public, 12; private, 2. Sunday School—Officers and teachers, 8. Pupils—Male, 16; female, 19.

RECEIPTS—Offerings at Church services, \$188.69; subscriptions, \$509.10; donations, \$30.00; Sunday School offerings, \$23.71; Guilds, \$10.00. Total, \$761.50.

EXPENDITURES—Parochial: Current expenses, \$692.48; repairs and improvements, \$35.90; maintaining Sunday School, \$12.00; other objects, \$17.30. Total, \$747.68. Diocesan: Council, \$33.60; Bishop's Fund, \$5.60; Diocesan Missions, \$35.00; Church Home and Orphanage, \$11.76; Ladies' Home, \$2.65; Sewanee, \$3.50; other objects, \$7.91. Total, \$100.02. General: Missions—General, \$40.00. Total for all objects, \$887.70.

CHURCH OF THE ADVENT, SPARTANBURG, SPARTANBURG COUNTY. Rector, the REV. W. H. K. PENDLETON. Wardens, W. S. Manning, W. E. Lindsay; Secretary, W. E. Lindsay; Treasurer, C. M. Lindsay; Resident Worker, Miss Marion R. Perkins.

Families, about 170; individuals not in said families, about 125; baptized persons, 650. Baptisms—Adults, 9; infants, 17. Marriages, 7; burials, 16. Communicants: Last reported—Male, 107; female, 216. Present number—Male, 117; female, 225. Added by: Confirmation, 34; otherwise, 2. Lost by: Death, 2; removal, 15. Public Services: Sundays, 183; other days, 101. Holy Communion: Public, 52; private, 1. 3 Sunday Schools—Officers and Teachers, 35. Pupils—Male, 195; female, 205. Industrial School—Teachers, 25. Pupils—Male, 40; female, 60.

RECEIPTS—Offerings at Church services, \$815.61; subscriptions, \$5,652.07; Sunday School offerings, \$633.69; interest, \$333.22; Guilds, \$555.31; Woman's Auxiliary, \$439.97; Orphanage Associations, \$383.47. Total, \$8,813.34.

EXPENDITURES—Parochial: Current expenses, \$4,117.89; communion alms and other charities, \$189.62; repairs and improvements, \$224.37; maintaining Sunday Schools, \$145.14; maintaining Mission Schools, \$761.04; interest on debt on Parish House, \$542.22; other objects, \$77.35. Total, \$6,057.63. Diocesan: Council, \$220; Bishop's Fund, \$37; Diocesan Missions, \$385.44; Church Home and Orphanage, \$635.29; Diocesan Clergy Relief, \$21; colored work, \$25; Old Ladies' Home, \$7.61; Sewanee, \$35.00; other objects, \$267.91. Total, \$1,634.25. General: Missions—General, \$731.04; other—Jews, etc., \$132.25; General Clergy Relief,

\$145.95; other objects, \$394.57. Total, \$1,403.81. Total for all objects, \$9,095.69.

REMARKS—In addition to the funds reported above there has been received from the Treasurer of the Diocese and expended in the salary of a resident worker for the Mill Missions the sum of \$300. The expenditures here reported are likewise in addition to this amount.

2. Despite the financial depression, the Church of the Advent has raised more money than ever before, except in 1912, when the building of the new Parish House resulted in large contributions (\$8,840.68), in addition to the regular contributions of the Parish.

3. During the summer of 1914, the Parish was able to prosecute the mill work with great vigor through the assistance of Mr. A. M. Blackford of the Virginia Theological Seminary and Miss Marion R. Perkins, and since Mr. Blackford's return to the Seminary the work has been maintained by the Rector, Miss Perkins, and his regular Parish force. Results are shown in confirmations at last. There are now ten communicants in the Missions and I believe a rich harvest is in store in the near future.

4. The Parish House debt of \$11,000.00 secured on land owned by the Church is the only indebtedness of the Church. Every organization shows a balance in hand except two. These two show small deficits which are merely due to the expansion of the work. One of these is already provided for; the other will be taken care of.

5. The Every Member Canvass for Missions was carried through by the Rector and a canvassing committee of fifty without outside assistance on Palm Sunday. Subscriptions were received, which will increase the revenues of the Church by \$1,400 for next year. The amount is well distributed between Parish support and Missions.

6. The spiritual results of the canvass were, as always, marked, and doubtless contributed to the securing of a confirmation class of 28 (the second within the year), the largest in the history of the Parish.

7. The Rector is glad to report a great and blessed Lent and a glorious Easter. The effort on the part of the Sunday School to raise its proportion of the Rev. H. H. Lumpkin's salary was more than successful. An increase from \$150.00 to \$275.00 was asked. The Easter offering was \$277.48. But the enthusiasm and interest in Missions are a still more marked result.

8. It should be observed that no rectory is furnished the Rector at present by agreement with the Vestry. About \$400 should be, therefore, deducted from the item "Current Expenses" before making it the basis of assessments or apportionments.

ALL SAINTS', WACCAMAW, GEORGETOWN COUNTY. Rector, the Rev. J. E. H. GALBRAITH. Wardens, St. J. M. Lachicotte, Ralph Smith; Secretary and Treasurer, St. J. M. Lachicotte; Lay Readers, B. P. Fraser, Ralph Smith.

Families, 7; individuals not in said families, 2; baptized persons, 32; marriages, 1. Communicants: Present number—Male, 10; female, 12. Public services: Sundays, 48; other days, 7. Holy Communion: Public, 11.

RECEIPTS—Offerings at Church services, \$87.19; subscriptions, \$125.00; donations, \$3.00; Sunday School offerings, \$2.57; interest, \$168.00; Woman's Auxiliary, \$28.00. Total, \$412.70.

EXPENDITURES—Parochial: Current expenses, \$235; communion alms and other charities, \$14.50; repairs and improvements, \$14.17; other objects, \$48.20. Total, \$311.67. Diocesan: Assessments of Council, \$13.80; assessments for Bishop's Fund, \$2.30; Diocesan Missions, \$12.00; Church Home and Orphanage, \$3.95; colored work, \$10.00. Total, \$42.05. Mis-

sions—General, \$68.06; General Clergy Relief, \$2.50; other objects, \$6.35. Total, \$76.91. Total for all objects, \$480.63.

CALVARY, GLENN SPRINGS, SPARTANBURG COUNTY. Rector, the Rev. J. H. CHESLEY. Wardens, W. F. Smith, M. D., C. W. Zimmerman; Secretary and Treasurer, Paul Simpson; Lay Reader, Prof. H. P. Boggs.

Families, 13; baptized persons, 56. Baptisms—Infants, 6. Burials, 2. Communicants: Last reported—Male, 21; female, 25. Present number—Male, 17; female, 23. Lost by: Death, 2; removal, 4. Public services: Sundays, 33; other days, 2. Holy Communion: Public, 12. Sunday School—Officers and teachers, 5. Pupils—Male, 24; female, 17.

RECEIPTS—Offerings at Church services, \$76.80; subscriptions, \$452.25; donations, \$154.50; Sunday School offerings, \$6.00; Woman's Auxiliary, \$76.50. Total, \$766.05.

EXPENDITURES—Parochial: Current expenses, \$400.00; communion alms and other charities, \$5.05; maintaining Sunday School, \$6.50. Total, \$411.55. Diocesan: Council, \$24.00; Bishop's Fund, \$4.00; Diocesan Missions, \$66.00; Church Home and Orphanage, \$151.00; Convocation, \$2.50. Total, \$247.50. General: Missions—General, \$76.50; Red Cross, Belgium, \$3.50. Total, \$80.00. Total for all objects, \$739.05.

CHRIST CHURCH, CHARLESTON, CHARLESTON COUNTY. Rector, the Rev. JAMES MOSS STONEY. Wardens, C. D. Schirmer, J. T. Salvo; Secretary, V. R. Salvo; Treasurer, C. D. Schirmer; Lay Reader, C. D. Schirmer, V. R. Salvo.

Families, 74; individuals not in said families, 26; baptized persons, 304. Baptisms—Adults, 2; infants, 26. Marriages, 4; burials, 2. Communicants: Last reported—Male, 41; female, 59. Present number—Male, 50; female 57. Added by: Transfers, 5; confirmation, 11; otherwise, 4. Lost by: Death, 1; transfer, 4; removal, 8. Public services: Sundays, 185; other days, 88. Holy Communion: Public, 34; private, 4. Sunday School—Officers and teachers, 17. Pupils—Male, 76; female, 91. Industrial School—Teachers, 5. Pupils—Female 32.

RECEIPTS—Offerings at Church services, \$114.32; subscriptions, \$592.31; donations, \$13.50; Sunday School offerings, \$3.43; interest, \$66.81; other sources, \$122.54. Total, \$912.91.

EXPENDITURES—Parochial: Current expenses, \$752.76; communion alms and other charities, \$30.50; repairs and improvements, \$114.83; maintaining Sunday School, \$23.30; other objects, \$61.89. Total, \$1,093.27. Diocesan: Council, \$24.00; Bishop's Fund, \$4.00; Diocesan Missions, \$36.13. Total, \$132.03. General: Missions—General, \$182.99. Total for all objects, \$1,318.29.

CHRIST CHURCH, GREENVILLE, GREENVILLE COUNTY. Rector, the Rev. ALEXANDER R. MITCHELL. Wardens, H. C. Markley, P. T. Hayne; Secretary, W. F. Robertson; Treasurer, P. T. Hayne; Lay Readers, E. P. Long, W. F. Robertson.

Families, 150; individuals not in said families, 37; baptized persons, 654. Baptisms—Adults, 2; infants, 20. Marriages, 5; burials, 23. Communicants: Last reported—Male, 165; female, 273. Present number—Male, 160; female, 265. Added by: Transfers, 6; confirmation, 15. Lost by: Death, 10; transfer 11; removal, 13. Public services: Sundays, 165; other days, 65. Holy Communion: Public, 80; private, 5. Sunday School—Officers and teachers, 16. Pupils—Male, 70; female, 80.

RECEIPTS—Offerings at Church services, \$643.63; pew rents, \$2,800.91; subscriptions, \$511.38; donations, \$187.00; Sunday School offerings,



\$266.25; interest, \$975.00; Guilds, \$1,117.84; Woman's Auxiliary, \$55.00; other sources, \$826.91. Total, \$7,383.92.

EXPENDITURES—Parochial: Current expenses, \$3,131.32; communion alms and other charities, \$90.39; repairs and improvements, \$1,266.34; maintaining Sunday School, \$100.00; other objects, \$1,004.03. Total, \$5,592.08. Diocesan: Council, \$216.30; Bishop's Fund, \$30.00; Diocesan Missions, \$514.44; Church Home and Orphanage, \$418.89; colored work, \$190.15. Total, \$1,369.78. General: Missions—General, \$402.06; other objects, \$20.00. Total, \$422.06. Total for all objects, \$7,383.92.

REMARKS—The Parish is bending all its energies towards raising funds for a Parish House.

A Mission Sunday School has been organized in one of our mill villages and has been placed under the charge of the Rector. It is the purpose of this Parish to organize two more such Missions this summer in other mill villages. Last summer the Rector gave regular services at the Mission in the town of Greer. It is with some pride and satisfaction that we report that Christ Church in the past 15 years has established three permanent Missions in Greenville.

CHRIST CHURCH, MOUNT PLEASANT, CHARLESTON COUNTY. Rector, the REV. PERCIVAL H. WHALEY, D. D. Wardens, W. J. Edmonston, John M. Mitchell; Secretary, Willington E. Freeman; Treasurer, John Mitchell.

Families, 34; individuals not in said families, 17; baptized persons, 145. Baptisms—Infants, 9. Marriages, 4; burials, 3. Communicants: Last reported—Male, 30; female, 72. Present number—Male, 29; female, 68. Added by: Confirmation, 6. Lost by: Transfer, 5. Public services: Sundays, 73; other days, 14. Holy Communion: Public, 20. Sunday School—Officers and teachers, 8. Pupils—Male, 20; female, 30.

RECEIPTS—Offerings at Church services, \$365.98; pew rents, \$406.25; donations, \$35.00; Sunday School offerings, \$144.05; Guilds, \$158.92; other sources, \$130.21. Total, \$1,340.41.

EXPENDITURES—Parochial: Current expenses, \$741.98; communion alms and other charities, \$14.00; repairs and improvements, \$216.91; maintaining Sunday School, \$128.24; other objects, \$16.60. Total, \$1,127.73. Diocesan: Council, \$46.80; Bishop's Fund, \$7.80; Diocesan Missions, \$54.60; Church Home and Orphanage, \$34.00; Sewanee, \$5.00. Total, \$148.20. General: Missions—General, \$57.85. Total for all objects, \$1,333.78.

REMARKS—The old Colonial Church, where services are regularly held for the winter months, has been thoroughly repaired at a cost of about \$150.00. Most of this sum has been raised by the few families who reside in the immediate vicinity. During the summer, services are held twice a month at Porcher's Bluff where we have a fine Sunday School and Junior Auxiliary. We hope during the coming year to enclose the Parish cemetery with a permanent fence. The old Church was reopened with proper services and an historical address by the Rector on March 21st, 1915. We hope, also, during the coming year, to repair St. Andrew's and the Rectory in the village.

CHRIST CHURCH (WILTON), ADAM'S RUN, CHARLESTON COUNTY. Wardens, M. W. Simmons, Jno. C. Wilson; Secretary and Treasurer, Jno. C. Wilson; Lay Reader, H. K. Jenkins.

Families, 48; individuals not in said families, 14; baptized persons, 177. Communicants: Last reported—Male, 32; female, 58. Sunday School—Officers and teachers, 7. Pupils—Male, 20; female, 22.

RECEIPTS—Offerings at Church services, \$204.90; subscriptions, \$326.88. Total, \$631.78.

EXPENDITURES—Parochial: Current expenses, \$532.90; communion alms and other charities, \$44.00; other objects, \$30.56. Total, \$607.46. Diocesan: Council, \$31.20; Bishop's Fund, \$5.20; Diocesan Missions, \$78.00; Church Home and Orphanage, \$40.00. Total, \$154.40. Total for all objects, \$761.86.

EPIPHANY, LAURENS, LAURENS COUNTY. Rector, the REV. SANDERS RICHARDSON GUIGNARD. Wardens, R. E. Hughes, M. D., H. E. Cartlage; Secretary, H. E. Cartlage; Treasurer, Shackleford McCrady.

Families, 15; individuals not in said families, 10; baptized persons, 49. Baptisms—Infants, 2. Communicants: Last reported—Male, 11; female, 23. Present number—Male, 11; female, 24. Added, 7. Lost by: Transfer, 4; removal, 2. Public services: Sundays, 23; other days, 24. Holy Communion: Public, 15. Sunday School—Officers and teachers, 3. Pupils—Male, 5; female, 4.

RECEIPTS—Offerings at Church services, \$96.15; subscriptions, \$234.30; Sunday School offerings, \$17.66; Guilds, \$27.25; Woman's Auxiliary, \$41.50. Total, \$416.86.

EXPENDITURES—Parochial: Current expenses, \$205.26; communion alms and other charities, \$5.60; repairs and improvements, \$17.44; maintaining Sunday School, \$5.00. Total, \$233.30. Diocesan: Council, \$22.20; Bishop's Fund, \$3.00; Diocesan Missions, \$30.00; Church Home and Orphanage, \$37.00; Ladies' Home, \$7.00; colored work, \$10.87; Sewanee, \$3.70. Total, \$103.77. General: Missions—General, \$67.94. Total for all objects, \$405.01.

REMARKS—This report includes several names of persons—communicants—living in Laurens county. In addition to the services reported for Laurens, Abbeville, Newberry and Clinton during the year, I held services for six Sundays in Trinity Church, Columbia, one Sunday in Eutawville, and one in Charlotte, N. C. There are prospects for some growth for the Church here in Laurens.

UPPER ST. JOHN'S, EUTAWVILLE, ORANGEBURG COUNTY. Rector, the REV. JOHN LONDON, B. D. Wardens, W. H. Sinkler, E. L. Couturier; Secretary and Treasurer, W. H. Sinkler.

Families, 18; individuals not in said families, 2; baptized persons, 75. Baptisms—Infants, 3. Marriages, 2; burials, 9. Communicants: Last reported—Male, 9; female, 32. Present number—Male, 13; female, 37. Added by: Transfers, 2; confirmation, 1. Lost by: Death, 2. Public services: Sundays, 71; other days, 19. Holy Communion: Public, 20; private, 1. Sunday School—Officers and teachers, 3. Pupils—Male, 7; female, 15.

RECEIPTS—Offerings at Church services, \$156.13; subscriptions, \$525.00; donations, \$427.50; other sources, \$110.85. Total, \$1,219.48.

EXPENDITURES—Parochial: Current expenses, \$527.50; communion alms and other charities, \$19.19; repairs and improvements, \$443.25. Total, \$989.94. Diocesan: Council, \$24.00; Bishop's Fund, \$4.00; Diocesan Missions, \$56.05; Church Home and Orphanage, \$25.76; Diocesan Clergy Relief, \$17.00. Total, \$126.81. General: Missions—General, \$40.70; other—Jews, etc., \$2.50; General Clergy Relief, \$4.00; Red Cross Society, \$8.71. Total, \$55.91. Total for all objects, \$1,162.66.

REMARKS—By the invitation of the South River Lumber Company, I began to give a Sunday service at Ferguson once a month.

GOOD SHEPHERD, COLUMBIA, RICHLAND COUNTY. Rector, the REV. EDWIN A. PENICK, JR. Wardens, C. M. Tew, C. O. Brown; Secretary and Treasurer, W. C. Thomas; Lay Readers, Bryan Lumpkin, Waller Bailey.

Families, 97; individuals not in said families, 12; baptized persons, 244. Baptisms—Adults, 1; infants, 6. Marriages, 2; burials, 3. Communicants: Last reported—Male, 85; female, 145. Present number—Male, 85; female, 108. Added by: Confirmation, 17; otherwise, 20. Lost by: Death, 2; transfer, 4; removal, 4. Public services: Sundays, 66; other days, 35. Holy Communion: Public, 41; private, 2. Sunday School—Officers and teachers, 13. Pupils—Male, 27; female, 35.

RECEIPTS—Offerings at Church services, \$1,207.94; subscriptions, \$1,550.47; donations, \$57.50; Sunday School offerings, \$159.41; Guilds, \$433.47; Woman's Auxiliary, \$137.78; rent for Rectory, \$213.32; other sources, \$15.00. Total, \$3,774.89.

EXPENDITURES—Parochial: Current expenses, \$2,352.04; communion alms and other charities, \$136.36; repairs and improvements, \$51.81 maintaining Sunday School, \$20.51; interest, \$422.05. Total, \$2,982.77. Diocesan: Council, \$217.70; Bishop's Fund, \$23.00; Diocesan Missions, \$91.35; Church Home and Orphanage, \$70.00; Diocesan Clergy Relief, \$21.15; Convocation dues, \$8.22; Bishop's Visitation Fund, \$23.74; Sewanee, \$7.50. Total, \$462.66. General: Missions—General, \$165.00; other objects, \$137.78. Total, \$302.78. Total for all objects, \$3,748.21.

GOOD SHEPHERD, YORKVILLE, YORK COUNTY. Rector, the REV. THOS. TRACY WALSH. Warden, G. W. S. Hart; Secretary, R. C. Allein; Treasurer, Geo. W. S. Hart.

Families, 21; individuals not in said families, 4; baptized persons, 213. Baptisms—Infants, 14. Burials, 3. Communicants: Last reported—Male, 30; female, 67. Present number—Male, 36; female, 67. Added by: Confirmation, 18. Lost by: Death, 1. Public Services: Sundays, 52; other days, 12. Holy Communion: Public, 20.

RECEIPTS—Offerings at Church services, \$445.75; rents, \$300.00; subscriptions, \$164.30; Sunday School offerings, \$74.89. Total, \$984.94.

EXPENDITURES—Parochial: Current expenses, \$699.23; repairs and improvements, \$7.89; maintaining Sunday School, \$16.41; other objects, \$128.82. Total, \$852.35. Diocesan: Council, \$57.00; Bishop's Fund, \$7.00; Diocesan Missions, \$60.61; Church Home Orphanage, \$16.52; Church Home, \$4.60; colored work, 45c; other objects, \$7.84. Total, \$154.02. General: Missions—General, \$42.51. Total for all objects, \$1,048.88.

GRACE, ANDERSON, ANDERSON COUNTY. Rector, the REV. J. HALLER GIBBONEY, JR. Wardens, C. W. Webb, E. W. Taylor; Secretary, B. C. Maxwell; Treasurer, W. Nardin Webb; Lay Readers, E. A. Bell, G. Cullen Sullivan, Porter A. Whaley.

Families, 68; individuals not in said families, 28; baptized persons, 148. Baptisms—Adults, 1; infants, 1. Burials, 4. Communicants: Last reported—Male, 33; female, 66. Present number—Male, 34; female, 66. Added by: Transfers, 6; confirmation, 8. Lost by: Death, 4; transfer, 3; removal, 6. Public Services: Sundays, 116; other days, 106. Holy Communion: Public, 69. Sunday School—Officers and teachers, 6. Pupils—Male, 25; female, 18.

RECEIPTS—Offerings at Church services, \$59.51; subscriptions, \$1,351.83; Sunday School offerings, \$79.78; Guilds, \$75.70; Woman's Auxiliary, \$23.00; other sources, \$183.38. Total, \$1,783.20.

EXPENDITURES—Parochial: Current expenses, \$1,367.24; communion alms and other charities, \$47.95; repairs and improvements, \$83.55; maintaining Sunday School, \$26.01; other objects, \$5.70. Total, \$1,530.45.

Diocesan: Council, \$83.70; Bishop's Fund, \$12.70; Diocesan Missions, \$75.00; Church Home and Orphanage, \$27.82; Theological, \$5.00. Bishop's Visitation, \$11.20. Total, \$215.42. General: Missions—General, \$92.33; other—Jews, etc., \$5.00. Total, \$97.23. Total for all objects, \$1,843.20.

REMARKS—Members of Parish have contributed individually about \$50.00 to Belgian relief work.

GRACE, CAMDEN, KERSHAW COUNTY. Rector, the REV. F. HARRIMAN HARDING; Rector Emeritus, the REV. W. B. GORDON. Wardens, A. M. Brailsford, D. A. Boykin; Secretary, C. J. Shannon, Jr.; Treasurer, Frank Campbell, Jr.

Families, 65; individuals not in said families, 15; baptized persons, 370. Baptisms—Infants, 5. Marriages, 1; burials, 6. Communicants: Last reported—Male, 65; female, 112. Present number—Male, 68; female, 114. Added by: Transfers, 1; confirmation, 4; otherwise, 2. Lost by: Death, 2. Public services: Sundays, 120; other days, 115. Holy Communion: Public, 55; private, 2. Sunday School—Officers and teachers, 9. Pupils—Male, 42; female, 45.

RECEIPTS—Offerings at Church services, \$1,347.06; subscriptions, \$1,934.00; Sunday School offerings, \$113.61; interest, \$52.50; Guilds, \$221.26; Woman's Auxiliary, \$185.41; boxes, \$250.65; other sources, \$48.35. Total, \$4,152.84.

EXPENDITURES—Parochial: Current expenses, \$1,784.73; communion alms and other charities, \$79.93; repairs and improvements, \$145.01; maintaining Sunday School, \$19.43; other objects, \$871.58. Total, \$2,900.68. Diocesan: Council, \$90.00; Bishop's Fund, \$15.00; Diocesan Missions, \$183.88; Church Home and Orphanage, \$119.75; Bishop's Visitation Fund, \$35.05; other objects, \$8.85. Total, \$452.53. General: Missions—General, \$261.26; General Clergy Relief, \$31.36; other objects, \$16.86. Total, \$309.48. Total for all objects, \$3,662.69.

REMARKS—W. A. boxes, valued at \$110.90; Junior Auxiliary boxes, valued at \$31.25; Orphanage boxes, valued at \$108.50. Total, \$250.65.

A Mission Sunday School is conducted in the lower part of the town by lay workers under the direction of the Rector. The number of scholars is about 60; officers and teachers, 5.

GRACE, CHARLESTON, CHARLESTON COUNTY. Rector, the REV. WILLIAM WAY. Wardens, B. I. Simmons, W. P. Carrington; Secretary and Treasurer, Jno. L. Hacker. Lay Reader, R. H. Beck.

Families, 235; individuals not in said families, 125; baptized persons, 1,025. Baptisms—Adults, 9; infants, 36. Marriages, 8; burials, 27. Communicants: Last reported, 625. Present number, 653. Added by: Transfers, 25; confirmation, 33. Lost by: Death, 11; transfer, 3. Public services: Sundays, 140; other days, 75. Holy Communion: Public, 80; private, 12. Sunday School—Officers and teachers, 25. Pupils—Male, 97; female, 103.

RECEIPTS—Offerings at Church services, \$3,750.43; pew rents, \$4,393.00; subscriptions, \$715.26; Sunday School offerings, \$300.00; interest, \$300.00; Guilds, \$200.00; Woman's Auxiliary, \$279.52. Total, \$10,493.57.

EXPENDITURES—Parochial: Current expenses, \$4,000.00; communion alms and other charities, \$600.00; repairs and improvements, \$1,232.00; maintaining Sunday School, \$93.22. Total, \$5,925.22. Diocesan: Council, \$240.00; Bishop's Fund, \$40.00; Diocesan Missions, \$532.00; Church Home and Orphanage, \$141.02. Total, \$953.02. General: Missions—General, \$450.00. Total for all objects, \$7,328.24.



HOLY APOSTLES, BARNWELL, BARNWELL COUNTY. Rector, the Rev. ALBERT E. EVISON. Wardens, C. C. Simms, P. M. Buckingham; Secretary, Butler Hagood; Treasurer, P. M. Buckingham.

Families, 18; individuals not in said families, 9; baptized persons, 81. Baptisms—Infants, 1. Communicants: Last reported—Male, 20; female, 36. Present number—Male, 20; female, 37. Added, 1. Public services: Sundays, 29; other days, 35. Holy Communion: Public, 15.

RECEIPTS—Offerings at Church services, \$146.63; subscriptions, \$381.24; Sunday School offerings, \$27.41; interest, \$68.48; Guilds, \$92.05. Total, \$715.81.

EXPENDITURES—Parochial: Current expenses, \$481.76; maintaining Sunday School, \$21.34. Total, \$503.10. Diocesan: Council, \$30.60; Bishop's Fund, \$5.10; Diocesan Missions, \$38.24; Church Home and Orphanage, \$9.80; Graniteville Mission, \$2.00. Total, \$85.74. General: Missions—General, \$12.35; Red Cross Society, \$13.10. Total, \$25.45. Total for all, \$534.29.

HOLY COMMUNION, CHARLESTON, CHARLESTON COUNTY. Rector, the Rev. FREDERICK ANCRUM DeRosset, M. A. Wardens, Julius Marion Cater, Joseph Ioor Waring; Secretary, John Waring Witsell; Treasurer, Julius Marion Cater.

Families, 100; individuals not in said families, 70; baptized persons, 400. Baptisms—Adults, 1; infants, 37. Marriages, 11; burials, 10. Communicants: Last reported—Male, 59; female, 161. Present number—Male, 64; female, 177. Added by: Confirmation, 21; otherwise, 25. Lost by: Transfer, 2; removal, 25. Public services: Sundays, 277; other days, 961. Holy Communion: Public, 394; private, 42. Sunday School—Officers and teachers, 21. Pupils—Male, 50; female, 75.

RECEIPTS—Offerings at Church services, \$459.31; subscriptions, \$4,203.60; donations, \$306.04; Sunday School offerings, \$132.85; interest, \$15.34; other sources, \$10.00. Total, \$5,127.14.

EXPENDITURES—Parochial: Current expenses, \$2,652.90; repairs and improvements, \$269.56; maintaining Sunday School, \$132.85; other objects, \$944.63. Total, \$3,999.94. Diocesan: Council, \$138.00; Bishop's



Fund, \$23.00; Diocesan Missions, \$250.00; Church Home and Orphanage, \$38.43; colored work, \$4.25; other objects, \$5.00. Total, \$458.68. General: Missions—General, \$286.26; other—Jews, etc., \$25.89; General Clergy Relief, \$4.32; other objects, \$35.60. Total, \$352.07. Total for all objects, \$4,810.69.

HOLY CROSS, STATEBURG, SUMTER COUNTY. Rector, the REV. W. H. BARNWELL. Wardens, F. M. Dwight, M. D.; Secretary and Treasurer, W. J. Rees.

Families, 20; individuals not in said families, 5; baptized persons, 79. Baptisms—Infants, 2. Marriages, 3; burials, 1. Communicants: Last reported—Male, 18; female, 40. Present number—Male, 20; female, 37. Lost by: Death, 1; removal, 2. Public services: Sundays, semimonthly; other days, feast days. Holy Communion: Public, monthly. Sunday School: Pupils—Male, 8; female, 12.

\$617.00;

Treasurer, B. F. Alston; Lay Readers, J. W. McLure, W. A. Johnson.

Families, 23; individuals not in said families, 7; baptized persons, 74. Baptisms—Adults, 1; infants, 4. Burials, 1. Communicants: Present number—Male, 17; female, 40. Added by: Confirmation, 9. Lost by: Removal, 2. Public services: Sundays, 52; other days, 58. Holy Communion: Public, 15. Sunday School—Officers and teachers, 5. Pupils—Male, 20; female, 26.

RECEIPTS—Offerings and subscriptions, \$502.35; other sources, \$31.03. Total, \$533.38.

EXPENDITURES—Parochial: Current expenses, \$475.45. Diocesan: Council, \$14.40; Bishop's Fund, \$2.40; Diocesan Missions, \$30.00. Total, \$46.80. Total for all objects, \$522.25.

REMARKS—The new pipe organ has been entirely paid for, the church has been entirely renovated and a new carpet is laid over the entire floor. This is the work of the "Nativity Mission." The Ladies' Guild keeps the rectory and surroundings in excellent condition. The entire church prop-

erty presents a most pleasing appearance. A feeling of optimism pervades the whole Parish.

OUR SAVIOR, ROCK HILL, YORK COUNTY. No report.

PRINCE FREDERICK, PEE DEE, GEORGETOWN COUNTY. Rector, the REV. J. E. H. GALBRAITH. Wardens, B. P. Fraser, John Richardson; Secretary and Treasurer, J. H. Read; Lay Reader, B. P. Fraser.

Families, 10; baptized persons, 41. Baptisms—Infants, 3. Communicants: Last reported—Male, 8; female, 18. Present number—Male, 8; female, 18. Public services: Sundays, 50; other days, 5. Holy Communion: Public, 11; private, 3. Sunday School—Officers and teachers, 2. Pupils—Male, 5; females, 3.

RECEIPTS—Offerings at Church services, \$115.00; subscriptions, \$85.00; donations, \$85.00; Sunday School offerings, \$1.50; Woman's Auxiliary, \$66.95; other sources, \$40.00. Total, \$393.45.

EXPENDITURES—Parochial: Current expenses, \$163.05; communion alms and other charities, \$2.00; repairs and improvements, \$944.00. Total, \$1,109.05. Diocesan: Council and Bishop's Fund, \$12.60; Diocesan Missions, \$12.00; Church Home and Orphanage, \$5.00. Total, \$29.60. General: Missions—General, \$79.10. Total for all objects, \$1,217.75.

REMARKS—The financial report is incomplete. Offerings were sent for Belgian Relief, Old Ladies' Home and Clergy Relief. Most of the amount spent on improvements was for the restoration of the Parish Church, and about half of it was contributed through a member of the Parish by persons outside. The Parish received a legacy of five thousand dollars from Mrs. Hunter, widow of a former Rector, the terms of which require that it shall be invested and the interest used for repairs to the church and rectory.

PRINCE GEORGE, WINYAH, GEORGETOWN COUNTY. Rector, the REV. PERCY J. ROBTOM; Rector Emeritus, the REV. GEORGE H. JOHNSTON, D. D.. Wardens, S. M. Ward, Jonathan I. Hazard; Secretary and Treasurer, H. W. Fraser.

Families, 96; individuals not in said families, 82; baptized persons, 410. Baptisms—Infants, 12. Marriages, 3; burials, 9. Communicants: Last reported, 213; present number, 227. Added by: Transfers, 1; confirmation, 13. Public services: Sundays, 3; other days, Holy days. Holy Communion: Public, Sundays and Holy days; private, 6. Sunday School—Officers and teachers, 12. Pupils—Male, 52; females, 43.

RECEIPTS—Offerings at Church services, \$752.73; subscriptions, \$989.50; Sunday School offerings, \$225.00; interest, \$369.00; Guilds, \$132.15; Woman's Auxiliary, \$56.67. Total, \$2,525.05.

EXPENDITURES—Parochial: Current expenses, \$1,696.54; communion alms and other charities, \$156.25; maintaining Sunday School, \$225.00. Total, \$2,077.79. Diocesan: Council, \$129.00; Bishop's Fund, \$21.50; Diocesan Missions, \$90.00; Church Home and Orphanage, \$25.25; Bishop's collection, \$24.67. Total, \$290.42. Total for all objects, \$2,368.21.

REDEEMER, ORANGEBURG, ORANGEBURG COUNTY. Rector, the REV. W. S. HOLMES to October 1, 1914. Wardens, Asbury Coward, T. O. S. Dibble; Secretary and Treasurer, F. P. Schifflay; Lay Readers, Asbury Coward, W. C. Towles.

Families, 29; individuals not in said families, 3; baptized persons, 120. Communicants: Last reported—Male, 28; female, 53. Public services: Sundays, 56; other days, 10. Holy Communion: Public, 14. Sunday School—Officers and teachers, 5. Pupils—Male and female, 42.

RECEIPTS—Offerings at Church services and subscriptions, \$774.32; Sunday School offerings, \$41.77; Guilds, \$106.00; Woman's Auxiliary, \$11.70; other sources, \$27.00. Total, \$960.79.

EXPENDITURES—Parochial: Current expenses, \$744.32; maintaining Sunday School, \$39.49; other objects, \$100.00. Total, \$883.81. Diocesan: Council, \$49.20; Bishop's Fund, \$8.20; Diocesan Missions, \$28.31; Church Home and Orphanage, \$16.00; other objects, \$8.50. Total, \$110.21. Total for all objects, \$994.02.

REMARKS—Up to the date of his removal the late Rector reports 15 public services. Holy Communion celebrated 6 times; on week days, 10. Since October the services on Sundays have been regularly kept up, Rev. Walter Mitchell giving us morning service, with the Holy Communion every second Sunday, and Rev. F. N. Skinner giving us evening service, with sermon every fourth Sunday. Morning service by Lay Readers all the other Sundays. During the months of November and December important repairs and improvements were made on the rectory building and a separate building was erected on the church lot to serve as a Sunday School room and Parish house. This was made possible by the bequest of Mr. David Weston Shuler.

ASBURY COWARD,  
Senior Warden.

RESURRECTION, GREENWOOD, GREENWOOD COUNTY. Rector, the Rev. C. H. JORDAN. Wardens, H. V. R. Schrader, Benjamin Rainsford; Secretary, V. B. Barnett; Treasurer, H. V. R. Schrader; Lay Reader, H. V. R. Schrader.

Families, 16; individuals not in said families, 9; baptized persons, 76. Baptisms—Infants, 3. Communicants: Last reported—Male, 20; female, 34. Present number—Male, 13; female, 27. Added, 3. Lost by: Removal, 3. Public services: Sundays, 70; other days, 85. Holy Communion: Public, 38. Sunday School—Officers and teachers, 6. Pupils—Male, 18; female, 15.

RECEIPTS—Offerings at Church services, \$147.21; subscriptions, \$901.70; donations, \$246.56; Sunday School offerings, \$35.47; interest, \$30.00; Guilds, \$131.23; Woman's Auxiliary—Junior Branch, Babies' Branch, \$67.55. Total, \$1,559.72.

EXPENDITURES—Parochial: Current expenses, \$885.00; repairs and improvements, \$45.50; maintaining Sunday School, \$12.60; other objects, \$440.05. Total, \$1,383.15. Diocesan: Council, \$32.40; Bishop's Fund, \$5.40; Diocesan Missions, \$43.71; Church Home and Orphanage, \$46.25; colored work, \$4.60; other objects, \$10.70. Total, \$143.06. General: Missions—General, \$59.02; other—Jews, etc., \$21.30; General Clergy Relief, \$2.95; other objects, \$11.56. Total, \$94.83. Total for all objects, \$1,620.04.

REMARKS—The discrepancy between communicants "last reported" and "present number" is accounted for by the dropping of a number of names who have ceased to be communicants of the Parish. These are still carried as parishioners, but they never communicate and many of them never attend the services of the church.

SHELDON, McPHERSONVILLE, HAMPTON COUNTY. Rector, the Rev. J. HERBERT WOODWARD. Warden, O. M. Reed; Secretary and Treasurer, O. M. Reed.

Families, 7; individuals not in said families, 3; baptized persons, 37; burials, 2. Communicants: Last reported—Male, 9; female 19. Present number—Male, 7; female, 19. Added by: Confirmation, 1. Lost by: Death, 1; transfer, 2; removal, 2. Public services: Sundays, 24; other days, 16. Holy Communion: Public, 12. Sunday School—Officers and teachers, 4. Pupils—Male, 1; female, 7.

RECEIPTS—Offerings at Church services, \$41.00; subscriptions, \$69.00; Sunday School offerings, \$25.19; interest, \$84.50; Guilds, \$43.75. Total, \$263.44.

EXPENDITURES—Parochial: Current expenses, \$100.00; maintaining Sunday School, \$1.47; other objects, \$1.11. Total, \$102.58. Diocesan: Council and Bishop's Fund, \$19.62; Diocesan Missions, \$36.00; Church Home and Orphanage, \$13.00; other objects, 40 cents. Total, \$68.02. General: Missions—General, \$15.92. Total for all objects, \$186.50.

REMARKS—In connection with the Sunday School there is a Bible Class.

ST. BARTHOLOMEW'S, HARTSVILLE, DARLINGTON COUNTY. Rector, the Rev. OCTAVIUS THEODORE PORCHER. Wardens, William Egleston, M. D., Randolph Pegues Gillespie; Secretary, Randolph Pegues Gillespie; Treasurer, E. P. Rogers.

Families, 12; individuals not in said families, 15; baptized persons, 65. Baptisms—Infants; 5. Communicants: Last reported—Male, 9; female, 24. Present number—Male, 9; female, 26. Added by: Confirmation, 1; otherwise, 6. Lost by: Removal, 6. Public services: Sundays, 65; other days, 40. Holy Communion: Public, 13.

RECEIPTS—Offerings at Church services, \$214.58; subscriptions, \$246.25; Sunday School offerings, \$43.56; Guilds, \$162.59; Woman's Auxiliary, \$30.20; other sources, \$87.77. Total, \$784.95.

EXPENDITURES—Parochial: Current expenses, \$300.00; maintaining Sunday School, \$12.09; other objects, \$259.41. Total, \$571.50. Diocesan: Council, \$9.60; Bishop's Fund, \$1.60; Diocesan Missions, \$26.00; Church Home and Orphanage, \$42.00; Sewanee, \$2.50; colored work and other objects, \$11.60. Total, \$93.30. General: Missions—General, \$27.23; other objects, \$20.45. Total, \$47.68. Total for all objects, \$712.48.

REMARKS—St. Bartholomew's Church is in a live and flourishing condition, and the congregation is interested and enterprising. The Woman's Auxiliary, the Guild, Junior Auxiliary and Sunday School are all doing good work. In addition to the services held in St. Bartholomew's Church, a monthly night service is held at Auburn, a station some miles from Hartsville, where services are held in the public school building and are well attended. Eleven of these services have been held during the year covered by this report.

ST. DAVID'S, CHERAW, CHESTERFIELD COUNTY. Rector, the Rev. ALBERT SIDNEY THOMAS. Wardens, W. R. Godfrey, H. P. Duvall; Secretary, J. H. Wells; Treasurer, W. E. Duvall; Lay Readers, H. P. Duvall, H. L. Powe.

Families, 50; individuals not in said families, 10; baptized persons, 196. Baptisms—Adults, 1; infants, 13. Marriages, 4; burials, 4. Communicants: Last reported—Male, 57; female, 81. Present number—Male, 54; female, 83. Added by: Transfers, 3; Confirmation, 5. Lost by: Death, 1; removal, 3. Public services: Sundays, 78; other days, 66. Holy Communion: Public, 45; private, 2. Sunday School—Officers and teachers, 11. Pupils—Male, 26; female, 41.

RECEIPTS—Offerings at Church services, \$367.04; subscriptions, \$1,773.95; donations, \$20.86; Sunday School offerings, \$161.18; Guilds, \$79.40; Woman's Auxiliary, \$72.80; other sources, \$30.00. Total, \$2,505.23.

EXPENDITURES—Parochial: Current expenses, \$1,616.76; communion alms and other charities, \$138.00; repairs and improvements, \$18.57; maintaining Sunday School, \$10.34; other objects, \$53.33. Total, \$1,837.00. Diocesan: Council, \$91.80; Bishop's Fund, \$15.30; Diocesan Missions, \$126.50; Church Home and Orphanage, \$130.14; Ladies' Home, \$10.35; colored work, \$9.25; Sewanee, \$10.00; other objects, \$17.78. Total,



\$411.12. General: Missions—General, \$199.77; General Clergy Relief, \$7.82; Red Cross, \$20.20. Total, \$227.79. Total for all objects, \$2,475.81.

REMARKS—The new church was begun last July, corner stone being laid September 1st. The roof is now on and we hope the work will be completed in the fall. A Sunday School building is included. A chapter of the Brotherhood of St. Andrew was formed last winter with fourteen charter members and is doing good work. Statistics of McBee Mission are included above.

ST. HELENA'S, BEAUFORT, BEAUFORT COUNTY. Rector, the Rev. C. W. Boyd. Wardens, H. M. Stuart, W. R. Bristol; Secretary, E. E. Lengnick; Treasurer, W. F. Marscher; Lay Reader, B. Bryan.

Families, 39; individuals not in said families, 20; baptized persons, 157. Baptisms—Infants, 2. Burials, 5. Communicants: Last reported—Male, 25; female, 85. Present number—Male, 25; female, 87. Added by: Transfers, 3. Lost by: Death, 1. Public services: Sundays, 32; other days, 24. Holy Communion: Public, 8. Sunday School—Officers and teachers, 8. Pupils—Male and female, 80.

RECEIPTS—Offerings at Church services, \$860.96; pew rents, \$540.00; donations, \$54.05; Sunday School offerings, \$53.31; interest, \$80.00; Guilds, \$380.57; Woman's Auxiliary, \$122.75; Junior Auxiliary, \$42.70; other sources, \$115.00. Total, \$2,249.34.

EXPENDITURES—Parochial: Current expenses, \$1,065.12; repairs and improvements, \$275.91; maintaining Sunday School, \$26.09; other objects, \$66.70. Total, \$1,433.82. Diocesan: Council, \$73.80; Bishop's Fund, \$12.30; Diocesan Missions, \$145.00; Church Home and Orphanage, \$41.00; Sewanee, \$7.50; colored work, \$4.00; Convocation and other objects, \$52.47. Total, \$336.07. General: Missions—General, \$122.20; General Clergy Relief, \$21.00. Total, \$143.20. Total for all objects, \$1,913.09.

REMARKS—Statistics for services are for my rectorship alone, and embrace a period of about three months. C. W. BOYD.

ST. JAMES', JAMES ISLAND, CHARLESTON COUNTY. Rector, the Rev. Percival H. Whaley, D. D. Wardens, Wm. G. Hinson, St. J. Allison Lawton; Secretary, John Rivers; Treasurer, John Rivers.

Families, 8; baptized persons, 40. Baptisms—Infants, 2. Burials, 1. Communicants: Last reported—Male, 7; female, 13. Present number—Male, 7; female, 12. Lost by: Death, 1. Public services: Sundays, 22. Holy Communion: Public, 11.

RECEIPTS—Offerings at Church services, \$130.49; subscriptions, \$106.00; Woman's Auxiliary, \$53.32; other sources, \$974.67. Total, \$1,264.48.

EXPENDITURES—Parochial: Current expenses, \$705.81; repairs and improvements, \$112.92. Total, \$818.73. Diocesan: Council, \$24.00; Bishop's Fund, \$4.00; Diocesan Missions, \$40.00; Church Home and Orphanage, \$109.79; other objects, \$10.00. Total, \$187.79. General: Missions—General, \$65.32; other objects, \$10.00. Total, \$75.32. Total for all objects, \$1,081.84.

REMARKS—The attendance at the services is excellent and encouraging.

ST. JAMES', SANTEE, McCLELLANVILLE, CHARLESTON COUNTY. Rector, the Rev. Robert Wilson, D. D. Wardens, Stephen D. Doar, M. D., Henry M. Rutledge, Esq.; Secretary and Treasurer, S. D. Doar, M. D.

Families, 10; individuals not in said families, 4; baptized persons, 35. Baptisms—Infants, 1. Burials, 2. Communicants: Last reported—Male, 5; female, 22. Present number—Male, 4; female, 22. Added by: Confirmation, 4. Lost by: Death, 2; removal, 1. Public services: Sundays, 12. Holy Communion: Public, 12.



RECEIPTS—Offerings at Church services, \$36.66; subscriptions, \$20.00; donations, \$10.00; interest, \$60.00; Woman's Auxiliary, \$8.00; other sources, \$9.00. Total, \$143.66.

EXPENDITURES—Parochial: Current expenses, \$80.00; communion alms and other charities, \$56.00. Total, \$136.00. Diocesan: Council, \$6.66; Bishop's Fund, \$1.10; Diocesan Missions, \$18.00. Total, \$25.76. General: Missions—General, \$29.00. Total for all objects, \$190.76.

REMARKS—Held one service, with Holy Communion, at Kingstree, May 10, 1914. Also two services, with Holy Communion, on June 7th and 28th, and baptized one infant. These services concluded my connection with St. Alban's Mission. Held service, with Holy Communion, at St. Paul's, Charleston, on February 7th, and service again on February 21st.

ROBERT WILSON.

ST. JOHN'S, SHANDON, COLUMBIA, RICHLAND COUNTY. Rector, the REV. BRANWELL BENNETT. Wardens, Edmund Rhett Heyward, J. H. Mallory; Secretary, L. A. Emerson; Treasurer, Geo. B. Reeves. Lay Readers, S. H. Mellichamp, E. R. Heyward.

Families, 47; baptized persons, 165. Baptisms—Infants, 3. Burials, 1. Communicants: Last reported—Male, 29; female, 45. Present number—Male, 39; female, 52. Added by: Transfers, 20; confirmation, 7; otherwise, 1. Lost by: Death, 1; removal, 10. Public services: Sundays, 105; other days, 77. Holy Communion: Public, 39; private, 2. Sunday School—Officers and teachers, 11. Pupils—Male, 35; female, 45.

RECEIPTS—Offerings at Church services, \$1,176.63; rents, hall, \$6.00; Building Fund, \$582.35; Sunday School offerings, \$119.86; interest, 76 cents; Guilds, \$333.57; Woman's Auxiliary, \$33.31; borrowed, \$3,750.00. Total, \$2,252.48.

EXPENDITURES—Parochial: Current expenses, \$1,151.01; communion alms and other charities, \$115.37; repairs and improvements, \$3,951.22; maintaining Sunday School, \$42.57; other objects, \$721.13. Total, \$5,972.30. Diocesan: Council, \$11.40; Bishop's Fund, \$1.90; Diocesan Missions, \$44.29; Church Home and Orphanage, \$12.50; Diocesan Clergy Relief, \$1.65; Sewanee, \$3.80; other objects, \$25.68. Total, \$101.22. General: Missions—General, \$66.65. Total for all objects, \$6,140.17.

REMARKS—Parish house built during the year. Total cost of improvements, \$3,951.22.

ST. JOHN'S, STRAWBERRY, BERKELEY COUNTY. REV. A. S. H. WINSOR, *Locum Tenens*. Wardens, J. St. Clair White, H. H. Ficken; Secretary, H. H. Ficken; Treasurer, J. St. Clair White.

Families, 3; baptized persons, 9. Communicants: Last reported—Male, 3; female, 5. Present number—Male, 3; female, 5. Public services: Sundays, 5. Holy Communion: Public, 4.

RECEIPTS—Offerings at Church services, \$22.45; interest, \$403.37. Total, \$425.82.

EXPENDITURES—Parochial: Current expenses, \$300.00; other objects, \$26.36. Total, \$326.36. Diocesan: Council, \$15.00; Bishop's Fund, \$2.50; Diocesan Missions, \$36.00; Church Home and Orphanage, \$5.00; Sewanee, \$3.60; colored work, \$3.30. Total, \$65.40. General: Missions—General, \$3.30. Total for all objects, \$395.06.

ST. JOHN'S, JOHNS ISLAND AND WADMALAW, CHARLESTON COUNTY. Rector, the REV. C. I. LaRoche. Wardens, Robert M. Grimbail, Richard Henry Hart; Secretary, R. H. Hart.

Families, 50; baptized persons, 225. Baptisms—Infants, 2. Marriages, 1. Communicants: Last reported—Male, 31; female, 69. Present number—Male, 31; female, 71. Added by: Confirmation, 3. Lost by: Death,

1. Public services: Sundays, 64; other days, 12. Holy Communion: Public, 25; private, 1. Sunday School—Officers and teachers, 6. Pupils—Male, 8; female, 14.

RECEIPTS—Offerings at Church services, \$42.72; Grace Chapel offering, \$99.63; subscriptions, \$359.63; Sunday School offerings, \$4.00; interest, \$91.00; Woman's Auxiliary, \$99.19; alms, \$17.00; other sources, \$39.03. Total, \$752.20.

EXPENDITURES—Parochial: Current expenses, \$465.00; communion alms and other charities, \$17.00; repairs and improvements, \$27.06; maintaining Sunday School, \$3.50. Total, \$512.56. Diocesan: Council, \$15.60; Bishop's Fund, \$2.60; Diocesan Missions, \$70.00; Church Home and Orphanage, \$3.00; Sewanee, \$4.00. Total, \$96.20. General: Missions—General, \$25.00; other objects, \$74.19. Total, \$99.19. Total for all objects, \$707.95.

ST. JOHN'S, WINNSBORO, FAIRFIELD COUNTY. No report.

ST. JOHN'S, FLORENCE, FLORENCE COUNTY. Rector, the REV. HAROLD THOMAS; Assistant Rector, the REV. HENRY DESAUSSEURE BULL. Wardens, J. W. Brunson, J. W. Howard; Secretary, J. D. Evans; Treasurer, J. W. Howard; Lay Readers, A. F. Jenkins, W. D. Frierson, J. W. Howard, H. M. Ayer, W. H. Darby.

Families, 184; individuals not in said families, 79; baptized persons, 700. Baptisms—Adults, 26; infants, 30. Marriages, 2; burials, 3. Communicants: Last reported—Male, 175; female, 276. Present number—Male, 195; female, 285. Added by: Transfers, 10; confirmation, 54; otherwise, 17. Lost by: Death, 2; transfer, 2; removal, 48. Public services: Sundays, 228; other days, 90. Holy Communion: Public, 100; private, 11. Sunday School—Officers and teachers, 16. Pupils—Male, 77; female, 82. Chapel School—Teachers, 6. Pupils—Male, 20; female, 20.

RECEIPTS—Offerings at Church services, \$495.20; Chapel offering, \$30.16; offerings in envelopes, \$2,006.15; donations for Building Fund, \$805.75; Sunday School offerings, Church, \$115.50; Sunday School offerings, Chapel, \$3.33; Ladies' Aid Society, \$122.15; St. Agnes Guild, \$215.37; Woman's Auxiliary, \$137.44; Junior Auxiliary, \$182.90; Brotherhood of St. Andrew, \$55.75; Girls' Friendly Society, \$4.60. Total, \$4,174.30.

EXPENDITURES—Parochial: Current expenses, \$2,055.17; communion alms and other charities, \$99.33; repairs and improvements, \$949.65; maintaining Sunday School, \$76.11; maintaining Chapel S. S., \$3.20; maintaining Chapel services, \$31.53; other objects, \$162.25. Total, \$3,377.24. Diocesan: Council, \$112.20; Bishop's Fund, \$18.70; Diocesan Missions, \$199.92; Church Home and Orphanage, \$132.36; Convocation, \$6.68; Sewanee App., \$15.00. Total, \$484.86. General: Missions—General, \$382.28; General Clergy Relief, \$9.71. Total, \$391.99. Total for all objects, \$4,154.09.

REMARKS—During the year the Rector has continued to speak twice each Monday at the A. C. L. Railroad Shops, first to the car repairers and then to the machinists. The Rector has acted as Chaplain of the South Carolina Industrial School, giving the boys a service once a month. Twice a month services has been kept up at Union Chapel, Back Swamp.

ST. JOHN'S, CONGAREE, RICHLAND COUNTY. Rector, the REV. JOHN HUSKE TILLINGHAST. Wardens, F. H. Weston, James A. Clarkson; Secretary, F. H. Weston; Treasurer, F. H. Weston.

Families, 16; individuals not in said families, 2; baptized persons, 82. Baptisms—Infants, 9. Burials, 3. Communicants: Last reported—Male,

16; female, 23. Present number—Male, 20; female, 25. Added by: Confirmation, 8. Lost by: Death, 1. Public services: Sundays, 20. Holy Communion: Public, 9.

RECEIPTS—Offerings at Church services, \$126.85; subscriptions, \$205.00; Sunday School offerings, \$2.01; Guilds, \$33.00; Woman's Auxiliary, \$48.00. Total, \$414.86.

EXPENDITURES—Parochial: Current expenses, \$205.00; communion alms and other charities, \$10.00. Total, \$215.00. Diocesan: Council, \$12.60; Bishop's Fund, \$2.10; Diocesan Missions, \$35.00; Church Home and Orphanage, \$29.00; Old Ladies' Home, \$1.20; other objects, \$2.00. Total, \$84.90. General: Missions—General, \$53.00; Red Cross, Belgium, \$8.61. Total, \$61.61. Total for all objects, \$361.51.

ST. JUDE'S, WALTERBORO, COLLETON COUNTY. Rector, the REV. T. P. BAKER, who resigned in January. Wardens, C. C. Anderson, John D. Warren; Secretary, B. G. Hyrne; Treasurer, M. C. Fishburne.

Communicants: Last reported—Male, 26; female, 68. Public services: Sundays, 48; other days, 57. Holy Communion: Public, 11; private, 6. Sunday School—Officers and teachers, 7. Pupils—Male, 14; female, 15.

RECEIPTS—Offerings at Church services, \$91.52; subscriptions, \$480.00; Guilds, \$75.00. Total, \$646.52.

EXPENDITURES—Parochial: Current expenses, \$306.79; communion alms and other charities, \$13.00; repairs and improvements, \$6.65; maintaining Sunday School, \$15.00. Total, \$341.44. Diocesan: Council, \$19.80; Bishop's Fund, \$3.30; Diocesan Missions, \$42.00; Church Home and Orphanage, \$20.00; Old Ladies' Home, \$3.00. Total, \$88.10. General: Missions—General, \$35.00. Total for all objects, \$464.54.

ST. LUKE'S, CHARLESTON, CHARLESTON COUNTY. Rector, the REV. LOUIS G. WOOD. Wardens, Walter Williman, James O. Simmons; Secretary, John E. Stelling; Treasurer, Walter Williman; Lay Readers, W. C. Bissell, E. H. Mellichamp.

Families, 161; individuals not in said families, 90; baptized persons, 559; baptisms, 8; marriages, 3; burials, 10. Communicants: Last reported—Male, 144; female, 285. Present number—Male, 130; female, 248. Added by: Transfers, 6; confirmation, 11; otherwise, 9. Lost by: Death, 6; transfer, 16; removal, 5. Public services: Sundays, 125; other days, 111. Holy Communion: Public, 89; private, 13. Sunday School—Officers and teachers, 22; pupils, 140. Parish School—Teachers, 3; pupils, 40.

RECEIPTS—Offerings at Church services, \$1,578.56; subscriptions, \$3,879.40; Sunday School offerings, \$273.23; Guilds, \$788.29; Woman's Auxiliary, \$975.14; Parish School, \$532.94. Total, \$8,068.94.

EXPENDITURES—Parochial: Current expenses, \$3,402.74; communion alms and other charities, \$454.55; repairs and improvements, \$443.39; maintaining Sunday School, \$127.44; Parish School, \$844.16; other objects, \$174.89. Total, \$5,446.98. Diocesan: Council, \$206.40; Bishop's Fund, \$34.40; Diocesan Missions, \$402.28; Church Home and Orphanage, \$409.91; other objects, \$79.95. Total, \$1,133.94. General: Missions—General, \$1,019.69; General Clergy Relief, \$200.00; other objects, \$49.98. Total, \$1,132.94. Total for all objects, \$7,769.59.

ST. LUKE'S, NEWBERRY, NEWBERRY COUNTY. Rector, the REV. SANDERS RICHARDSON GUIGNARD. Wardens, J. F. J. Caldwell, C. D. Weeks; Secretary and Treasurer, C. D. Weeks.

Families, 6; individuals not in said families, 8; baptized persons, 13; burials, 1. Communicants: Last reported—Male, 7; female, 11. Present number—Male, 8; female, 13. Added by: Confirmation, 1; otherwise, 3.

Lost by: Removal, 1. Public services: Sundays, 23; other days, 7. Holy Communion: Public, 13. Sunday School—Officers and teachers, 2. Pupils—Male, 1; female, 2.

RECEIPTS—Offerings at Church services, \$197.80; Sunday School offerings, \$1.75. Total, \$198.75.

EXPENDITURES—Parochial: Current expenses, \$208.65. Diocesan: Council, \$13.80; Bishop's Fund, \$2.30; Diocesan Missions, \$24.00; Church Home and Orphanage, \$11.66; colored work, \$1.55. Total, \$53.31. General: Missions—General, \$4.55. Total for all objects, \$266.51.

REMARKS—When they were without a minister, I conducted one service for the colored Mission and several times made addresses to the school.

ST. MARK'S, CHARLESTON, CHARLESTON COUNTY. Rector, the REV. FREDERICK A. GARRETT, A. B., M. A. Wardens, Norman Montgomery, S. H. Holloway; Secretary, Gustavus Sinkler; Treasurer, John White; Lay Reader, G. Sinkler.

Families, 100; baptized persons, 440. Baptisms—Infants, 15. Marriages, 3; burials, 8. Communicants: Male, 81; female, 228. Added by: Confirmation, 11; otherwise, 3. Lost, 5. Sunday School—Officers and teachers, 22. Pupils—Male, 55; female, 85.

RECEIPTS—At Church services, \$1,518.89.

EXPENDITURES—Parochial: Current expenses, \$1,680.88; communion alms, \$18.00; maintaining Sunday School, \$200.00. Total, \$1,880.88. Diocesan: Bishop's Fund, \$12.00; Diocesan Missions, \$100.00; General Missions, \$45.00. Total for all objects, \$1,808.88.

ST. MARK'S, PINWOOD, CLARENDON COUNTY. Rector, the REV. WM. H. BARNWELL. Wardens, Walter D. Epperson, A. F. Richardson; Secretary, Henry B. Richardson, Jr.; Treasurer, J. S. Richardson.

Families, 8; individuals not in said families, 1. Baptisms—Infants, 1. Communicants: Last reported—Male, 10; female, 7. Present number—Male, 9; female, 6. Public services: Sundays, monthly. Holy Communion: Every other month.

RECEIPTS—Offerings at Church services, \$9.98; subscriptions, \$372.05; Woman's Auxiliary, \$7.00. Total, \$389.03.

EXPENDITURES—Parochial: Current expenses, \$300.00; other objects, \$4.00. Total, \$304.00. Diocesan: Council, \$18.00; Bishop's Fund, \$3.00; Sewanee, \$1.00. Total, \$26.00. Total for all objects, \$330.00.

ST. MATTHEW'S, DARLINGTON, DARLINGTON COUNTY. Rector, the REV. OCTAVIUS THEODORE PORCHER. Wardens, Abram Sydnor, Purvis J. Boatwright; Secretary, T. Evans Wilson; Treasurer, W. B. Brunson.

Families, 32; individuals not in said families, 107; baptized persons, 124. Baptisms—Adults, 1; infants, 2. Marriages, 2; burials, 2. Communicants: Last reported—Male, 20; female, 61. Present number—Male, 20; females, 59. Added by: Confirmation, 1; otherwise, 3. Lost by: Death, 2; otherwise, 4. Public services: Sundays, 49; other days, 57. Holy Communion: Public, 23. Sunday School—Officers and teachers, 6. Pupils—Male, 15; female, 15.

RECEIPTS—Offerings at Church services, \$244.87; subscriptions, donations, \$776.23; Sunday School offerings, \$70.81; Guilds, \$174.79; Woman's Auxiliary, \$61.14; other sources, \$84.96. Total, \$1,412.80.

EXPENDITURES—Parochial: Current expenses, \$533.40; repairs and improvements, \$15.20; maintaining Sunday School, \$30.05; other objects, \$348.72. Total, \$927.37. Diocesan: Council, Bishop's Fund, \$31.50; Diocesan Missions, \$48.87; Church Home and Orphanage, \$62.88; colored work, \$24.12; other objects, \$8.50. Total, \$175.87. General: Missions—



General, \$88.50; other objects, \$34.64. Total, \$123.14. Total for all objects, \$1,226.38.

REMARKS—The death of the two brothers, Charles D. and John Wither-  
spoon Evans, removes from our congregation two faithful members of  
high and sterling character. The latter was for many years the Senior  
Warden and Treasurer of St. Matthew's Parish. Their departure leaves  
a void that is deeply felt. The church is in a healthy and sound condi-  
tion. St. Matthew's Guild, the Woman's Auxiliary, the Sunday School  
and the Orphanage Committee have each and all done good and valuable  
work during the year covered by this report.

ST. MATTHEW'S, FORT MOTTE, CALHOUN COUNTY. Minister Officiating,  
the REV. FREDERICK NASH SKINNER, B. D. Wardens, A. S. Treze-  
vant, George W. Willard; Secretary and Treasurer, A. S. Trezevant.

Families, 10; individuals not in said families, 4. Baptisms—Infants,  
3. Marriages, 1; burials, 3. Communicants: Last reported—Male, 15;  
female, 18. Present number—Male, 15; female, 15. Lost by: Death, 2;  
removal, 1. Public services: Sundays, 14. Holy Communion: Public, 8.

RECEIPTS—Offerings at Church services, \$32.89; subscriptions, \$152.00;  
Guilds, \$39.93; Woman's Auxiliary, \$22.00. Total, \$246.82.

EXPENDITURES—Parochial: Current expenses, \$112.50. Diocesan: Coun-  
cil, \$9.00; Bishop's Fund, \$1.50; Diocesan Missions, \$19.70; Orphanage,  
\$25.00; Sewanee, \$1.80. Total, \$57.00. General: Missions—General,  
\$26.00. Total for all objects, \$195.50.

REMARKS—Of the services reported above, the Rev. W. S. Holmes,  
Rector to November, 1914, held eight (8) and celebrated the Holy Com-  
munion twice. The baptisms, marriages and two burials were reported  
by him. Since November last, by appointment of the Bishop, I have  
visited the Parish for *one* Sunday service a month. In connection with  
my appointment to duty at Fort Motte, I have held six (6) Sunday even-  
ing services at Orangeburg.

F. N. SKINNER.

ST. MICHAEL'S, CHARLESTON, CHARLESTON COUNTY. Rector, the REV.  
JOHN KERSHAW, D. D. Wardens, George D. Bryan, Charles R.  
Valk; Secretary and Treasurer, E. P. Ravenel.

Families, 167; individuals not in said families, 27; baptized persons, 615.  
Baptisms—Infants, 16. Marriages, 5; burials, 10. Communicants: Last  
reported—Male, 115; female, 290. Present number—Male, 118; female,  
294. Added by: Transfers, 4; confirmation, 10; otherwise, 2. Lost by:  
Death, 6; transfer, 2; removal, 2. Public services: Sundays, 133; other  
days, 122. Holy Communion: Public, 72; private, 6. Sunday School—  
Officers and teachers, 14. Pupils—Male, 35; female, 56.

RECEIPTS—Offerings at Church services, \$3,429.80; pew rents, \$4,536.70;  
interest, \$1,201.90; Guilds, \$343.50; Woman's Auxiliary, \$331.60; other  
sources, \$2,367.27. Total, \$12,410.38.

EXPENDITURES—Parochial: Current expenses, \$5,508.83; communion alms  
and other charities, \$621.81; repairs and improvements, \$1,033.40; main-  
taining Sunday School, \$197.02; other objects, \$560.75. Total, \$7,931.81.  
Diocesan: Council, \$322.20; Bishop's Fund, \$53.70; Diocesan Missions,  
\$597.64; Church Home and Orphanage, \$727.97; Diocesan Clergy Relief,  
\$26.56; other objects, \$324.60. Total, \$2,052.67. General: Missions—  
General, \$564.96; General Clergy Relief, \$26.56; National Red Cross,  
\$112.66. Total, \$704.18. Total for all objects, \$10,688.66.

REMARKS—In December last the Parish adopted the Duplex Envelope  
System with gratifying results so far. A chapter of St. Andrew's  
Brotherhood has been formed among the younger men of the Parish, and  
a Junior chapter is in process of formation. The members have done



valuable and acceptable work in ushering in the Sunday School and in other capacities.

ST. PAUL'S, BENNETTSVILLE, MARLBORO COUNTY. Rector, the REV. THOMAS P. BAKER. Wardens, J. A. Faison, M. D., W. P. Breeden; Secretary, L. K. Breeden; Treasurer, J. A. Faison.

Families, 23; individuals not in said families, 14; baptized persons, 80. Baptisms—Infants, 2. Burials, 2. Communicants: Last reported—Male, 19; female, 36. Present number—Male, 20; female, 39. Added, 4. Public services: Sundays, 42; other days, 17. Holy Communion: Public, 6. Sunday School—Officers and teachers, 6. Pupils—Male, 22; female, 19.

RECEIPTS—Offerings at Church services, \$60.75; subscriptions, \$700.03; donations, \$115.25; Sunday School offerings, \$62.00; Guilds, \$28.00; Woman's Auxiliary, \$35.00. Total, \$1,001.40.

EXPENDITURES—Parochial: Current expenses, \$636.88; repairs and improvements, \$146.50; other objects, \$30.62. Diocesan: Council, \$26.40; Bishop's Fund, \$4.40; Diocesan Missions, \$60.00; Church Home and Orphanage, \$19.50; Sewanee, \$4.50; colored work, \$3.15; Ladies' Home, \$5.70. Total, \$123.65. General: Missions—General, \$47.45. Total for all objects, \$1,010.10.

REMARKS—The present pastor took charge of this work and that at Dillon on St. Paul's Day, January 25, 1915. He was formerly minister here in the early mission days, 1896-1900, when he was pastor at St. David's Church, Cheraw. T. P. B.

ST. PAUL'S, CHARLESTON, CHARLESTON COUNTY. Wardens, A. L. Barton, Theodore W. Bethea; Secretary, T. W. Bethea; Treasurer, J. Hume Lucas.

Families, 75; individuals not in said families, 11; baptized persons, 199. Baptisms—Infants, 5. Marriages, 2; burials, 4. Communicants: Last reported—Male, 39; female, 127. Present number—Male, 37; female, 120. Lost by: Death, 2; removal, 7. Sunday School—Officers and Teachers, 11. Pupils—Male, 22; female, 19.

RECEIPTS—Offerings at Church services, \$1,032.06; pew rents, \$1,379.27; subscriptions, \$648.94; Sunday School offerings, \$158.69; Guilds, \$162.43; Woman's Auxiliary, \$66.20. Total, \$3,447.59.

EXPENDITURES—Parochial: Current expenses, \$1,973.78; repairs and improvements, \$48.36; maintaining Sunday School, \$35.15; Guild, \$125.80; other objects, \$421.72. Total, \$2,604.81. Diocesan: Council, Bishop's Fund, Diocesan Missions, \$303.50; Church Home and Orphanage, \$50.00. Total, \$353.50. General: Missions—General, \$116.35. Total for all objects, \$3,074.66.

ST. PAUL'S, PENDLETON, ANDERSON COUNTY. Rector, the REV. R. MAYNARD MARSHALL. Wardens, Thos. Pickens, M. D., Thos. Stevens; Treasurer, Lucius Stevens.

Families, 7; individuals not in said families, 5; baptized persons, 37. Marriages, 2; burials, 1. Communicants: Last reported—Male, 7; female, 19. Present number—Male, 7; female, 21. Added by: Confirmation, 2. Public services: Sundays, 50; other days, 2. Holy Communion: Public, 13. Sunday School—Officers and teachers, 2. Pupils—Male, 3; female, 6.

RECEIPTS—Offerings at Church services, \$130.00; subscriptions, \$15.00; Woman's Auxiliary, \$9.22. Total, \$154.22.

EXPENDITURES—Parochial: Current expenses, \$120.00; repairs and improvements, \$16.00. Total, \$136.00. Diocesan: Council, \$12.50; Bishop's Fund, \$2.00; Diocesan Missions, \$18.00; Church Home and

Orphanage, \$4.20. Total, \$36.90. General: Missions—General, \$8.22. Total for all objects, \$180.92.

ST. PAUL'S, SUMMERVILLE, DORCHESTER COUNTY. Rector, the Rev. FRANCIS W. AMBLER. Wardens, Chas. N. Shepard, M. D., H. P. Foster; Secretary, Cannon Prettyman; Treasurer, David Van Noy Smith.

Families, 87; individuals not in said families, 3; baptized persons, 323. Baptisms—Infants, 8. Burials, 8. Communicants: Present number—Male, 75; female, 147. Added by: Transfers, 9; confirmation, 9. Lost by: Death, 3; transfer, 2; removal, 5. Public services: Sundays, 136; other days, 78. Holy Communion: Public, 75; private, 59. Sunday School—Officers and teachers, 7. Pupils—Male, 20; female, 47.

RECEIPTS—Offerings at Church services, \$1,489.67; pew rents, \$1,089.25; subscriptions, \$207.39; Sunday School offerings, \$88.10; Guilds, \$197.61; Woman's Auxiliary, \$126.32; other sources, \$45.00. Total, \$3,243.34.

EXPENDITURES—Parochial: Current expenses, \$2,014.08; communion alms and other charities, \$183.36; repairs and improvements, \$153.25; maintaining Sunday School, \$39.40; other objects, \$151.25. Total, \$2,541.34. Diocesan: Bishop's Fund, \$142.70; Diocesan Missions, \$148.25; Church Home and Orphanage, \$103.05; colored work, \$1.50; other objects, \$67.70. Total, \$463.20. General: Missions—General, \$269.93; Belgium sufferers, \$42.25. Total, \$312.18. Total for all objects, \$3,316.72.

REMARKS—Did not fill in space for "Communicants last reported" because of complete revision of list.

ST. PHILIP'S, BRADFORD SPRINGS, LEE COUNTY. Rector, the Rev. W. B. GORDON. Wardens, W. B. Colclough, Stanyarne Burrows; Secretary and Treasurer, S. Burrows.

Families, 6; individuals not in said families, 9; baptized persons, 28. Baptisms—Infants, 1. Communicants: Last reported—Male, 4; female, 6. Present number—Male, 4; female, 7. Added, 1. Public services: Sundays, 8; other days, 1. Holy Communion: Public, 5.

RECEIPTS—Offerings at Church services, \$140.45.

EXPENDITURES—Parochial: Current expenses, \$66.00. Diocesan: Council, \$7.20; Bishop's Fund, \$1.20; Diocesan Missions, \$30.25; Sewanee, \$1.20. Total, \$39.85. General: Missions—General, \$27.25. Total for all objects, \$133.10.

ST. PHILIP'S, CHARLESTON, CHARLESTON COUNTY. Rector, the Rev. S. CARY BECKWITH. Wardens, Walter Pringle, Henry C. Cheves; Secretary and Treasurer, W. W. Shackelford; Lay Readers, T. W. Bacot, W. G. Mazyck.

Families, 281; individuals not in said families, 133; baptized persons, 1,021. Baptisms—Adults, 3; infants, 16. Marriages, 14; burials, 22. Communicants: Last reported—Male, 174; female, 437. Present number—Male, 191; female, 431. Added by: Transfers, 9; confirmation, 22; otherwise, 8. Lost by: Death, 18; transfer, 8; removal, 2. Public services: Sundays, 104; other days, 116. Holy Communion: Public, 38; private, 28. Sunday School—Officers and teachers, 16. Pupils—Male, 40; female, 62. St. Philip's Church Home—19 ladies in residence.

RECEIPTS—Offerings at Church services, \$2,580.73; pew rents, \$2,327.90; donations, \$1,156.25; Sunday School offerings, \$34.26; interest, \$742.06; Guilds, \$641.64; Woman's Auxiliary, \$362.66; Church Home, \$1,972.00; Glebe, \$4,274.08; other sources, \$509.44. Total, \$14,601.02.

EXPENDITURES—Parochial: Current expenses, \$3,420.45; communion alms and other charities, \$619.03; repairs and improvements, \$664.50 maintaining Sunday School, \$44.34; maintaining St. Philip's Church

Home, \$698.66; the Glebe, \$3,125.88; other objects, \$579.24. Total, \$9,170.10. Diocesan: Council, \$180.60; Bishop's Fund, \$30.10; Diocesan Missions, \$360.00; Church Home and Orphanage, \$299.07; City Mission, \$138.90; other objects, \$37.96. Total, \$1,046.63. General: Missions—General, \$640.73; Red Cross, \$134.42. Total, \$775.15. Total for all objects, \$10,991.88.

REMARKS—The Glebe is bonded for the Parish debt, on which it pays about \$1,000.00 a year.

ST. STEPHEN'S, RIDGEWAY, FAIRFIELD COUNTY. Rector, the REV. FREDERICK NASH SKINNER, B. D. Wardens, R. A. Meares, N. W. Palmer; Secretary and Treasurer, R. C. Thomas.

Families, 20; baptized persons, 80. Baptisms—Infants, 1. Marriages, 1. Communicants: Last reported—Male, 14; female, 43. Present number—Male, 13; female, 41. Lost by: Removal, 3. Public services: Sundays, 72; other days, 39. Holy Communion: Public, 28. Sunday School—Officers and teachers, 5. Pupils—Male, 6; female, 7.

RECEIPTS—Offerings at Church services, \$121.95; subscriptions, \$556.57; Sunday School offerings, \$16.44; Guilds, \$36.00; pledges rectory debt, \$199.10; Emergency Fund (General Missions), \$26.85. Total, \$956.91.

EXPENDITURES—Parochial: Current expenses, \$567.75; repairs and improvements, \$14.63; payment on rectory notes, \$207.30; other objects, \$1.50. Total, \$791.18. Diocesan: Council, \$9.60; Bishop's Fund, \$1.60; Diocesan Missions, \$30.00; Church Home and Orphanage, \$17.75; Diocesan Clergy Relief, \$2.94; colored work, \$5.38; Graniteville, \$4.00; other objects, \$15.52. Total, \$86.79. General: Missions—General, \$54.99; General Clergy Relief, \$3.40; other objects, \$11.57. Total, \$69.96. Total for all objects, \$947.93.

REMARKS—A branch of the Junior Auxiliary has just been organized, taking place of "The Little Helpers."

ST. THADDEUS', AIKEN, AIKEN COUNTY. Rector, the REV. RICHARD CULLEN JETER. Wardens, Dr. B. H. Teague, F. B. Henderson; Secretary and Treasurer, Geo. W. E. Thorpe.

Families, 72; individuals not in said families, 23; baptized persons, 262. Baptisms—Infants, 5. Marriages, 2; burials, 8. Communicants: Last reported—Male, 64; female, 121. Present number—Male, 63; female, 119. Added by: Confirmation, 2. Lost by: Death, 4. Public services: Sundays, 128; other days, 105. Holy Communion: Public, 60; private, 13. Sunday School—Officers and teachers, 10. Pupils—Male, 34; female, 46.

RECEIPTS—Offerings at Church services, \$1,405.31; subscriptions, \$153.64; Sunday School offerings, \$86.90; Guilds, \$325.83; Woman's Auxiliary, \$133.15; Chapter B., \$138.58; Junior Auxiliary, \$137.95; other sources, \$653.46. Total, \$4,424.82.

EXPENDITURES—Parochial: Current expenses, \$2,415.79; repairs and improvements, \$239.75; maintaining Sunday School, \$13.88; other objects, \$334.54. Total, \$3,003.96. Diocesan: Council, \$141.60; Bishop's Fund, \$23.60; Diocesan Missions, \$170.54; Church Home and Orphanage, \$222.13; Sewanee, \$15.00; Ladies' Home, \$45.13; other objects, \$85.61. Total, \$703.61. General: Missions—General, \$444.84. Total, \$444.84. Total for all objects, \$4,152.41.

ST. THOMAS' AND ST. DENNIS'—No report.

TRINITY, ABBEVILLE, ABBEVILLE COUNTY. Rector, the REV. SANDERS RICHARDSON GUIGNARD. Wardens, J. Foster Barnwell, Lewis Perrin; Secretary, J. Foster Barnwell; Treasurer, Lewis Perrin.

Families, 15; individuals not in said families, 6; baptized persons, 52. Baptisms—Adults, 2; infants, 1. Communicants: Last reported—Male,

15; female, 29. Present number—Male, 16; female, 28. Added by: Confirmation, 3; otherwise, 2. Lost by: Removal, 5. Public services: Sundays, 27; other days, 5. Holy Communion: Public, 14. Sunday School—Officers and teachers, 3. Pupils—Male, 3; female, 3.

RECEIPTS—Offerings at Church services, \$44.00; subscriptions, \$230.25; Sunday School offerings, \$4.26; interest, \$216.00. Total, \$494.51.

EXPENDITURES—Parochial: Current expenses, \$354.25; communion alms and other charities, \$3.00; other objects, \$96.25. Total, \$453.50. Diocesan: Council, \$28.20; Bishop's Fund, \$4.70; Diocesan Missions, \$35.00; Church Home and Orphanage, \$12.89; Sewanee, \$3.50. Total, \$84.29. General: Missions—General, \$13.46. Total for all objects, \$551.25.

TRINITY, BLACK OAK, PINOPOLIS, BERKELEY COUNTY. Minister, the REV. ROBERT WILSON, D. D. Secretary and Treasurer, H. R. Dwight; Lay Reader, W. M. Manning.

Families, 13; individuals not in said families, 4; baptized persons, 51. Baptisms—Infants, 2. Communicants: Last reported—Male 7; female, 23. Present number—Male, 9; female, 22. Added by: Transfer, 1; confirmation, 1; otherwise, 2. Lost by: Transfer, 1. Public services: Sundays, 12. Holy Communion: Public, 12.

RECEIPTS—Offerings at Church services, \$167.04; pew rents, \$83.00; donations, \$15.00; interest, \$22.50; other sources, \$90.00. Total, \$377.54.

EXPENDITURES—Parochial: Current expenses, \$260.18; repairs and improvements, \$4.00. Total, \$264.18. Diocesan: Council, \$12.60; Bishop's Fund, \$2.10; Diocesan Missions, \$48.00; Church Home and Orphanage, \$52.10; other objects, \$14.30. Total, \$129.10. General: Missions—General, \$20.00. Total for all objects, \$413.28.

TRINITY, COLUMBIA, RICHLAND COUNTY. Rector, the REV. KIRKMAN G. FINLAY. Wardens, J. T. Seibels, G. A. Guignard; Secretary, Robt. Moorman; Treasurer, Miss Jennie G. Gibbes; Lay Reader, J. N. Frierson.

Families, 264; individuals not in said families, 72; baptized persons, 958. Baptisms—Adults, 4; infants, 29. Marriages, 7; burials, 12. Communicants: Last reported—Male, 183; female, 343. Present number—Male, 210; female, 372. Added by: Transfers, 2; confirmation, 26; otherwise, 28. Lost by: Death, 8; transfer, 1; removal, 10. Public services: Sundays, 132; other days, 123. Holy Communion: Public, 96; private, 14. Sunday School—Officers and teachers, 30. Pupils—Male, 94; female, 128.

RECEIPTS—Offerings at Church services, \$2,007.55; subscriptions, \$8,930.67; Sunday School offerings, \$603.46; Guild, \$385.08; Woman's Auxiliary, \$307.88; Men's Orphanage Association, \$329.20; Daughters of the Holy Cross, \$1,696.09. Total, \$14,259.93.

EXPENDITURES—Parochial: Current expenses, \$7,720.20; communion alms and other charities, \$502.23; repairs and improvements, \$104.70; maintaining Sunday School, \$165.67; other objects, \$421.71. Total, \$8,914.51. Diocesan: Council, \$324.00; Bishop's Fund, \$54.00; Convocation, \$17.58; Diocesan Missions, \$680.00; Church Home and Orphanage, \$472.08; colored work, \$184.84; educational, \$150.00; Sewanee, \$60.00; other objects, \$1,191.28. Total, \$3,438.72. General: Missions—General, \$2,397.04; General Clergy Relief, \$34.98; Red Cross, \$53.12; other objects, \$39.75. Total, \$2,584.99. Total for all objects, \$14,878.22.

REMARKS—To this should be added the receipts of the Woman's Exchange, which is a part of our Guild—\$10,642.46.



TRINITY, EDGEFIELD, EDGEFIELD COUNTY. Rector, the REV. R. G. SHANNONHOUSE. Wardens, S. McG. Simkins, David Strother; Secretary, L. W. Cheatham; Treasurer, R. C. Padgett.

Families, 25; baptized persons, 85. Baptisms—Infants, 2. Marriages, 1; burials, 1. Communicants: Last reported—Male, 16; female, 31. Present number—Male, 19; female, 31. Added by: Confirmation, 3. Lost by: Death, 1. Public Services: Sundays, 40; other days, 56. Holy Communion: Public, 12. Sunday School—Officers and teachers, 4. Pupils—Male, 12; female, 15.

RECEIPTS—Offerings at Church services, \$19.31; subscriptions, \$338.40; Sunday School offerings, \$10.00; Guilds, \$50.00; Woman's Auxiliary, \$10.00; other sources, \$119.18. Total, \$546.89.

EXPENDITURES—Parochial: Current expenses, \$300.00; repairs and improvements, \$119.18. Total, \$419.18. Diocesan: Council, \$18.00; Bishop's Fund, \$3.00; Diocesan Missions, \$32.00; Church Home and Orphanage, \$6.10; other objects, \$6.00. Total, \$65.10. General: Missions—General, \$16.00; other objects, \$6.53. Total, \$22.53. Total for all objects, \$506.81.

REMARKS—We have now in this congregation four colored families. Plans are made for building a church for colored people here.

TRINITY, EDISTO ISLAND, CHARLESTON COUNTY. Rector, the REV. C. D. LAROCHE. Wardens, A. M. Whaley, E. B. Bailey; Secretary, Wm. C. Bailey; Treasurer, A. M. Whaley.

Families, 16; baptized persons, 72. Baptisms—Infants, 4. Communicants: Last reported—Male, 14; female, 24. Present number—Male, 14; female, 24. Public services: Sundays, 24; other days, 7. Holy Communion: Public, 12; private, 1.

RECEIPTS—Offerings at Church services, \$99.59; subscriptions, \$406.00; donations, \$15.00; interest, \$184.60; Guilds, \$36.50; Woman's Auxiliary, \$20.00. Total, \$761.69.

EXPENDITURES—Parochial: Current expenses, \$607.50; repairs and improvements, \$25.00; other objects, \$13.50. Total, \$646.00. Diocesan: Council and Bishop's Fund, \$12.00; Diocesan Missions, \$50.00; Church Home and Orphanage, \$15.00; Sewanee, \$5.00; other objects, \$5.00. Total, \$87.20. General: Missions—General, \$17.36. Total for all objects, \$750.50.

TRINITY, SOCIETY HILL, DARLINGTON COUNTY. Rector, the REV. ALBERT SIDNEY THOMAS. Wardens, J. L. McIntosh, William Hickson; Secretary, T. S. Lucas; Treasurer, Miss Martha McIntosh.

Families, 8; individuals not in said families, 1; baptized persons, 30. Baptisms—Infants, 2. Burials, 2. Communicants: Last reported—Male, 6; female, 13. Present number—Male, 5; female, 12. Lost by: Death, 2. Public services: Sundays, 18; other days, 1. Holy Communion: Public, 10.

RECEIPTS—Offerings at Church services, \$86.42; subscriptions, \$77.50; interest, \$9.00; Guilds, \$27.35. Total, \$200.27.

EXPENDITURES—Parochial: Current expenses, \$137.18; repairs and improvements, \$4.96; other objects, \$6.45. Total, \$148.59. Diocesan: Council, \$8.40; Bishop's Fund, \$2.20; Diocesan Missions, \$18.00; Church Home and Orphanage, \$16.95; Sewanee, \$1.00; other objects, \$3.00. Total, \$38.60. General: War relief, \$4.66. Total for all objects, \$191.85.

ZION, EASTOVER, RICHLAND COUNTY. Rector, the REV. JOHN HUSKE TILLINGHAST. Wardens, A. G. Clarkson, C. E. Egan; Secretary and Treasurer, Edwin Trumble.

Families, 11; individuals not in said families, 5; baptized persons, 63. Marriages, 3; burials, 2. Communicants: Last reported—Male 11;



female, 22. Present number—Male, 13; female, 23. Added by: Transfers, 3. Lost by: Removal, 1. Public services: Sundays, 19; other days, 6. Holy Communion: Public, 9. Sunday School: Pupils—Male, 6; female, 9.

RECEIPTS—Offerings at Church services, \$89.22; subscriptions, \$225.00; Sunday School offerings, \$5.66; interest, \$99.00; Guilds, \$32.70; Woman's Auxiliary, \$47.24; other sources, \$50.00. Total, \$549.32.

EXPENDITURES—Parochial: Current expenses, \$308.32; communion alms and other charities, \$2.00; repairs and improvements, \$50.00; maintaining Sunday School, 75c; other objects, \$50.50. Total, \$401.57. Diocesan: Council, \$18.00; Bishop's Fund, \$3.00; Diocesan Missions, \$36.75; Church Home and Orphanage, \$39.52; Old Ladies' Home, \$5.00; Sewanee, \$3.50; other objects, \$10.50. Total, \$116.27. General: Missions—General, \$50.00; Red Cross, Belgium, \$7.75. Total, \$57.75. Total for all objects, \$575.59.

### Organized Missions

ALL SAINTS', MANNING, CLARENDON COUNTY. Minister in charge, the Rev. H. C. MAZYCK. Warden, A. H. Breeden; Treasurer, F. P. Burgess.

Families, 8; baptized persons, 22. Baptisms—Infants, 1. Communicants: Last reported—Male, 3; female, 12. Present number—Male, 3; female, 12. Public services: Sunday, 14. Holy Communion: Public, 7.

RECEIPTS—Offerings at Church services, \$20.10; subscriptions, \$100.00; Guild, \$5.00. Total, \$125.10.

EXPENDITURES—Mission: Current expenses, \$100.00; chapel rent, \$20.00. Total, \$120.00. Diocesan: Council, if any, \$2.00; Bishop's Fund, \$1.00; Sewanee apportionment, \$1.20. Total, \$4.20. Total for all objects, \$124.20.

ASCENSION, HAGOOD, SUMTER COUNTY. Minister in charge, the Rev. W. H. BARNWELL. Warden, T. P. Sanders; Treasurer, W. A. Boykin.

Families, 16. Baptisms—Adults, 2. Marriages, 2. Communicants: Last reported—Male, 14; female, 17. Present number—Male, 16; female, 20. Added by: Confirmation, 5. Public services: Sundays, 1st, 3d, 4th and 5th. Holy Communion: Public, monthly; private, 2. Sunday School—Officers and teachers, 5. Pupils—Male, 14; female, 8.

RECEIPTS—Offerings at Church services, \$118.57; subscriptions and donations, \$365.00; Sunday School offerings, \$7.17; women of church, \$56.60; Woman's Auxiliary, \$40.00. Total, \$587.34.

EXPENDITURES—Mission: Current expenses, \$365.00. Diocesan: Bishop's Fund, \$3.20; Diocesan Missions, \$38.69; Church Home and Orphanage, \$70.80; Bishop's Visitation Fund, \$16.75; Old Ladies' Home, \$6.00; Convocation, \$1.21. Total, \$136.65. General: General Missions, \$68.61; Red Cross, \$6.11. Total, \$74.72. Total for all objects, \$576.87.

ATONEMENT, BLACKSBURG, CHEROKEE COUNTY. Minister in charge, the Rev. T. TRACY WALSH. Warden, Wm. Anderson, M. D.; Treasurer, Wm. Anderson, M. D.

Baptisms—Adults, 1; infants, 1. Communicants: Last reported—Male, 3; female, 5. Present number—Male 4; female, 6. Added by: Confirmation, 2. Public services: Sundays, 9; other days, 9. Holy Communion: Public, 3. Sunday School—Officers and teachers, 2. Pupils—Male, 2; female, 3.

RECEIPTS—Offerings at Church services, \$32.74; subscriptions and donations, \$72.80; Sunday School offerings, \$1.75. Total, \$107.29.

EXPENDITURES—Mission: Current expenses, \$54.38; repairs and improvements, \$20.93; maintaining Sunday School, \$1.00; insurance on church, \$6.60. Total, \$82.91. Diocesan: Bishop's Fund, \$1.00; Diocesan Missions, \$19.33; Bishop, \$4.05. Total, \$24.38. General: Total, \$20.33. Total for all objects, \$127.62.

CHRIST, LANCASTER, LANCASTER COUNTY. No report.

CHRIST CHURCH, MAR'S BLUFF, FLORENCE COUNTY. Minister in charge, the REV. HAROLD THOMAS; Assistant, REV. H. D. BULL. Warden, Walter Gregg; Treasurer, J. W. Wallace.

Families, 17; baptized persons, 63. Baptisms—Infants 2. Burials, 1. Communicants: Last reported—Male, 11; female, 16. Present number—Male, 14; female, 21. Added: 9. Lost by: Death, 1. Public services: Sundays, 12. Holy Communion: Public, 2.

RECEIPTS—Offerings at Church services, \$35.54; subscriptions and donations, \$126.50. Total, \$162.04.

EXPENDITURES—Mission: Current expenses, \$144.50. Diocesan: Council, \$6.00; Bishop's Fund, \$1.00; Diocesan Missions, \$10.00; Sewanee, \$1.00. Total, \$17.00. General: General Missions, \$18.00. Total for all objects, \$170.50.

CHRIST, MULLINS, MARION, COUNTY. Minister in charge, the REV. W. S. HOLMES. Warden, A. M. Brailsford, M. D.; Treasurer, Mrs. S. B. Crawford.

Families, 7; baptized persons, 17. Communicants: Last reported—Male, 3; female, 9. Present number—Male, 3; female, 7. Public services: Sundays, 32; other days, 7. Holy Communion: Public, 5; private, 1. Sunday School—Officers and teachers, 6. Pupils—Male, 8; female, 18.

RECEIPTS—Offerings at Church services and subscriptions, \$284.89; Sunday School offerings, \$31.66; Guild, \$8.40. Total, \$324.95.

EXPENDITURES—Mission: Current expenses, \$318.24. Diocesan: Bishop's Fund, \$1.15; Diocesan Missions, \$12.00. Total, \$13.15. General: General Missions, \$18.30. Total, \$18.30.

GRACE, RIDGE SPRING, SALUDA COUNTY. Minister in charge, the REV. R. G. SHANNONHOUSE. Warden, F. T. Carwile; Treasurer, Mrs. W. H. Stuckey. Lay Reader, J. Nelson Frierson.

Families, 9; baptized persons, 38. Burials, 2. Communicants: Last reported—Male, 8; female, 14. Present number—Male, 8; female, 13. Lost by: Death, 1. Public services: Sundays, 14. Holy Communion: Public, 12; private, 1. Sunday School—Officers and teachers, 4. Pupils—Male, 12; female, 10.

RECEIPTS—Total receipts from all sources, \$197.06.

EXPENDITURES—Mission: Current expenses, \$100.00; other objects, \$25.00. Total, \$125.00. Diocesan: Council, \$6.00; Bishop's Fund, \$1.00; Diocesan Missions, \$20.00; Church Home and Orphanage, \$10.00; Sewanee, \$2.00; Bishop's Visitation, \$13.06. Total, \$52.06. General: General Missions, \$10.00; Negro Missions, \$10.00. Total, \$20.00. Total for all objects, \$197.06.

HEAVENLY REST, NEAR ESTILL, HAMPTON COUNTY. Minister in charge, the REV. J. HERBERT WOODWARD. Warden, Thos. Rhodes; Treasurer, Thos. Rhodes.

Families, 6; baptized persons, 19. Communicants: Last reported—Male, 6; female, 10. Present number—Male, 5; female, 9. Lost by: Death, 1. Public services: Sundays, 13. Holy Communion: Public, 13.

RECEIPTS—Offerings at Church services, \$30.65; subscriptions and donations, \$89.00. Total, \$119.65.

EXPENDITURES—Mission: Current expenses, \$96.88. Diocesan: Council, \$6.00; Bishop's Fund, \$3.50; Diocesan Missions, \$25.00; Sewanee, \$6.50. Total, \$41.00. General: General Missions, \$5.00. Total for all objects, \$142.88.

HOLY COMMUNION, ALLENDALE, BARNWELL COUNTY. Minister in charge, the REV. ALBERT E. EVISON. Warden, C. B. Farmer; Treasurer, Mrs. W. R. Darlington, Sr.

Families, 13; baptized persons, 47. Communicants: Last reported—Male, 12; female, 20. Present number—Male, 9; female, 15. Public services: Sundays, 20; other days, 6. Holy Communion: Public, 12. Sunday School—Officers and teachers, 4. Pupils—Male, 9; female, 6.

RECEIPTS—Offerings at Church services, \$68.99; subscriptions and donations, \$144.25; Sunday School offerings, \$17.29; Guild, \$11.25. Total, \$241.78.

EXPENDITURES—Mission: Current expenses, \$216.13; maintaining Sunday School, \$10.74. Total, \$226.87. Diocesan: Council, \$12.60; Bishop's Fund, \$2.10; Diocesan Missions, \$18.52; Church Home and Orphanage, \$14.85; colored work, \$4.00; Sewanee, \$1.50. Total, \$53.57. General: General Missions, \$16.86; Red Cross, \$10.00. Total, \$26.86. Total for all objects, \$307.30.

HOLY CROSS, SULLIVAN'S ISLAND, CHARLESTON COUNTY. No report.

HOLY TRINITY, CLEMSON COLLEGE, PICKENS AND OCONEE COUNTIES. Minister in charge, the REV. R. MAYNARD MARSHALL. Warden, R. E. Lee; Treasurer, R. L. Shields.

Families, 16; baptized persons, 73. Baptisms—Adults, 1; infants, 1. Marriages, 3; burials, 3. Communicants: Last reported—Male, 17; female, 30. Present number—Male, 17; female, 32. Added by: Confirmation, 5. Lost by: Transfer, 2; removal, 1. Public services: Sundays, 47; other days, 11. Holy Communion: Public, 14. Sunday School—Officers and teachers, 5. Pupils—Male, 41; female, 14.

RECEIPTS—Offerings at Church services, \$408.66; subscriptions and donations, \$67.00; Sunday School offerings, \$14.00; Guild, \$101.60; Woman's Auxiliary, \$9.60. Total, \$600.86.

EXPENDITURES—Mission: Current expenses, \$300.99; alms and charities, \$7.96; repairs and improvements, \$8.82; maintaining Sunday School, \$11.42; other objects, \$81.99. Total, \$411.18. Diocesan: Bishop's Fund, \$3.80; Diocesan Missions, \$51.00; Church Home and Orphanage, \$6.35; Sewanee, \$4.20; negro work, \$2.59. Total, \$67.94. General: General Missions, \$60.45. Total for all objects, \$539.57.

CHURCH OF THE CROSS, BLUFFTON, BEAUFORT COUNTY. Minister in charge, the REV. J. HERBERT WOODWARD.

Families, 6; baptized persons, 20. Baptisms—Infants, 2. Burials, 2. Communicants: Last reported—Male, 3; female, 16. Present number—Male, 3; female, 19. Added by: Confirmation, 3. Public services: Sundays, 20. Holy Communion, 10.

REMARKS—I regret exceedingly that the financial statistics from the Church of the Cross, Bluffton, have not come to hand. J. H. W.

OUR SAVIOUR, RION. No report.

OUR SAVIOUR, TRENTON, EDGEFIELD COUNTY. Minister in charge, the REV. R. G. SHANNONHOUSE. Warden, P. B. Day; Treasurer, Julius Vann; Lay Reader, Julius Vann.

Families, 12; baptized persons, 50. Baptisms—Infants, 1. Burials, 1. Communicants: Last reported—Male, 15; female, 17. Present number—

Male, 14; female, 16. Lost by: Death, 1; removal, 1. Public services: Sundays, 36; other days, 6. Holy Communion: Public, 12; private, 2. Sunday School—Officers and teachers, 3. Pupils—Male, 12; female, 10.

RECEIPTS—Total receipts from all sources, \$273.00.

EXPENDITURES—Mission: Current expenses, \$200. Diocesan: Council, \$14.00; Bishop's Fund, \$2.00; Diocesan Missions, \$30.00; Sewanee, \$4.50. Total, \$50.50. General: General Missions, \$25.00. Total for all objects, \$273.00.

ST. ALBAN'S, KINGSTREE, WILLIAMSBURG COUNTY. Minister in charge, the REV. HENRY DESAUSSURE BULL. Warden, P. B. Thorne; Treasurer, O. P. Barton; Lay Reader, R. J. Kirk.

Families, 12; baptized persons, 55. Baptisms—Infants, 1. Communicants: Last reported—Male, 8; female, 20. Present number—Male, 13; female, 27. Added by: Transfers, 2; confirmation, 1. Lost by: Death, 1. Public services: Sundays, 40; other days, 33. Holy Communion: Public, 12. Sunday School—Officers and teachers, 5. Pupils—Male, 9; female, 12.

RECEIPTS—Offerings at Church services, \$211.58; subscriptions and donations, \$224.50; Sunday School offerings, \$39.31; Guild, \$216.15. Total, \$691.64.

EXPENDITURES—Mission: Current expenses, \$343.37; repairs and improvements, \$128.60; maintaining Sunday School, \$29.57. Total, \$501.54. Diocesan: Bishop's Fund, \$1.00; Diocesan Missions, \$10.00; Church Home and Orphanage, \$20.00; Church Home for Ladies, \$4.15. Total, \$35.15. General: General Missions, \$5.00. Total for all objects, \$541.69.

REMARKS—The Rev. Harold Thomas, of Florence, held a Mission here during the latter part of November, which stimulated the work here. He has also visited us each month for the purpose of celebrating the Holy Communion.

This report only covers the period since July, 1914, when the present Minister in charge commenced work here. The church has recently been painted, new windows put in, the lot fenced, a brass altar cross purchased. Altogether the Mission is in a healthy condition.

Services are being held in the Boyd schoolhouse, in the lower part of the county, with good congregations, and Lake City and St. Stephens are being worked from here.

ST. ANDREW'S, GREENVILLE, GREENVILLE COUNTY. Minister in charge, the REV. FRANCIS J. H. COFFIN. Warden, Alexander M. McBee; Treasurer, Richard Croskeys; Lay Reader, Luther M. McBee.

Families, 28; baptized persons, 73. Baptisms—Infants, 2. Communicants: Present number—Male, 19; female, 34. Added by: Transfers, 1; confirmation, 1. Lost by: Transfer, 3. Public services: Sundays, 122; other days, 27. Holy Communion: Public, 68; private, 3. Sunday School—Officers and teachers, 4. Pupils—Male, 8; female, 7.

RECEIPTS—Offerings at Church services, \$806.73; Sunday School offerings, \$67.62; Guild, \$697.00; other sources, \$400.00. Total, \$1,971.35.

EXPENDITURES—Mission: Current expenses, \$726.49; repairs and improvements, \$496.53; pipe organ, \$725.00. Total, \$1,948.02. Diocesan: Council, \$44.40; Bishop's Fund, \$7.40; Diocesan Missions, \$41.00; Church Home and Orphanage, \$18.98; other objects, \$3.60. Total, \$108.38. General: General Missions, \$50.30; Armenian Red Cross, \$5.70. Total, \$56.00. Total for all objects, \$2,112.40.

REMARKS—No trace can be found of last year's report; hence, item "Number of communicants last reported" must be left blank.



Present incumbent assumed charge the first Sunday in June. Since that time the following improvements have been made:

A Sunday School started at Dunean Mill by one of our Sunday School girls. The Dunean Sunday School has on its roll about 35 children.

Expensive altar brasses presented as a memorial.

Pipe organ bought, to be installed by May 15. Cost, \$725. Cash on hand.

Improvements on church building, including panelled wordwork chancel, to be finished May 1. Cost, \$500, \$400 of which is borrowed.

Average attendance for Sunday services (omitting the Early Celebration) about 35; slightly on the increase, this month averaging 45.

See St. James' Report for report on Holy Week Theatre Services.

ST. BARNABAS', SUMMERVILLE, DORCHESTER COUNTY. Minister in charge, the REV. FRANCIS W. AMBLER.

Families, 13; baptized persons, 75. Baptisms—Infants, 16. Burials, 6. Communicants: Last reported—Male, 3; female, 15. Present number—Male, 3; female, 12. Lost by: Death, 2; removal, 1. Public services: Sundays, 40; other days, 5. Holy Communion: Public, 8. Sunday School—Officers and teachers, 6. Pupils—Male, 24; female, 25. Mission School—Teachers, 1. Pupils—Male, 10; female, 9.

RECEIPTS—Offerings at Church services, \$15.92; subscriptions and donations, \$218.91; Sunday School offerings, \$27.50; rent from Mission property, \$55.00. Total, \$315.33.

EXPENDITURES—Mission: Current expenses, \$73.68; alms and charities, \$103.47; repairs and improvements, \$33.38; maintaining Sunday School, \$66.44; Mission School teachers, \$35.00. Total, \$311.97. Diocesan: Council, \$10.80; Bishop's Fund, \$1.80; Diocesan Missions, \$4.00; Church Home and Orphanage, \$17.00; Sewanee, \$1.50. Total, \$35.10. General: General Missions, \$8.15. Total for all objects, \$355.22.

ST. JAMES', GREENVILLE, GREENVILLE COUNTY. Minister in charge, the REV. FRANCIS J. H. COFFIN. Warden, J. P. O'Eland, Sr.; Treasurer, Miss W. Hayne Perry.

Families, 32; baptized persons, 102. Baptisms—Adults, 1; infants, 4. Communicants: Present number—Male, 20; female, 37. Added by: Transfers, 3; confirmation, 6. Lost by: Death, 1. Public services: Sundays, 61; other days, 14. Holy Communion: Public, 16. Sunday School—Officers and teachers, 8. Pupils—Male, 25; female, 21.

RECEIPTS—Offerings at Church services, \$448.73; Building Fund, \$3,477.14; Sunday School offerings, \$48.11; Guild, \$151.76; sale of lot, \$2,900.00; note to Mr. H. C. Markley, \$2,500.00. Total, \$9,525.74.

EXPENDITURES—Mission: Current expenses, \$200.79; alms and charities, \$14.58; repairs and improvements, \$108.83; maintaining Sunday School, \$23.47; St. James' Building Fund, \$8,774.68. Total, \$9,122.35. Diocesan: Bishop's Fund, \$1.60; Diocesan Missions, \$18.00; Church Home and Orphanage, \$2.00; Sewanee, \$1.80; Bishop's offering, \$12.50. Total, \$35.90. General: General Missions, \$15.50. Total for all objects, \$9,173.75.

REMARKS—No trace of last year's report can be found; hence, item "Number of communicants last reported" must be left blank.

Present incumbent assumed charge the first Sunday in June. At that time services and Sunday School were being held in a private house, the old church building having been sold and the new one being in process of construction.

The new church building, costing approximately \$9,000, was occupied the last Sunday in January; \$2,700 still remains to be paid on the building. By memorials, gifts, and what the Mission has been able to do for



itself, the new building is completely and splendidly equipped and furnished.

Average attendance at Sunday services—July, 1914, 28; April, 1915, 95. Probably over half of these are nonchurch people.

Average attendance at Wednesday Evening Lenten services, 28.

During four days of Holy Week the Rector held services in the Bijou Theatre, Main street, from 12:05 to 12:25. Attendance increased from 60 to 125. This is the first attempt at Noon-hour Lenten services in this city. Enrollment of the Sunday School has doubled in the last three months.

The note listed under receipts is for \$2,500 at 6 per cent. for seven years, and the collateral for this note is a mortgage on the building.

In addition to this note we owe on the building about \$200 in excess of the amount in hand to meet this indebtedness.

ST. JAMES', NINETY-SIX, GREENWOOD COUNTY. Minister in charge, the Rev. C. H. JORDAN. Warden, William Frazier; Treasurer, William Frazier; Lay Reader, A. P. Gaillard.

Families, 2; baptized persons, 11. Communicants: Last reported—Male, 3; female, 7. Present number—Male, 3; female, 7. Public services: Sundays, 52; other days, 6.

REMARKS—Having received no report from the Treasurer, the financial exhibit is not shown in this report.

ST. JOHN'S CHAPEL, CHARLESTON, CHARLESTON COUNTY. Minister in charge, the Rev. G. CROFT WILLIAMS. Warden, J. J. Horres, Sr.; Treasurer, Lassy Salvo; Lay Reader, G. C. Pundt.

Families, 228; baptized persons, 816. Baptisms—Adults, 1; infants, 36. Marriages, 10; burials, 21. Communicants: Last reported—Male, 104; female, 246. Present number—Male, 109; female, 259. Added by: Confirmation, 26. Lost by: Death, 10; transfer, 1; removal, 4. Public services: Sundays, 127; other days, 67. Holy Communion: Public, 67; private, 13. Sunday School—Officers and teachers, 25. Pupils—Male, 77; female, 99.

RECEIPTS—Offerings at Church services, \$1,385.43; subscriptions and donations, \$82.73; Sunday School offerings, \$91.00; Guild, \$67.65; Woman's Auxiliary, \$90.50. Total, \$1,717.31.

EXPENDITURES—Mission: Current expenses, \$1,123.75; alms and charities, \$97.05; repairs and improvements, \$60.00; maintaining Sunday School, \$45.60. Total, \$1,326.40. Diocesan: Council, \$63.00; Bishop's Fund, \$10.50; Diocesan Missions, \$114.60; Church Home and Orphanage, \$39.10; Sewanee, \$10.00. Total, \$237.20. General: General Missions, \$145.80. Total for all objects, \$1,709.40.

REMARKS—Institutional work: Receipts—Men's Mission Club, \$389.00; Parish House Fund, \$239.93; Boys' Club, \$12.00; donations, \$296.37. Total receipts, \$937.30. Total disbursements, \$937.30.

ST. MARK'S, CHESTER, CHESTER COUNTY. Minister in charge, the Rev. T. TRACY WALSH. Warden, R. F. Towson; Treasurer, Thos. W. Douglass.

Families, 15; baptized persons, 40. Baptisms—Infants, 2. Burials, 1. Communicants: Last reported—Male, 16; female, 20. Present number—Male, 14; female, 18. Lost by: Death, 1; removal, 3. Public services: Sundays, 40; other days, 4. Holy Communion: Public, 9.

RECEIPTS—Offerings at Church services, \$168.36; subscriptions and donations, \$298.66; Woman's Auxiliary, \$15.95. Total, \$482.97.

EXPENDITURES — Mission: Current expenses, \$490.83; repairs and improvements, 50c; interest, note, \$4.45; payment on note, \$5.00. Total,

\$500.78. Diocesan: Council, \$24.00; Bishop's Fund, \$4.00; Diocesan Missions, \$25.00; Church Home and Orphanage, \$7.56; Graniteville, \$1.00. Total, \$61.56. General: General Missions, \$14.95. Total for all objects, \$14.95.

ST. MATTHIAS', SUMMERTON, CLARENDON COUNTY. Minister in charge, the REV. HENRY CHASTAGNIER MAZYCK. Warden, John Rutledge Dingle; Treasurer, Lucien Edward Brailsford.

Families, 16; baptized persons, 70. Baptisms—Infants, 1. Marriages, 1. Communicants: Last reported—Male, 20; female, 24. Present number—Male, 20; female, 24. Public services: Sundays, 30; other days, 35. Holy Communion: Public, 14. Sunday School—Officers and Teachers, 5. Pupils—Male, 9; female, 7.

RECEIPTS—Offerings at Church services, \$42.14; subscriptions and donations, \$431.68. Total, \$473.82.

EXPENDITURES — Mission: Current expenses, \$400.00; repairs and improvements, \$11.40; maintaining Sunday School, \$3.44; other objects, \$21.27. Total, \$436.11. Diocesan: Council and Bishop's Fund, \$14.90; Diocesan Missions, \$30.00; Church Home and Orphanage, \$14.42. Total, \$59.32. Total for all objects, \$495.43.

ST. PAUL'S, BATESBURG, LEXINGTON COUNTY. Minister in charge, the REV. R. G. SHANNONHOUSE. Warden, W. C. Farber; Treasurer, J. B. Reid; Lay Reader, J. Nelson Frierson.

Families, 3; baptized persons, 12. Communicants: Last reported—Male, 3; female, 4. Present number—Male, 3; female, 4. Public services: Sundays, 12. Holy Communion: Public, 4.

RECEIPTS—Offerings at Church services, \$8.55; Sunday School offerings, \$37.92; Woman's Auxiliary, \$17.75; other sources, \$120.40. Total, \$184.62.

EXPENDITURES—Mission: Current expenses, \$118.25; maintaining Sunday School, \$7.62. Total, \$125.87. Diocesan: Council, \$6.60; Bishop's Fund, \$1.10; Diocesan Missions, \$9.50; Church Home and Orphanage, \$18.50. Total, \$35.70. General: General Missions, \$27.05. Total for all objects, \$188.62.

ST. PAUL'S, CONWAY, HORRY COUNTY. Minister in charge, the REV. W. S. HOLMES, from October 1, 1914. Warden, J. E. Coles; Treasurer, Mrs. Arthur Burroughs.

Families, 3; baptized persons, 12. Communicants: Last reported—Male, 6; female, 2. Present number—Male, 3; female, 3. Added, 1. Lost by: Removal, 3. Public services: Sundays, 4; other days, 4. Holy Communion: Public, 2. Sunday School—Officers and teachers, 3. Pupils—Male, 4; female, 2.

RECEIPTS—Offerings at Church services, \$12.90; Sunday School offerings, \$3.00. Total, \$15.90.

EXPENDITURES—Mission: Current expenses, \$6.80; on Church debt, \$2.50. Total, \$9.30. Diocesan: Diocesan Missions, \$3.00.

ST. PAUL'S, GRANITEVILLE, AIKEN COUNTY. Minister in charge, the REV. J. HANCKEL TAYLOR; Deaconess, Anna E. Sands. Warden, David Syfrett; Treasurer, Miss Josephine Thorpé; Lay Reader, John Henry Morgan.

Families, 36; baptized persons, 161. Baptisms—Adults, 12; infants, 29. Marriages, 1; burials, 8. Communicants: Last reported—Male, 13; female, 49. Present number—Male, 17; female, 55. Added by: Transfers, 1; confirmation, 10. Lost by: Death, 1. Public services: Sundays, 117; other days, 63. Holy Communion: Public, 57. Sunday School—

Officers and teachers, 11. Pupils—Male, 77; female, 76. Night school—Teachers, 3. Pupils—Male, 5; female, 7. Sewing school—Teachers, 12. Pupils—Female, 68. Mothers' meeting, 100; Young Woman's Club, 6. Cooking school—Teachers, 1. Pupils—Female, 70.

RECEIPTS—Offerings at Church services, \$225.32; Woman's Auxiliary, \$43.35. Total, \$268.67.

EXPENDITURES—Mission: Current expenses, \$132.00; repairs and improvements, \$1.00; maintaining Sunday School, \$29.72. Total, \$162.72. Diocesan: Bishop's Fund, \$1.60; Diocesan Missions, \$19.10; Church Home and Orphanage, \$9.10; other objects, \$12.11. Total, \$41.91. General: General Missions, \$57.94; Belgium Relief Fund, \$6.10. Total, \$64.04. Total for all objects, \$268.67.

REMARKS—About 30 of the girls in the Sewing School and about 10 in the cooking classes, reaching the age of 12, 13, 14, left to go into the mills. The members of the Mother's meeting cook in groups, week by week, while the others sew, crochet, knit and the like. The young women choose to sew at each meeting. The Woman's Auxiliary has 21 members, an increase of 9; the Junior Auxiliary has 28 members. A Young Men's Club has been at last organized and is meeting with success.

ST. STEPHEN'S, PINEVILLE, BERKELEY COUNTY. Minister in charge, the REV. H. C. MAZYCK. Warden, Robert Marion; Treasurer, John Gourdin.

Families, 5; baptized persons, 20. Communicants: Last reported—Male, 3; female, 4. Present number—Male, 3; female, 4. Public services: Sundays, 12. Holy Communion: Public, 6. Sundays School—Officers and teachers, 3. Pupils—Male, 3; female, 7.

RECEIPTS—Offerings at Church services, \$24.97; subscriptions and donations, \$100.00. Total, \$124.97.

EXPENDITURES—Mission: Current expenses, \$100.00; other objects, \$24.97. Total, \$124.97.

ST. STEPHEN'S, ST. STEPHENS, BERKELEY. Minister in charge, the REV. HAROLD THOMAS; Assistant, REV. H. D. BULL. Warden, F. M. Schipmann; Treasurer, E. B. Marion.

Families, 9; baptized persons, 30. Baptisms—Adults, 1. Burials, 2. Communicants: Last reported—Male, 13; female, 22. Present number—Male, 8; female, 13. Lost by: Death, 2; removal, 12. Public services: Sundays, 10; other days, 10. Holy Communion: Public, 6.

RECEIPTS—Offerings at Church services, \$46.00; subscriptions and donations, \$74.97; G. F. S., \$20.00. Total, \$140.97.

EXPENDITURES—Mission: Current expenses, \$130.97; other sources, \$23.00. Total, \$153.97. Diocesan: Bishop's Fund, \$4.00. General: General Missions, \$4.00. Total for all objects, \$161.98.

ST. STEPHEN'S, WILLINGTON, ABBEVILLE COUNTY. Minister in charge, the REV. C. H. JORDAN. Warden, A. B. Andrews; Treasurer, G. W. Cade.

Families, 9; baptized persons, 40. Communicants: Last reported—Male, 19; female, 11. Present number—Male, 19; female, 11. Public services: Sundays, 15; other days, 12. Holy Communion: Public, 21.

REMARKS—Having received no report from the Treasurer the financial exhibit is not shown in this report.

ST. TIMOTHY'S, COLUMBIA, RICHLAND COUNTY. Minister in charge, the REV. WILMER S. POYNOR. Warden, John B. Rodgers; Treasurer, Peter G. Buchan; Lay Reader, Joseph McCabe.

Families, 66. Baptisms—Adults, 4; infants, 27. Marriages, 5; burials, 3. Communicants: Last reported—Male, 51; female, 84. Present num-

ber—Male, 57; female, 91. Added by: Transfers, 2; confirmation, 17. Lost by: Death, 2; removal, 4. Public services: Sundays, 50; other days, 55. Holy Communion: Public, 24; private, 2. Sunday School—Officers and teachers, 11. Pupils—Male, 74; female, 89.

RECEIPTS—Offerings at Church services, \$705.00; subscriptions and donations, \$597.66; Sunday School offerings, \$110.02; Guild, \$107.00; Woman's Auxiliary, \$20.00; rent, \$272.50; Bible Class, \$20.00; Junior Auxiliary, \$12.00. Total, \$1,844.18.

EXPENDITURES—Mission: Current expenses, \$540.06; maintaining Sunday School, \$29.00; debt, \$1,025.85. Total, \$1,594.91. Diocesan: Council, \$25.20; Bishop's Fund, \$4.20; Diocesan Missions, \$60.00; Church Home and Orphanage, \$7.40; Bishop's visitation, \$15.87; Sewanee, \$2.00; other objects, \$10.40. Total, \$125.67. General: General Missions, \$36.25. Total for all objects, \$162.32.

### Unorganized Missions

ALL SAINTS', CALHOUN FALLS—No report.

ASCENSION, SENECA, OCONEE COUNTY. Minister in charge, the REV. MAYNARD MARSHALL. Treasurer, Mrs. A. E. Hines.

Families, 4; baptized persons, 14. Baptisms—Infants, 1. Burials, 2. Communicants: Last reported—Female, 11. Present number—Female, 11. Public services: Sundays, 12; other days, 2. Holy Communion: Public, 3.

RECEIPTS—Offerings at Church services, \$14.27; subscriptions and donations, \$47.50; Guild, \$6.00. Total, \$67.77.

EXPENDITURES—Mission: Current expenses, \$25.00; repairs and improvements, \$9.10. Total, \$34.10. Diocesan: Diocesan Missions, \$12.00; negro work, \$1.30. Total, \$13.30. General: General Missions, \$6.30. Total for all objects, \$53.70.

CHAPEL OF THE CROSS, RICHLAND COUNTY—No report.

GOOD SHEPHERD, GREER—No report.

HAMPTON, LYKESLAND—No report.

INCARNATION, GAFFNEY—No report.

MALVERN HILL, KERSHAW COUNTY. Minister in charge, the REV. W. B. GORDON.

REMARKS—Have been unable to attend the Mission on account of sickness.

BATH (Associated with St. Paul's, GRANITEVILLE), AIKEN COUNTY. Minister in charge, the REV. JOHN HANCKEL TAYLOR. Deaconess, Anna E. Sands; Treasurer, J. Hanckel Taylor.

Parts of families, 5; baptized persons, 5. Communicants: Last reported—Female, 2. Present number—Female, 2. Public services: Sundays, 22; other days, 2.

RECEIPTS—Offerings at Church services, \$10.25.

EXPENDITURES—Mission: Current expenses, \$9.25. General: General Missions, \$1.00. Total for all objects, \$10.25.

CLINTON, LAURENS COUNTY. Minister in charge, the REV. SANDERS R. GUIGNARD.

Families, 4; communicants, 7; Sunday services, 2.

RECEIPTS—\$12.08.

EXPENDITURES—Diocesan Missions, \$10.00.

REMARKS—The number given include two families in the country and several scattered individuals. There is no church building, the services



heretofore being held in A. R. P. Church. Several of these communicants have been included in the reports from Epiphany, Laurens.

**LANGLEY MISSION** (Associated with St. Paul's, GRANITEVILLE), AIKEN COUNTY. Minister in charge, the REV. JOHN HANCKEL TAYLOR. Deaconess, Anna E. Sands; Treasurer, John Hanckel Taylor.

Families, 6; baptized persons, 17. Burials, 1. Communicants: Last reported—Male 1; female, 10. Present number—Male, 1; female, 10. Public services: Sundays, 48; other days, 4. Holy Communion: Public, 11. Sunday School—Officers and teachers, 7. Pupils—Male, 17; female, 43. Night school—Teachers, 3. Pupils—Male, 8; female, 10. Sewing school—Teachers, 5. Pupils—Female, 45. Mothers meeting, 10; children's hour, 70. Cooking school: Pupils—Female, 30.

**RECEIPTS**—Offerings at Church services and in Sunday School, \$31.05.

**EXPENDITURES**—Mission: Current expenses, \$20.45; maintaining Sunday School, \$12.48. Total, \$32.93. Diocesan: Diocesan Missions, \$5.25. General: General Missions, \$3.00. Total for all objects, \$41.18.

**REMARKS**—We now have the use of a small cottage, loaned by the mill company. Its three small rooms are fitted out and used as a Parish House, and are scenes of busy activity. There is great need of funds to build a permanent Parish House in this town, where we are gathering quite a group of young people around us.

**LAKE CITY, FLORENCE COUNTY.** Minister in charge, the REV. H. D. BULL. Treasurer, P. H. Arrowsmith.

Families, 2; baptized persons, 7. Communicants: Present number—Male, 2; female, 4. Public services: Other days, 2.

**REMARKS**—This Mission is a very small one. This is a growing town of about 1,800 inhabitants, but no service of the Church had ever been held there until Ash Wednesday just past. Later the Bishop visited this place, held service, and at a meeting afterwards of those interested it was arranged that I am to hold services there at regular intervals in the future. A lot has been donated, some money subscribed, and we hope to erect a building.

**OKETEE, JASPER COUNTY.** Minister in charge, the REV. J. HERBERT WOODWARD.

Families, 2; baptized persons, 10. Public services: Other days than Sundays, 8. Sunday School—Officers and teachers, 2. Pupils—Male, 7; female, 8.

**RECEIPTS**—Offerings at Church services, \$35.00; other sources, \$50.00. Total, \$85.00.

**EXPENDITURES**—Mission: Current expenses, \$35.00; repairs and improvements, \$50.00. Total, \$85.00.

**ST. GEORGE, DORCHESTER COUNTY.** Minister in charge, the REV. JOHN LONDON, B. D. Treasurer, Mrs. J. Otey Reed.

Families, 6; baptized persons, 23. Baptisms—Adults, 1; infants, 6. Communicants: Last reported: Female, 8. Present number: Female, 8. Public services: Sundays, 4; other days, 11. Holy Communion: Public, 2.

**RECEIPTS**—Offerings at Church services, \$16.69; subscriptions and donations, \$5.00. Total, \$21.69.

**EXPENDITURES**—Missions: Current expenses, \$21.69. Diocesan: Diocesan Missions, \$5.00. Total for all objects, \$26.69.

**ST. ALBAN'S, BLACKVILLE, BARNWELL COUNTY.** Minister in charge, the REV. ALBERT E. EVISON. Warden, Wm. Morrison; Treasurer, Wm. Morrison.

Families, 9; baptized persons, 23. Baptisms—Adults, 3; infants, 3. Communicants: Last reported—Male, 9; female, 8. Present number—



Male, 8; female, 11. Added by: Confirmation, 3. Lost by: Removal, 1. Public services: Sundays, 20; other days, 6. Holy Communion; Public, 11. Sunday School—Officers and teachers, 4. Pupils—Male, 4; female, 10.

RECEIPTS—Offerings at Church services, \$46.85; Sunday School offerings, \$17.67; Guild, \$69.98. Total, \$131.50.

EXPENDITURES—Mission: Current expenses, \$65.70; alms and charities, \$2.40; maintaining Sunday School, \$7.69. Total, \$75.79. Diocesan: Bishop's Fund, \$2.00; Diocesan Missions, \$12.00; Church Home and Orphanage, \$8.20; Sewanee, \$2.40; colored work, \$1.10. Total, \$25.70. General: General Missions, \$10.27. Total for all objects, \$111.76.

ST. BARNABAS', DILLON—No report.

ST. EDMUND'S, HARDEEVILLE, BEAUFORT COUNTY. Minister in charge, the REV. J. HERBERT WOODWARD. Treasurer, Robert Blake.

Families, 1; baptized persons, 2. Communicants: Last reported—Male, 2; female, 1. Present number—Male, 2. Lost by: Removal, 1. Public services: Sundays, 7.

ST. JOHN'S, WALHALLA, OCONEE COUNTY. Minister in charge, the REV. R. MAYNARD MARSHALL. Treasurer, J. A. Steck; Lay Reader, Vincent F. Martin.

Families, 6; baptized persons, 27. Burials, 1. Communicants: Present number—Male, 7; female, 10. Lost by: Removal, 2. Public services: Sundays, 2d and 4th. Holy Communion: Public, 4.

RECEIPTS—Offerings at Church services, \$34.78; subscriptions and donations, \$112.75. Total, \$147.53.

EXPENDITURES—Mission: Current expenses, \$75.00; insurance, \$22.50. Total, \$97.50. Diocesan: Bishop's Fund, \$1.00; Diocesan Missions, \$18.00; Church Home and Orphanage, \$4.00; Sewanee, \$1.80. Total, \$24.80. General: General Missions, \$13.00. Total for all objects, \$135.30.

ST. PAUL'S, BAMBERG, BAMBERG COUNTY. Minister in charge, the REV. A. E. EVISON.

Families, 1; baptized persons, 6.

REMARKS—This work has but recently been placed under my care. So far it has not been feasible to have a service there. So far as I know there has been no work done here during the Conciliar year. The Church people here comprise one family of two persons and four other persons.

ST. PETER'S-BY-THE-SEA, CHARLESTON NAVY YARD, CHARLESTON COUNTY. Minister in charge, the REV. JAMES M. STONEY.

Families, 6. Baptisms—Adults, 6; infants, 8. Marriages, 1. Communicants, 6. Added by: Confirmation, 1. Lost by: Transfer, 2. Sunday School—Teachers and officers, 4. Pupils, 18.

RECEIPTS—Subscriptions, \$60.00; offerings, \$66.83; Sunday School offerings, \$21.59; other sources, \$49.30. Total, \$197.72.

EXPENDITURES—Mission: Repairs and improvements, \$172.97.

REMARKS—Services conducted on Thursday and Sunday nights. Sunday School every Sunday afternoon.

ST. PETER'S, PLANTERSVILLE, GEORGETOWN COUNTY. Minister in charge, the REV. J. E. H. GALBRAITH. Lay Reader, B. P. Fraser.

Families, 6. Communicants: Present number—Male, 10; female, 9. Added by: Transfers, 2; confirmation, 4. Lost by: Death, 1. Public services: Sundays, 22. Holy Communion: Public, 4; private, 2. Sunday School—Officers and Teachers, 2. Pupils—Male, 6; female, 5.

RECEIPTS—Offerings at Church services, \$8.13; Sunday School offerings, \$1.00. Total, \$9.13.

EXPENDITURES—Mission: Maintaining Sunday School, \$2.00. Diocesan: Diocesan Missions, \$6.00. Total for all objects, \$8.00.

REMARKS—Most of the people to whom St. Peter's Mission ministers have been in financial distress this year.

TRINITY, COLUMBIA, RICHLAND COUNTY. Minister in charge, the Rev. WILMER S. POYNOR. Warden, Joseph E. Hare; Treasurer, Joseph Hare.

Families, 22; baptized persons, 98. Baptisms—Adults, 1; infants, 9. Burials, 4. Communicants: Last reported—Male, 15; female, 33. Present number—Male, 16; female, 41. Added by: Confirmation, 7; otherwise, 1. Lost by: Death, 1; transfer, 4. Public services: Sundays, 50; other days, 59. Holy Communion: Public, 13; private, 1. Sunday School—Officers and teachers, 8. Pupils—Male, 25; female, 40. Industrial school—Teachers, 9. Pupils—Female, 130.

RECEIPTS—Offerings at Church services, \$82.33; subscriptions and donations, \$48.06; Sunday School offerings, \$33.83. Total, \$164.22.

EXPENDITURES—Mission: Current expenses, \$97.00; alms and charities, \$3.40; maintaining Sunday School, \$11.65. Total, \$112.05. Diocesan: Council, \$5.00; Bishop's Fund, \$1.00; Diocesan Missions, \$22.00; Sewanee, \$2.20. Total, \$30.20. General: General Missions, \$20.00. Total for all objects, \$50.20.

REMARKS—The chief support of this work comes through the Mission House Board, composed of male communicants from Trinity Church.

PERSONAL REPORTS OF CLERGYMEN NOT HAVING  
PAROCHIAL OF MISSIONARY CHARGE

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FROM APRIL 30, 1914, TO MAY 1, 1915.

TO THE RT. REV. W. A. GUERRY, D. D., BISHOP OF THE DIOCESE.

---

REV. ROBERT W. BARNWELL.

No report.

REV. WILLIAM PORCHER DUBOSE, S. T. D.

Dean Emeritus of the Theological Department, University of the South.

No report.

REV. S. W. GRICE.

Warden Bishop Payne Divinity School, Petersburg, Va.

No report.

REV. J. S. HARTZELL.

Editor Sunday School Lessons.

No report.

REV. P. D. HAY.

I am sorry that I have no report of any public acts by me for past year; I lacked opportunity.

Pinehurst, Summerville, S. C., May 1, 1915.

REV. W. M. JACKSON.

In charge St. Andrew's Church, Lexington, Ky.

No report.

REV. JOHN KERSHAW, JR.

Am still inactive owing to my physical condition.

Hendersonville, N. C., April 21, 1915.

REV. WALTER MITCHELL.

Rector Porter Military Academy.

I beg to submit herewith a report of my official acts ending with April 30, 1915, as required by the Diocesan Canon XIII, Article V: Number of Sunday services, 151; number of week day services, 631; number of sermons and addresses, 85; number of celebrations of the Holy Communion, 58; number of persons presented for confirmation, 9; assisted at ordinations, 1.

Charleston, S. C., May 1, 1915.

REV. J. W. MOTTE.

I regret to say I am still unable to attempt any services. My health continues as it was at the time of my last report.

Savannah, Ga., April 16, 1915.

REV. T. A. PORTER.

No report.

REV. J. W. SPARKS.

No report.

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\*Mission Stations.



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\*Mission Stations.

## STATISTICAL EXHIBIT OF DIOCESE

PARISH.	Families.	No. Persons Baptized.	B'pt'ms		Marriages.	Burials.	Confirmations.	Communicants.				Sun. School		
			Adults.	Infants.				Male.	Female.	Added.	Lost.	Teachers.	Male.	Female.
Advent, Marion .....	19	80	.....	1	1	1	.....	18	38	.....	.....	8	16	19
Advent, Spartanburg .....	170	650	9	17	7	16	34	117	225	36	17	35	195	205
All Saints', Waccamaw .....	7	32	.....	.....	1	.....	.....	10	12	.....	.....	.....	.....	.....
Calvary, Glenn Springs .....	13	56	.....	6	.....	2	.....	17	23	.....	6	5	24	17
Christ, Charleston .....	74	304	2	26	4	2	11	50	57	20	13	17	76	91
Christ, Greenville .....	150	654	2	20	5	23	15	160	265	21	34	16	70	80
Christ, Mt. Pleasant .....	34	145	.....	9	4	3	6	29	68	6	5	8	20	30
Christ, Wilton, Adams Run .....	48	177	.....	.....	.....	.....	.....	32	58	.....	.....	7	20	22
Epiphany, Laurens .....	15	49	.....	2	.....	.....	.....	11	24	7	6	3	5	4
Epiphany, Eutawville .....	18	75	.....	3	2	9	1	13	37	3	2	3	7	15
Good Shepherd .....	97	244	1	6	2	3	17	85	108	37	10	13	27	35
Good Shepherd, Yorkville .....	21	213	.....	14	.....	3	18	36	67	18	1	12	54	69
Grace, Anderson .....	68	148	1	1	.....	4	8	34	66	14	13	6	25	18
Grace, Camden .....	65	370	.....	5	1	6	4	68	114	7	2	9	42	45
Grace, Charleston .....	235	1025	9	35	3	27	33	300	353	58	14	25	97	103
Holy Apostles, Barnwell .....	18	81	.....	1	.....	.....	.....	20	37	1	.....	5	14	9
Holy Comforter, Sumter .....	81	300	1	17	.....	3	10	71	121	13	13	15	40	43
Holy Communion, Charleston .....	100	400	1	37	11	10	21	64	177	46	27	21	50	75
Holy Cross, Stateburg .....	20	79	.....	2	3	1	.....	20	37	.....	3	.....	8	12
Holy Trinity, Grahamville .....	7	28	.....	.....	.....	.....	2	4	14	2	.....	.....	.....	.....
Nativity, Union .....	23	74	1	4	.....	1	9	17	40	9	2	5	20	26
*Our Saviour, Rock Hill .....	32	148	.....	.....	.....	.....	.....	30	55	.....	.....	5	40	45
Prince Frederick, Plantersville ..	10	41	.....	3	.....	.....	.....	8	18	.....	.....	2	5	3
Prince George, Georgetown .....	96	410	.....	12	3	9	13	100	127	14	.....	12	52	43
Redeemer, Orangeburg .....	29	120	.....	.....	.....	.....	.....	28	53	.....	.....	5	21	21
Resurrection, Greenwood .....	16	76	.....	3	.....	.....	.....	13	27	.....	3	6	18	15
Sheldon Church, McPhersonville ..	7	37	.....	.....	2	.....	.....	7	19	1	5	4	1	7
St. Bartholomew's, Hartsville .....	12	65	.....	.....	.....	.....	.....	9	26	7	6	5	10	24
St. David's, Cheraw .....	50	196	1	13	4	4	5	54	83	8	4	11	26	41
St. Helena, Beaufort .....	39	157	.....	2	.....	5	.....	25	87	3	1	8	40	40
St. James', James Island .....	8	40	.....	2	.....	1	.....	7	12	.....	1	.....	.....	.....
St. James', McClellanville .....	10	35	.....	1	.....	2	4	4	22	4	2	.....	.....	.....
St. John's, Columbia .....	47	165	.....	3	.....	1	7	39	52	28	11	11	35	45
*St. John's, Strawberry .....	4	10	.....	.....	.....	.....	.....	3	6	.....	.....	.....	.....	.....
St. John's, Johns Island .....	50	225	.....	2	1	1	3	31	71	3	1	6	8	14
*St. John's, Winnsboro .....	15	70	.....	.....	.....	.....	.....	14	32	.....	.....	.....	.....	.....
St. John's, Florence .....	184	700	26	30	2	3	54	195	285	81	52	22	97	102
St. John's, Congaree .....	16	82	.....	9	.....	3	8	20	25	8	1	.....	.....	.....
St. Jude's, Walterboro .....	24	140	.....	.....	.....	.....	.....	26	68	.....	.....	7	14	15
St. Luke's, Charleston .....	161	559	.....	8	3	10	11	130	243	26	27	22	70	70
St. Luke's, Newberry .....	6	23	.....	.....	1	1	8	8	15	4	1	2	1	2
St. Mark's, Pinewood .....	8	32	.....	1	.....	.....	.....	9	6	.....	2	.....	.....	.....
St. Matthew's, Darlington .....	32	124	1	2	2	2	1	20	59	4	6	6	15	15
St. Matthew's, Fort Motte .....	10	40	.....	3	1	3	.....	15	15	.....	.....	.....	.....	.....
St. Michael's, Charleston .....	167	615	.....	16	5	10	10	118	294	16	10	14	35	56
St. Paul's, Bennettsville .....	23	80	.....	2	.....	2	.....	20	39	.....	.....	6	22	19
St. Paul's, Charleston .....	75	199	.....	5	2	4	.....	37	120	.....	9	11	22	19
St. Paul's, Pendleton .....	7	37	.....	2	1	2	7	21	2	.....	2	3	6	6
St. Paul's, Summerville .....	87	323	.....	8	.....	8	9	75	147	18	10	7	20	47
St. Philip's, Bradford Springs .....	6	28	.....	1	.....	.....	.....	4	7	.....	.....	.....	.....	.....
St. Philip's, Charleston .....	281	1021	3	16	14	22	22	191	431	39	28	16	40	62
St. Stephen's, Ridgeway .....	20	80	.....	1	1	.....	.....	13	41	.....	3	5	6	7
St. Thaddæus', Aiken .....	72	262	.....	5	2	8	2	63	119	2	4	13	34	86
*SS. Thomas' & Dennis', Wando ..	10	40	.....	.....	.....	.....	.....	3	7	.....	.....	.....	.....	.....
Trinity, Abbeville .....	16	62	2	1	.....	.....	3	16	28	5	5	3	3	3
Trinity, Black Oak .....	12	51	.....	2	.....	.....	.....	1	9	22	4	1	.....	.....
Trinity, Columbia .....	264	958	4	29	7	12	26	210	372	56	19	30	94	128
Trinity, Edgefield .....	25	85	.....	2	1	1	3	19	31	3	1	4	12	15
Trinity, Edisto .....	16	72	.....	4	.....	.....	.....	14	24	.....	.....	.....	.....	.....
Trinity, Society Hill .....	8	30	.....	2	.....	2	.....	5	12	.....	2	.....	.....	.....
Zion, Eastover .....	11	63	.....	.....	3	2	.....	13	23	3	1	.....	6	9
Totals .....	3309	12685	64	392	97	233	374	2788	5110	637	384	458	1560	1877

\*No report. Figures given are from last report.

## STATISTICAL EXHIBIT OF DIOCESE—Concluded

MISSION.	Families.	No. Persons Baptized.	B'pt'ms		Marriages.	Burials.	Confirmations.	Communicants.				Sun. School		
			Adults.	Infants.				Male.	Female.	Added.	Lost.	Teachers.	Male.	Female.
Organized.														
All Saints', Manning.....	8	22	...	1	...	...	...	3	12	...	...	...	...	...
Ascension, Hagood.....	16	48	2	...	2	...	5	16	20	5	...	5	14	8
Atonement, Blacksburg.....	3	9	1	2	...	...	2	4	6	2	...	2	2	3
*Christ Church, Lancaster.....	9	25	...	...	...	...	...	6	10	...	...	...	...	...
Christ Church, Mar's Bluff.....	17	63	...	2	...	1	...	14	21	9	1	...	...	...
Christ Church, Mullins.....	7	17	...	...	...	...	...	3	7	...	...	6	8	18
Grace, Ridge Spring.....	9	38	...	...	2	...	...	8	13	...	1	4	12	10
Heavenly Rest, Estill.....	6	19	...	...	...	...	...	5	9	...	1	...	...	...
Holy Communion, Allendale.....	13	47	...	...	...	...	...	9	15	...	...	4	9	6
*Holy Cross, Sullivan's Island.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Holy Trinity, Fort Hill.....	16	73	1	1	3	3	5	17	32	5	3	5	41	14
The Cross, Bluffton.....	6	20	...	2	...	2	3	3	19	3	...	...	...	...
Our Saviour, Trenton.....	12	50	...	1	...	1	...	14	16	...	2	3	12	10
St. Alban's, Kingstree.....	12	55	...	1	...	...	1	13	27	3	1	5	9	12
St. Andrew's, Greenville.....	28	73	...	2	...	1	19	34	2	2	4	8	7	...
St. Barnabas', Summerville.....	13	75	...	16	...	6	...	3	12	...	3	6	24	25
St. James', Greenville.....	32	102	1	4	...	6	20	37	9	...	1	8	25	21
St. James', Ninety-Six.....	2	11	...	...	...	...	3	7	...	...	...	...	...	...
St. John's, Charleston.....	228	816	1	36	10	21	26	109	259	26	15	25	77	99
St. Mark's, Chester.....	15	40	...	2	...	1	...	14	18	...	4	...	...	...
St. Matthias', Summerton.....	16	70	...	1	1	...	...	20	24	...	...	5	9	7
St. Paul's, Batesburg.....	3	12	...	...	...	...	...	3	4	...	...	...	...	...
St. Paul's, Conway.....	3	12	...	...	...	...	...	3	3	1	3	3	4	2
St. Paul's, Graniteville.....	36	161	12	29	1	8	10	17	55	11	1	11	77	76
St. Stephen's, Pineville.....	5	20	...	...	...	...	...	3	4	...	...	3	3	7
St. Stephen's, St. Stephen.....	9	30	1	...	2	...	...	8	13	...	14	...	...	...
St. Stephen's, Willington.....	9	40	...	...	...	...	19	11	...	...	...	...	...	...
St. Timothy's, Columbia.....	66	240	4	27	5	3	17	57	91	19	6	11	74	89
Unorganized.														
*All Saints', Calhoun.....	...	2	...	...	...	...	...	...	2	...	...	...	...	...
Ascension, Seneca.....	4	14	...	1	...	2	...	...	11	...	...	...	...	...
*The Cross, Richland.....	6	18	...	...	...	...	...	2	8	...	...	...	...	...
*Good Shepherd, Greer.....	6	14	...	...	...	...	...	6	5	...	...	...	...	...
*Hampton, Lykesland.....	5	32	...	...	...	...	...	5	10	...	...	...	...	...
*Incarnation, Gaffney.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Malvern Chapel, Malvern Hill..	7	45	...	...	...	...	...	11	13	...	...	...	...	...
Mission, Bath.....	5	5	...	...	...	...	...	...	2	...	...	...	...	...
Mission, Clinton.....	4	16	...	...	...	...	...	3	4	...	...	...	...	...
Mission, Langley.....	6	17	...	...	1	...	1	10	...	...	...	7	17	43
Mission, Lake City.....	2	7	...	...	...	...	7	4	...	...	...	...	...	...
Mission, Okatee.....	2	10	...	...	...	...	...	...	...	...	...	2	7	8
Mission, St George.....	6	23	1	6	...	...	...	4	4	...	...	...	...	...
St. Alban's, Blackville.....	9	23	3	3	...	...	3	8	11	3	1	4	4	10
*St. Barnabas', Dillon.....	5	13	...	...	...	...	...	4	4	...	...	...	...	...
St. Edmund's, Hardeeville.....	1	2	...	...	...	...	2	...	...	...	1	...	...	...
St. John's, Walhalla.....	6	27	...	...	1	...	7	10	...	...	2	...	...	...
St. Peter's, Plantersville.....	6	...	...	...	...	...	4	10	9	6	1	2	6	5
St. Peter's-by-the-Sea, Charleston	6	24	6	8	1	...	1	3	3	1	2	4	9	9
St. Paul's, Bamberg.....	1	6	...	...	...	...	...	...	...	...	...	...	...	...
Trinity Chapel, Columbia.....	22	98	1	9	...	4	7	16	41	8	5	8	25	40
Totals—Missions.....	708	2584	34	154	23	58	91	502	906	113	70	137	476	529
Totals—Parishes.....	3309	12685	64	392	97	233	374	2788	5110	637	384	458	1560	1877
Totals—Par. and Miss.....	4017	15269	98	546	120	291	465	3290	6016	750	454	595	1936	2406
COLORED.														
St. Mark's, Charleston.....	100	440	...	15	3	8	11	81	228	14	5	22	55	85
Missions (Appendix VII).....	333	1743	...	74	12	36	73	400	500	...	...	57	600	634
Totals—Colored.....	433	2183	...	89	15	44	84	481	728	14	5	79	655	719
Grand Totals.....	4450	17452	98	635	135	335	549	3771	6744	764	459	674	2591	3125

\*No report. Figures given are from last report.

## FINANCIAL EXHIBIT

## RECEIPTS.

PARISH.	Offerings at Services.	Pew Rents.	Subscriptions and Donations.	Sunday School Offerings.	Endowments and Investments.	Guilds.	Woman's and Junior Auxiliaries.	Other Sources.
Advent, Marion .....	\$ 188 69	\$.....	\$ 539 10	\$ 23 71	\$.....	\$ 10 00	\$.....	\$.....
Advent, Spartanburg .....	815 61	.....	5,652 07	633 69	333 22	938 78	439 97	.....
All Saints', Waccamaw .....	87 19	.....	128 00	2 51	168 00	.....	28 00	.....
Calvary, Glenn Springs .....	76 80	.....	606 75	6 00	.....	.....	76 50	.....
Christ, Charleston .....	114 32	.....	605 81	3 43	66 81	.....	.....	122 54
Christ, Greenville .....	643 63	2,891 00	698 38	266 25	975 00	1,117 84	55 00	823 91
Christ, Mt. Pleasant .....	365 98	406 25	35 00	144 05	.....	158 92	.....	130 21
Christ, Wilton, Adams Run .....	204 90	.....	326 88	.....	.....	.....	.....	.....
Epiphany, Laurens .....	96 15	.....	234 30	17 66	.....	27 25	41 50	.....
Epiphany, Eutawville .....	156 13	.....	952 50	.....	.....	.....	.....	110 85
Good Shepherd, Columbia .....	1,207 94	.....	1,607 97	159 41	213 32	433 47	137 78	15 60
Good Shepherd, Yorkville .....	445 75	.....	164 30	74 89	300 00	.....	.....	.....
Grace, Anderson .....	59 51	.....	1,351 83	79 78	.....	75 70	23 00	183 38
Grace, Camden .....	1,347 06	.....	1,934 00	103 61	52 50	221 26	185 41	48 35
Grace, Charleston .....	3,750 43	4,393 00	715 26	300 00	300 00	200 00	279 52	.....
Holy Apostles, Barnwell .....	146 63	.....	381 24	27 41	68 48	92 05	.....	.....
Holy Comforter, Sumter .....	330 44	.....	1,765 01	120 07	.....	.....	25 00	.....
Holy Communion, Charleston .....	459 31	.....	4,509 64	132 85	15 34	.....	.....	10 00
Holy Cross, Stateburg .....	42 80	.....	647 00	.....	44 42	.....	.....	.....
Holy Trinity, Grahamville .....	16 89	.....	101 48	.....	.....	17 30	18 99	.....
Nativity, Union .....	.....	.....	502 35	.....	.....	.....	.....	31 03
*Our Saviour, Rock Hill .....	.....	.....	.....	1 50	.....	.....	66 95	40 00
Prince Frederick, Plantersville .....	115 00	.....	170 00	.....	.....	.....	56 57	.....
Prince George, Georgetown .....	752 73	.....	989 50	225 00	369 00	132 15	.....	.....
Redeemer, Orangeburg .....	.....	.....	774 32	41 77	.....	106 00	11 70	.....
Resurrection, Greenwood .....	147 21	.....	1,148 26	35 47	30 00	131 23	67 55	.....
Sheldon Church, McPhersonville .....	41 00	.....	69 00	25 19	84 50	43 75	.....	.....
St. Bartholomew's, Hartsville .....	214 58	.....	246 25	43 56	.....	162 59	30 20	87 77
St. David's, Cheraw .....	367 04	.....	1,994 81	161 18	.....	79 40	72 80	30 00
St. Helena, Beaufort .....	860 96	540 00	54 05	53 31	80 00	380 57	165 45	115 00
St. James', James Island .....	130 49	.....	106 00	.....	.....	.....	53 32	974 67
St. James', McClellanville .....	36 66	.....	30 00	.....	60 00	.....	8 00	9 00
St. John's, Columbia .....	1,176 63	.....	.....	119 86	6 76	333 57	33 31	582 35
St. John's, Strawberry .....	22 45	.....	.....	.....	403 37	.....	.....	.....
St. John's, Johns Island .....	159 35	.....	359 63	4 00	91 00	.....	99 19	39 03
*St. John's, Winnsboro .....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's, Florence .....	525 36	.....	2,006 15	118 83	.....	397 87	320 34	805 75
St. John's, Congaree .....	126 85	.....	205 00	201 00	.....	33 00	48 00	.....
St. Jude's, Walterboro .....	91 52	.....	480 00	.....	.....	75 00	.....	.....
St. Luke's, Charleston .....	1,578 56	.....	3,879 40	273 23	.....	788 29	975 14	532 94
St. Luke's, Newberry .....	197 80	.....	.....	1 75	.....	.....	.....	.....
St. Mark's, Pinewood .....	8 98	.....	372 05	.....	.....	.....	7 00	.....
St. Matthew's, Darlington .....	244 87	.....	776 23	70 81	.....	174 79	61 14	84 96
St. Matthew's, Fort Motte .....	32 89	.....	152 00	.....	.....	39 93	22 00	.....
St. Michael's, Charleston .....	3,429 80	4,533 70	.....	.....	1,201 90	343 50	331 60	2,367 27
St. Paul's, Bennettsville .....	60 75	.....	815 28	62 00	.....	28 00	35 00	.....
St. Paul's, Charleston .....	1,032 06	1,379 27	648 94	158 69	.....	162 43	66 20	.....
St. Paul's, Pendleton .....	130 00	.....	15 00	.....	.....	.....	9 22	.....
St. Paul's, Summerville .....	1,489 67	1,089 25	207 39	88 10	.....	197 61	126 32	45 00
St. Philip's, Bradford Springs .....	140 45	.....	.....	.....	.....	.....	.....	.....
St. Philip's, Charleston .....	2,580 73	2,327 90	1,156 25	34 26	742 06	641 64	562 66	3,629 64
St. Stephen's, Ridgeway .....	121 95	.....	556 57	16 44	.....	36 00	.....	225 95
St. Thaddeus', Aiken .....	1,405 31	.....	1,543 64	86 90	.....	325 33	409 68	653 46
*SS. Thomas' and Dennis', Wanlo .....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity, Abbeville .....	44 00	.....	230 25	4 26	216 00	.....	.....	.....
Trinity, Black Oak .....	167 04	83 00	15 00	.....	22 50	.....	.....	90 00
Trinity, Columbia .....	2,007 55	.....	8,930 67	603 46	.....	2,410 37	307 88	.....
Trinity, Edisto .....	99 59	.....	421 00	.....	184 60	36 50	20 00	.....
Trinity, Edisto .....	99 59	.....	421 00	.....	184 60	36 00	20 00	.....
Trinity, Society Hill .....	86 42	.....	77 50	.....	9 00	27 35	.....	.....
Zion, Eastover .....	89 22	.....	225 00	5 66	99 00	32 70	47 24	50 00
Totals .....	\$30,291 94	\$17,646 37	\$52,452 41	\$ 4,342 56	\$ 6,136 78	\$10,462 64	\$ 5,135 13	\$11,960 24

\*No report.



## OF THE DIOCESE

## EXPENDITURES.

Parochial.					Diocesan.				General.	
Current Expenses.	Communion Alms and Other Charities.	Repairs and Improvements.	Maintaining Sunday and Other Schools.	Other Objects.	Council Dues and Bishop's Fund.	Diocesan Missions.	Church Home.	Other Objects.	General Missions.	Other Objects.
\$ 692 48	\$.....	\$ 35 90	\$ 12 00	\$ 17 30	\$ 39 20	\$ 35 00	\$ 14 41	\$ 11 41	\$ 40 00	\$.....
4,117 89	189 62	224 37	145 14	1,380 61	257 00	385 44	642 90	81 00	863 29	540 52
235 00	14 50	14 17	.....	.....	16 10	12 00	3 95	10 00	68 06	8 85
400 00	5 05	.....	6 50	.....	28 00	66 00	1 51	2 50	76 50	3 50
752 76	30 50	114 83	23 30	61 89	28 00	36 13	.....	.....	182 99	.....
3,131 32	90 39	1,266 34	100 00	1,004 03	246 30	514 44	418 89	190 15	402 06	20 00
741 98	14 00	216 91	128 24	16 60	54 60	54 60	34 00	5 09	57 85	.....
532 90	44 00	.....	.....	30 56	36 40	78 00	40 00	.....	.....	.....
205 26	5 60	17 44	5 00	.....	25 20	30 00	44 00	14 57	67 94	.....
527 50	19 19	43 25	.....	.....	28 00	56 05	25 76	17 00	43 20	12 71
2,352 04	136 36	51 81	20 51	422 05	240 70	91 35	70 00	60 61	165 00	137 78
699 23	.....	7 89	16 41	128 82	64 00	60 61	21 12	8 29	42 51	.....
1,367 50	47 95	83 55	26 01	5 70	96 40	75 00	27 82	16 20	97 33	.....
1,784 73	79 93	145 01	19 43	871 58	105 00	183 88	119 75	43 90	261 26	48 22
4,000 00	600 00	1,232 00	93 22	.....	280 00	532 00	141 02	.....	450 00	.....
481 76	.....	.....	21 34	.....	35 70	40 24	9 80	.....	12 35	13 10
1,662 86	87 31	96 78	46 15	317 94	85 40	173 17	163 66	95 00	168 73	34 07
2,652 90	.....	269 56	132 85	944 63	161 00	250 00	38 43	9 25	312 15	39 92
347 00	29 02	.....	.....	.....	25 60	1 50	46 00	9 42	3 57	19 26
86 91	.....	.....	.....	.....	6 00	30 00	.....	.....	10 00	.....
475 45	.....	.....	.....	.....	16 80	30 00	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
163 05	2 00	944 00	.....	.....	12 60	12 00	5 00	.....	79 10	.....
1,696 54	156 25	.....	225 00	.....	150 50	90 00	25 25	24 67	.....	.....
744 32	.....	.....	39 49	100 00	57 40	23 31	16 00	.....	.....	.....
885 00	.....	45 50	12 60	440 05	37 80	43 71	46 25	15 30	80 38	14 51
100 00	.....	.....	1 47	1 11	19 62	36 00	13 00	40 00	15 92	.....
340 00	.....	.....	12 09	259 41	11 20	26 00	42 00	14 10	27 23	20 45
1,616 76	138 00	18 57	10 34	53 33	107 10	126 50	140 49	37 03	199 77	28 02
1,065 12	.....	275 91	26 09	66 70	86 10	145 00	41 00	63 97	122 20	21 00
705 81	.....	112 92	.....	.....	28 00	40 00	109 79	10 00	65 32	10 00
80 00	56 00	.....	.....	.....	7 76	18 00	.....	.....	29 00	.....
1,151 01	115 37	.....	42 57	721 13	13 30	44 29	12 50	31 13	66 65	.....
300 00	.....	.....	.....	26 35	17 50	36 00	5 00	6 90	3 30	.....
465 00	17 00	27 06	3 50	.....	18 20	70 00	3 00	4 00	25 00	74 19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2,055 17	99 23	949 65	79 31	193 80	130 90	199 92	132 36	21 68	382 28	9 71
205 00	10 00	.....	.....	.....	14 70	35 00	33 20	2 00	.....	8 61
306 79	13 00	6 65	15 00	.....	23 10	42 00	23 00	.....	35 00	.....
3,402 74	454 55	443 39	971 60	174 89	240 60	402 28	409 91	79 95	1,019 69	69 98
208 65	.....	.....	.....	.....	16 10	24 00	11 66	1 55	4 55	.....
300 00	.....	.....	4 00	.....	21 00	.....	.....	1 00	.....	.....
533 40	.....	15 20	30 05	348 72	31 00	48 87	62 88	32 62	88 50	34 64
112 50	.....	.....	.....	.....	10 50	19 70	25 00	1 80	26 00	.....
5,508 83	621 81	1,033 40	197 02	560 75	375 90	597 64	727 97	351 16	564 96	139 22
636 88	.....	146 50	25 00	30 62	30 80	60 00	25 20	7 65	47 45	.....
1,973 78	.....	48 36	35 15	547 52	178 50	.....	50 00	.....	116 35	.....
120 00	.....	16 00	.....	.....	14 50	18 00	4 20	.....	8 22	.....
2,014 08	183 36	153 25	39 40	151 25	130 20	.....	.....	69 20	269 93	42 25
66 00	.....	.....	.....	.....	8 40	30 25	.....	1 20	27 25	.....
3,420 45	619 03	664 50	44 34	2,426 10	210 70	360 00	299 07	176 88	640 73	134 42
567 75	.....	14 63	.....	208 80	11 20	34 00	17 75	23 84	54 99	14 97
2,415 79	.....	239 75	13 88	334 54	165 20	170 54	267 26	100 61	444 84	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
354 25	3 00	.....	.....	96 25	32 90	35 00	12 89	3 50	13 46	.....
260 18	.....	4 00	.....	.....	14 70	48 00	52 10	14 30	20 00	.....
7,720 20	502 23	104 70	165 67	421 71	378 00	680 00	472 08	1,603 70	2,397 04	127 85
300 00	.....	119 18	.....	.....	21 00	32 00	6 10	6 00	16 00	6 53
607 50	.....	25 00	.....	13 50	12 20	50 00	15 00	10 00	17 36	.....
137 18	.....	4 96	.....	6 45	10 60	18 00	16 95	4 00	.....	4 66
308 32	2 00	50 00	75	50 50	21 00	36 75	44 52	14 00	50 00	7 75
\$ 70,055 50	\$ 4,386 25	\$ 9,282 89	\$ 2,786 42	\$ 12,436 19	\$ 4,526 68	\$ 6,393 17	\$ 5,031 40	\$ 3,348 02	\$ 10,336 16	\$ 1,646 69



## FINANCIAL EXHIBIT

## RECEIPTS.

MISSIONS.	Offerings at Services.	Few Rents.	Subscriptions and Donations.	Sunday School Offerings.	Endowments and Investments.	Guilds.	Woman's and Junior Auxiliaries.	Other Sources.
Organized.								
All Saints', Manning.....	\$ 20 10		\$ 100 00	\$.....	\$.....	\$ 5 00	\$.....	\$.....
Ascension, Hagood.....	118 57		365 00	7 17		56 60	40 00	
Atonement, Blacksburg.....	32 74		72 80	1 75				
*Christ Church, Lancaster.....								
Christ Church, Mar's Bluff.....	35 54		126 50					
Christ Church, Mullins.....			284 89	31 66		8 40		
Grace, Ridge Spring.....			197 06					
Heavenly Rest, Estill.....	30 65		89 00					
Holy Communion, Allendale.....	68 99		144 25	172 29		11 25		
*Holy Cross, Sullivan's Island.....								
Holy Trinity, Fort Hill.....	408 66		67 00	14 00		101 60	9 60	
*The Cross, Bluffton.....								
Our Saviour, Trenton.....			273 00					
St. Alban's, Kingstree.....	211 58		224 50	39 31		216 15		
St. Andrew's, Greenville.....	806 72			67 62		697 00		400 00
St. Barnabas', Summerville.....	15 92		218 91	27 50	55 00			
St. James', Greenville.....	448 73			48 11		151 76		3,477 14
*St. James', Ninety-Six.....								
St. John's, Charleston.....	1,385 43		82 73	91 00		67 65	90 50	
St. Mark's, Chester.....	168 36		298 66				15 95	
St. Matthias', Summerton.....	42 14		431 68					
St. Paul's, Batesburg.....	8 55			37 92			17 75	120 40
St. Paul's, Conway.....	12 90			3 00				
St. Paul's, Graniteville.....	225 32						43 35	
St. Stephen's, Pineville.....	24 97		100 00					
St. Stephen's, St. Stephen.....	46 00		74 97			20 00		
*St. Stephen's, Willington.....								
St. Timothy's, Columbia.....	705 00		597 66	110 02	272 50	127 00	32 00	
Unordained.								
*All Saints', Calhoun.....								
Ascension, Seneca.....	14 27		47 50			6 00		
*The Cross, Richland.....								
*Good Shepherd, Greer.....								
*Hampton, Lykesland.....								
*Incarnation, Gaffney.....								
*Malvern Chapel, Malvern Hill.....								
Mission, Bath.....	10 25							
Mission, Clinton.....			12 08					
Mission, Langley.....	31 05							
*Mission, Lake City.....								
Mission, Oketee.....	35 00							50 60
Mission, St. George.....	16 69		5 00					
St. Alban's, Blackville.....	46 85			17 67		69 98		
*St. Barnabas', Dillon.....								
*St. Edmund's, Hardeeville.....								
St. John's, Walhalla.....	34 78		112 75					
St. Peter's, Plantersville.....	8 13			1 00				
St. Peter's-by-the-Sea, Charleston.....	66 83		60 00	21 59				49 30
St. Paul's, Bamberg.....								
Trinity Chapel, Columbia.....	82 33		48 06	33 83				
Totals—Missions.....	\$ 5,163 05		\$ 5,229 92	\$ 570 44	\$ 327 50	\$ 1,538 39	\$ 249 15	\$ 4,096 84
Totals—Parishes.....	30,291 94	17,646 37	52,452 41	4,342 56	6,136 78	10,462 64	5,135 13	11,960 24
Totals—Parishes and Missions.....	\$35,454 99	\$17,646 37	\$57,682 33	\$ 4,913 00	\$ 6,464 28	\$12,001 03	\$ 5,384 28	\$16,057 08
COLORED.								
St. Mark's, Charleston.....	\$ 1,518 89	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....
Missions (Appendix VII).....	\$ 6,719 32							
Totals, Colored.....	\$ 8,238 21							
Grand Totals.....	\$43,693 20	\$17,646 37	\$57,682 33	\$ 4,913 00	\$ 6,464 28	\$12,001 03	\$ 5,384 28	\$16,057 08

\*No report

## OF THE DIOCESE—Concluded

## EXPENDITURES.

Parochial.					Diocesan.				General.	
Current Expenses.	Communion Alms and Other Charities.	Repairs and Improvements.	Maintaining Sunday and Other Schools.	Other Objects.	Council Dues and Bishop's Fund.	Diocesan Missions.	Church Home.	Other Objects.	General Missions.	Other Objects.
100 00	\$.....	\$.....	\$.....	\$ 20 00	\$ 3 00	\$.....	\$.....	\$ 1 20	\$.....	\$.....
365 00					3 20	38 69	76 80	17 96	68 61	6 11
54 38		20 93	1 00	6 60	1 00	19 33				
144 50					7 00	10 00		1 00	8 00	
318 24					1 15	12 00			18 30	
100 00				25 00	7 00	20 00	10 00	15 06	10 00	10 00
96 88					9 50	25 00		6 50	5 00	
216 13			10 74		14 70	18 52	14 85	5 50	16 86	10 00
300 99	7 96	8 82	11 42	81 99	3 80	51 00	6 35	6 79	60 45	
200 00					16 00	30 00		4 50	25 00	
343 37		128 60	29 57		11 00	20 00	4 15		5 00	
726 49		496 53		725 00	51 80	41 00	18 98	3 60	50 30	5 70
73 68	103 47	23 38	66 44	35 00	12 60	4 00	17 00	1 50	8 15	
200 79	14 58	108 83		3,344 68	1 60	18 00	2 00	14 30	15 50	
1,123 75	97 05	60 00	45 60		73 50	114 60	39 10	10 00	145 80	
490 83		50 00		9 45	28 00	25 00	7 56	1 00	14 15	
400 00		11 40	3 44	21 27	14 90	30 00	14 42			
118 25			7 62		7 70	9 50	18 50	35 70	27 05	
6 80				2 50		3 00				
132 00		1 00	29 72		20 70	19 10	9 10	12 11	57 94	6 10
100 00				24 97						
130 97				23 00	4 00				4 00	
540 06			29 00	1,025 85	29 40	60 00	7 40	28 27	36 25	
25 00		9 10				12 00		1 30	6 30	
9 25									1 00	
20 45			12 48			10 00			3 00	
35 00		50 00				5 25				
21 69						5 00				
65 70	2 40		7 69		2 00	12 00	8 20	3 50	10 27	
75 00				22 50	1 00	18 00	4 00	1 80	13 00	
		172 97	2 00			6 00				
97 00	3 40		11 65		6 00	22 00		2 20	20 00	
\$ 6,432 20	\$ 228 86	\$ 1,141 56	\$ 268 37	\$ 5,367 81	\$ 330 55	\$ 658 98	\$ 258 41	\$ 173 79	\$ 630 73	\$ 37 91
70,055 50	4,386 25	9,282 89	2,786 42	12,436 19	4,526 68	6,393 17	5,031 40	3,348 02	10,336 16	1,646 69
\$ 76,487 70	\$ 4,615 11	\$ 10,424 45	\$ 3,054 79	\$ 17,804 00	\$ 4,857 23	\$ 7,052 06	\$ 5,289 81	\$ 3,521 81	\$ 10,966 89	\$ 1,684 60

## COLORED.

\$ 1,680 88	\$ 18 00	\$.....	\$ 200 00	\$.....	\$ 12 00	\$ 100 00	\$.....	\$.....	\$ 45 00	\$.....
6,719 32										
8,400 20	18 00		200 00		12 00	100 00			45 00	
\$ 84,887 90	\$ 4,633 11	\$ 10,424 45	\$ 3,254 79	\$ 17,804 00	\$ 4,869 23	\$ 7,154 06	\$ 5,289 81	\$ 3,521 81	\$ 11,011 89	\$ 1,684 60

## SUMMARY OF STATISTICS FROM PAROCHIAL REPORTS

## Diocesan

Clergy received from other Dioceses.....	3
Clergy transferred to other Dioceses.....	5
Clergy deceased .....	1
Clergy canonically resident—Bishops, 1; Priests, 64; Deacons, 1....	66
Candidates for Orders .....	4
Postulants .....	4
Ordained—Deacons .....	1
Ordained—Priests .....	3
Deaconesses .....	2
Confirmed—White, 494; colored, 73; total.....	567
Parishes in union with Council.....	61
Not in union.....	2
Dormant, extinct .....	19
Missions—Organized .....	29
In union with Council.....	19
Unorganized .....	21
Colored .....	25

## Parochial

Families reported—White, 4,017; colored, 433; total.....	4,450
Whole number of souls—White, 15,269; colored, 2,183; total.....	17,452
Baptisms—White: Infants, 546; adults, 98; total.....	644
Colored—Unspecified, 89; total baptisms.....	733
Marriages—White, 120; colored, 15; total.....	135
Burials—White, 291; colored, 44; total.....	335
Communicants—White: Added, 750; lost, 454; present number:	
Male, 3,290; female, 6,016; total.....	9,306
Communicants—Colored, unspecified .....	1,209
Total communicants .....	10,515
Sunday Schools—White: Teachers, 595; pupils: Male, 1,936; female,	
2,406; total .....	4,342
Sunday Schools—Colored: Teachers, 79; pupils: Male, 655; female,	
719; total .....	1,374

## Financial Exhibit

## PAROCHIAL.

Paid for current expenses.....	\$84,887 90
Repairs and improvements.....	10,424 45
Charity .....	4,633 11
Other objects .....	21,058 79—\$121,004 25

## DIOCESAN.

Assessments, Council .....	\$ 4,143 00
Assessments, Bishop's Fund.....	725 20
Diocesan Missions .....	7,974 08
Other objects .....	8,811 62—\$ 21,653 90

## GENERAL.

General Missions, foreign and domestic.....	\$11,011 89
Other objects .....	1,684 60—\$ 12,696 49

Total amount expended by the Diocese.....\$155,354 64

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# IN MEMORIAM



**THEODORE WOOD CLIFT**

**PRIEST**

Born in St. John's, Newfoundland, November 24, 1854. Educated at King's College and Queen's College Windsor, Nova Scotia. Ordained Deacon June 8, 1884, in the Cathedral Church in St. John's, and Priest June 20, 1886, at same place by Llewellyn, Bishop of Newfoundland. In charge mission Green Bay, Newfoundland, October 25, 1884. Carbonear, October 10, 1887. Rector St. Stephen's, Nova Scotia, June, 1891. Assistant at St. Thaddæus', Aiken, S. C., September, 1894.

Received from Diocese of Nova Scotia, 1896; Rector of St. Thaddæus', Aiken, and Missionary, 1896-1910; Rector St. Helena's, Beaufort, 1910, until Friday, October 30, 1914, when he fell asleep in North Augusta, S. C. Interment in Aiken.

"They shall be greatly rewarded: For God proved them, and found them worthy for Himself."

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## APPENDIX IX

## Standing Resolutions

1. *Resolved*, That when notice of the Easter elections is to be given by the Clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the article of the Constitution requiring that members of this Council be communicants shall be read to the congregation; or, if the Parish be vacant, shall be fixed to the public notice of election.

2. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Council. (Passed 1870.)

3. *Resolved*, That three dollars per day be paid to the organist officiating during the sessions of Council. (Passed 1856.)

4. *Resolved*, That a like sum be paid the sexton acting for the same period. (Passed 1856.)

5. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (Passed 1850.)

6. *Resolved*, That when any Clergyman of the Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (Passed 1872.)

7. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, to interdict the use of Churches under their care for all *unhallowed, worldly and common purposes*. (Passed 1828.)

8. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese, in the choice of Sponsors in Baptism, that they should select persons who are regular communicants of the Church. (Passed 1870.)

9. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies, and, if desired by any Deputy, record the Clergymen and Laymen voting affirmatively and negatively. (Passed 1877, revised 1914.)

10. *Resolved*, That a Committee of Three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Council. (Passed 1882.)

11. *Resolved*, That the assessment for the Bishop's Fund be payable on the first day of October, 1914, and on the same day in each year thereafter, and that the Treasurer of the Bishop's Fund do notify the several Clergymen, Parishes and Missions of the amount payable, not later than September 15th. (Passed 1890, revised 1914.)

12. *Resolved*, That the Rectors and Missionaries of this Diocese be requested to interest the children of their respective Parishes and Missions during the season of Advent, in raising a Special Missionary Fund, to be placed in the hands of the Board of Missions for Missionary work in this Diocese. (Passed 1894.)

13. *Resolved*, The Secretary of the Council is instructed to publish the statistics and reports of each Parish and Mission separately, as in former times. He may make a table, such as has been done for some

time, if he desires, but a summary is deemed sufficient. These reports to be printed alphabetically, according to the name of Church or Mission. The Secretary is also instructed to request of the Bishop previously to each Annual Council, he having no objection thereto, a copy of his address prepared for presentation at Council, and to have the same printed and ready for distribution immediately after its delivery. The Secretary is authorized to draw on the Treasurer for the expense attending the printing of 500 copies of the address in pamphlet form. (Passed 1895, amended 1915.)

14. *Resolved*, Before publishing the Journal of the Diocese, the Secretary is directed to procure from the Bishop the report of each and every Parish and Mission in the Diocese, whether the same be in union with this Council or not, in order that accurate and correct state of the Church may be known. (Passed 1895.)

15. *Resolved*, That on and after this date the fund known as the Bishop's Common Fund and the income of the Bishop's Permanent Fund be collected by the Treasurer of the Diocese, and distributed without compensation, under the orders of the Council. (Passed 1899.)

16. *Resolved*, That the Rector in whose Parish the Council is held be authorized to secure a reporter at the rate of three (\$3) dollars per diem, who will report the proceedings of the Council for the principal daily papers in the State. (Passed 1901.)

17. *Resolved*, That the Treasurer of the Council be instructed to pay the traveling expenses of the members of the Standing Committee of the Diocese, this resolution to cover the year ending May 1, 1903, and the future. (Passed 1903.)

18. *Resolved*, That one copy of the Journals of the Councils of the Diocese be mailed to each and every Deputy separately by the Secretary as soon as such Journals may be printed and ready for distribution. (Passed 1913.)

19. *Resolved*, First, that in the arrangement of program for next year, provision be made for a meeting of the Treasurers on Tuesday night; and second, that the Council requests the Parishes and Missions to send their Treasurer to the next Council for a Treasurers' Conference with the Finance Committee and the Treasurer of the Council, and that the above be a standing resolution of the Council. (Passed 1915.)

20. *Resolved*, That in response to the petition of the Federation of Parish Orphanage Committees, this Council appoint the second Sunday in May for a special offering for the Church Home Orphanage. (Passed 1915.)



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CONSTITUTION AND CANONS

of the

Protestant Episcopal Church

in the

Diocese of South Carolina

Including All Amendments to Date, Also the  
Rules of Order

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## CONSTITUTION

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### ARTICLE I.

The Church in the Diocese of South Carolina accedes to and adopts the Constitution and Canons of the Protestant Episcopal Church in the United States of America and acknowledges their authority accordingly.

### ARTICLE II.

#### *Of Diocesan Council Meetings.*

SECTION 1. A Diocesan Council shall be held annually, at such time and place as shall have been determined upon by the preceding Council; or, on failure of the Council so to determine, at such place as the Ecclesiastical authority shall appoint.

SEC. 2. The Ecclesiastical authority of the Diocese shall have power to call a special meeting of the Council, and such meeting shall be held when and where the authority so calling it shall determine, and at such meeting no other business shall be transacted than that specified in the notice so calling said meeting: *Provided*, That whenever a special meeting of Council is called for the purpose, in whole or in part, of electing a Bishop or Bishop-Coadjutor, Lay Deputies from the several congregations and organized missions in union with the Council shall be elected after the call has been issued for such special meeting.

SEC. 3. In case there be an epidemic disease, or other cause deemed sufficient in the judgment of the Ecclesiastical authority, to require a change of time or place for the meeting of a Council, either annual or special, the said authority may designate another time or place of holding such meeting, to be held within not less than a month after such designation.

### ARTICLE III.

#### *Of Diocesan Council Members.*

SECTION 1. The Council shall be composed of Clergymen and Laymen, as hereinafter provided.

SEC. 2. The Bishop, the Bishop-Coadjutor, when there is one, the Archdeacon, when there is one, the Rector of the Porter Academy, when a Clergyman, and every Presbyter who has been actually as well as canonically resident within the Diocese for the space of six calendar months next before the meeting of the Council, and has for the same period been discharging the duties of his station as Rector, Minister, or Assistant Minister of an organized Parish or organized Mission, that is or has been or hereafter may be in union with the Council; or who, after a continued membership of at least twenty years in Council, is incapacitated by the infirmities of health or age from further active duties of the ministry, shall be entitled to all the privileges as a member of the Council, and every other Clergyman possessed of all the aforesaid qualifications, prescribed in the case of the Presbyters (excepting actual residence within the Diocese), shall be entitled to a seat and voice in the Council, but not to vote: *Provided*, That no Clergyman who was entitled to seat and a vote, or to a seat only, in the Annual Convention of the Diocese held in May, 1889, shall be deprived of his rights and privileges in subsequent Conventions or Councils by reason of anything in this section contained; but such rights and privileges shall be determined by the tenor of the article as it was of force the first day of May, 1889: *Provided, however*, That any Clergyman shall forfeit said rights by failure to conform to the Constitution or Canons.

SEC. 3. Lay Deputies, not exceeding four in number for each Parish and two for each organized Mission in union with the Council, shall be elected by *ballot* from among the male communicants thereof, to represent it in the Council. The election of said Lay Deputies shall take place on Easter Monday, or on such other day thereafter as may be appointed by the Parish at a meeting of the members thereof; or, in default of any such election by the Parish, the Wardens and Vestry of the same may elect said Deputies. An equal number of Lay Deputies may be elected at any such election to serve as alternate or substitutes for such Lay Deputies elected as above, who may not, from any cause, attend the Council when it assembles, or who may not remain in such attendance.

SEC. 4. The terms of office of Deputies so elected shall continue until the next election, and they shall, before they are permitted to take their seats, produce written testimonials of their election.

SEC. 5. No Deputy shall hereafter represent two distinct churches, or shall, in any case, have more than one vote.

SEC. 6. A Lay Member having a seat in the Council as a Deputy from any church shall not, without the unanimous consent of the Council, be permitted to relinquish the seat so taken and take a seat as Deputy of another church.

SEC. 7. No lay vote shall be received from any Parish or church which has not paid, on or before April 30th preceding the Council in which such vote is offered, all assessments laid by the previous Council or Councils, and due therefrom, except by unanimous consent: *Provided, however,* That no church or Parish shall be deprived of a seat or seats of its Deputy or Deputies in any Council by reason of any nonpayment of assessments or dues.

SEC. 8. When the Council shall have been called to order, the Secretary shall proceed to call the names of the Clergy, and then of Parishes and Deputies; after which, if a quorum be found present, the President shall declare the Council duly organized.

SEC. 9. The list of the Clergy, prepared by the Bishop or Standing Committee, shall be laid before the Council immediately after it shall have been organized, and the names of the Clerical members shall be called therefrom, and the same shall be taken as presumptive evidence of their privilege in the Council: *Provided,* That if a question be made, the right of any Clergyman or Lay Deputy shall be determined according to the provisions of the Constitution by the Council itself.

#### ARTICLE IV.

##### *Of a Quorum.*

*Fifteen* members of the Clerical Order and Lay Representatives of *fifteen* churches shall constitute a quorum for the transaction of business generally; but any member of either Order that shall assemble may adjourn from day to day until a quorum is formed.

#### ARTICLE V.

##### *Of the President.*

The Bishop of the Diocese shall be *ex officio* President of the Council, and in his absence the Bishop-Coadjutor, *if there be one*. But in case neither of them be present, the President of the Standing Committee shall be the President of the Council; and if he be not present, a presiding officer shall be elected from among the attending Presbyters.

## ARTICLE VI.

*Of the Other Officers of the Diocese.*

SECTION 1. The other officers of the Diocese shall be a Chancellor, a Secretary, a Treasurer, and a Registrar.

SEC. 2. The Chancellor shall be chosen in the Council by ballot from the communicants of the Church, skilled in civil and ecclesiastical law, and shall be nominated by the Bishop. He shall serve for three years, or until his successor is elected. He shall be the legal officer of the Diocese, to whom shall be referred all questions of law (civil or ecclesiastical) affecting the interests of the Church in the Diocese. He shall, at all times, afford the Bishop or Ecclesiastical authority of the Diocese such advice, confidential or open, as shall be required or desired. He shall also be the legal adviser of all special committees appointed by the Council desiring counsel, and perform all other duties germane to his profession, which may be required by Canon or Resolution of the Council. He shall be *ex officio* a member of the Council without the right to vote, unless a Deputy from a Parish in union with the Council.

SEC. 3. The Secretary shall be elected at each Annual Council by ballot (unless the ballot be unanimously dispensed with), and shall continue in office until his successor be appointed. His duties shall be as prescribed by the Canons, Resolutions, and Rules of Order of the Council, and required by the Regulations of the General Convention.

SEC. 4. The Treasurer shall be elected in like manner. His duties shall be those prescribed and required as above, and he also shall continue in office until his successor be appointed.

SEC. 5. The Registrar shall be appointed by the Bishop, to serve for three years, and until his successor be appointed. His duties shall be prescribed by Canon.

## ARTICLE VII.

*Of Deliberating and Voting in Council.*

SECTION 1. On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but at any time, before the result of the vote as taken is finally announced by the President, any two Clergymen, or the Deputies from any two churches, may call for a separate vote of each Order, when the Clergy shall vote individually and the Lay Deputies by churches (a majority from each church having one vote), and a majority in both Orders shall, in each case, be necessary to a decision.

SEC. 2. In the election of a Bishop or Bishop-Coadjutor, the vote shall be by ballot, and by Orders, a concurrent majority of the two Orders being necessary to a choice: *Provided*, That two-thirds of all the Clergy entitled to vote, and *two-thirds* of the churches entitled to representation, be present; otherwise, *two-thirds* of the vote of each Order present shall be necessary to determine a choice.

## ARTICLE VIII.

*Of Admitting Parishes or Churches Into the Council.*

SECTION 1. New Parishes or churches having not less than *six* male adult members and *fifteen* communicants, and organized Missions having not less than *two* male communicants, may be admitted into union with the Council in the following manner: *Application shall be made in writing* to the Secretary of the Council, presenting therewith a certificate from the Bishop, or, if there be no Bishop, from the Standing Committee, that he or they approve the organization of their church, and stating the fact of such organization in accordance with the Constitution

and Canons of the Church, together with the certified copy of the Articles of Association; the election of Wardens and Vestrymen; their means or prospects for the support of a minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Council of this Diocese, which are now, or hereafter may be, enacted by the authority of the same. And at the Council next succeeding the receipt of such application, the Secretary shall communicate the same to the Council on the first day of its session; whereupon the Council shall take such order upon *said application* as it may deem proper. In case the congregation so applying be within the limits of one or more existing churches, they shall state also the reason for their organization, the distance of their place of worship from the other, or from each of the others, together with whatever additional facts may throw light upon their relation to the existing church or churches. Should the Council make a favorable decision, this said congregation shall then be considered in union with the Council of the Church in this Diocese: *Provided, always,* That the Deputies of the church or Parish newly admitted, though entitled to a seat, shall not be allowed to vote at that meeting of the Council: *Provided, further,* That organized Missions shall not be required to present a certified copy of Articles of Association, or of the election of Wardens and Vestry, but shall fulfill the other requirements of this article of the Constitution.

#### ARTICLE IX.

##### *Of the Standing Committee.*

SECTION 1. A Standing Committee, consisting of five Presbyters of the Diocese and five Laymen, taken indiscriminately from among the actual communicants of the Church of the Diocese, shall be elected by ballot at every regular meeting of the Council, for the purpose expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another committee be elected.

SEC. 2. At their first meeting after their appointment they shall choose one of the Presbyters of their body to be their President, and another of their body to be their Secretary, whose duty it shall be to keep regular minutes of all the proceedings and business of the committee; to preserve them carefully recorded in a book prepared for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they may require, and faithfully to deliver into the hands of his successors all books and papers relative to the concerns of the Standing Committee which may have been entrusted to him.

SEC. 3. They shall present to each Annual Council an abstract of the minutes of their proceedings since the former Council.

SEC. 4. Vacancies in this committee, caused by death, resignation or otherwise, shall be filled by the suffrages of the remaining members, a majority of the whole committee being necessary to constitute a choice.

#### ARTICLE X.

##### *Of Deputies to the General Convention.*

SECTION 1. At every Annual Council next preceding a meeting of the General Convention, four Presbyters and four Laymen shall be chosen by ballot to represent this Diocese in General Convention. Immediately afterwards, four other Presbyters and four other Laymen shall also be chosen by ballot, as substitutes for the first chosen. Such representatives and substitutes to serve until their successors are appointed.

SEC. 2. In case any Deputy of those first chosen shall decline such appointment, or be unable to attend, he shall forthwith inform the



Ecclesiastical authority of the Diocese, and the said Ecclesiastical authority shall thereupon summon to the General Convention one of the substitutes, in the order in which their names are on the Journal, which order shall be the order of their election; or when two or more are elected at one balloting, shall be determined by the aggregate vote received.

#### ARTICLE XI.

##### *Of the Trial of a Clergyman.*

A Clergyman shall be subject to a trial for offenses enumerated in the Canon of the General Convention, "*Of Offenses for Which Ministers Shall Be Tried and Punished,*" and in the Canons of this Council. The trial shall be conducted according to the mode provided for by the Canons of this Council.

#### ARTICLE XII.

##### *Of Altering the Constitution.*

No one of these articles shall be altered or repealed, nor shall any article be adopted, unless such alteration, repeal or new article be proposed, considered and concurred in by a majority at one Council, and adopted by two-thirds of both Orders present at a subsequent Council.

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### CANONS

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#### I. Of the Organized Bodies and Officers of the Church

##### CANON I.

##### *Of the Clergy.*

SECTION 1. Within one week before the meeting of every Council of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee, shall prepare, or cause to be prepared, a list of the Clergymen canonically resident in the Diocese, annexing the names of their respective Parishes or cures, or of their stations as missionaries, or of the institutions of learning, constituted by civil or Ecclesiastical authority, in which they are engaged; or in regard to those not engaged in Parishes, Missions or institutions of learning, as above, their places of residence only; designating those who are entitled to all the privileges of the Council, and those who are entitled to seats but not votes, and those who are entitled to neither seats nor votes.

SEC. 2. No Clergyman, while suspended from the ministry, shall have a place on the list.

SEC. 3. The Bishop shall take such measures for notifying the admission of Ministers into the Diocese as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized Ministers of the Church; and his certificate shall be evidence of such admission.

##### CANON II.

##### *Of the Organization of Missions.*

Whenever any number of persons residing in any neighborhood not included within the limits of a Mission or Parish already organized desire to be organized and recognized as Missions, they shall make appli-

cation to the Bishop in writing, expressing their desire, and promising conformity to the Constitution and Canons, doctrine, discipline and worship of the Church in the United States and in this Diocese, and to the rules regulating such Missions. They may propose a name for the Mission, and shall state the minimum amount they will give to the Board of Missions for its support.

If the Bishop thinks such organization expedient; he, or a Presbyter under his direction, shall appoint a Warden, who shall always be a communicant, and a Clerk and Treasurer; and these officers shall be appointed annually thereafter, on the Monday, or any other day during Easter week, and shall hold until their successors are appointed.

It shall be the duty of the Warden to procure a suitable place for public worship, and provide things necessary for the decent and orderly performance of Church services.

It shall be the duty of the Treasurer to collect or receive all contributions, and remit or disburse them, under the direction of the Board of Missions.

Missions so organized shall report annually to the Bishop, at the Council, through the Missionary, or, if there be none, through the Warden, in like form as Parishes.

### CANON III.

#### *Of the Organization of Churches.*

SECTION 1. Whenever any organized Mission shall contain at least *six* male adults, and *fifteen* communicants, at least two of whom shall be males, and can provide for the support of a Minister, or whenever any other persons, under the same conditions, desire to organize a church, they shall lay before the Ecclesiastical authority of the Diocese a statement of their condition and prospect for maintaining such organization; and having obtained his consent, and assumed some name by which their church may be designated, shall adopt Articles of Association, in the following form:

"We, the undersigned, assembled for the purpose of organizing a congregation of the Protestant Episcopal Church at ....., County of ....., in the Diocese of South Carolina, after due notice given, do hereby agree to organize a congregation, to be known by the name of .....Church.....; and as such do hereby acknowledge, accede to and adopt the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of South Carolina, and do accordingly appoint A. B. and C. D. to be Wardens; E. F., F. H., J. K., etc., to be Vestrymen of .....Church; to continue in office until Easter Monday, A. D....., and until others be chosen in their places. Witness our hands, this.....day of....., in the year of our Lord....."

A certified copy of these Articles of Association shall be laid before the Ecclesiastical authority, by every congregation desiring to be recognized as part of the Church in this Diocese, and subject to the Ecclesiastical jurisdiction thereof. And any church so organized and recognized shall be an integral part of the Church in the Diocese, whether admitted into union with the Council or not.

SEC. 2. Whenever such organization is proposed within the bounds of any existing Parish or Parishes, they shall give due notice to the Ministers thereof; or, if the Parish or Parishes be without a Minister, then to the Vestry or Vestries of the same.

SEC. 3. In forwarding to the Ecclesiastical authority their application for permission to organize a new Parish they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries aforesaid; and, if he or they fail to give either, a certificate of the fact.

#### CANON IV.

##### *Of Parishes and Churches in Union With Council.*

SECTION 1. Whenever any church shall apply to be admitted in union with the Council, in addition to the constitutional requirements, they shall present a certified copy of their Articles of Association, together with their application for admission.

SEC. 2. It shall be the duty of every Parish or church in union with the Council to send Deputies—one at least—to every Council.

SEC. 3. Such Deputies shall present a certificate, signed by either the Rector, the Secretary of the Vestry, or one of the Wardens, in the following form:

Diocese of South Carolina,  
Parish of.....

THIS IS TO CERTIFY, That at a meeting of the Vestry (or congregation) of the Parish of.....held on the.....day of.....A. D. 19...., the following named communicants of the church were elected (or appointed) to represent the same in the.....Council of the Diocese of South Carolina, to be held on the.....day of.....A. D. 19....:

Mr.....	Mr.....
Mr.....	Mr.....

The following alternates were also elected:

Mr.....	Mr.....
Mr.....	Mr.....

(Signed).....

Rector, Secretary, Wardens.

In Parishes where the congregation elect Deputies, a similar certificate of election shall be required.

SEC. 4. It shall be the duty of every Vestry to forward to the Secretary of the Council, *at least one week* before the meeting of the Council, a certified list of the Deputies appointed to represent their church, in order to aid in preparing a list of members of the Council.

#### CANON V.

##### *Of Dormant Parishes and Churches.*

SECTION 1. Whenever it shall occur that an organized Parish can no longer provide for the support of a Minister, it shall be competent for the Bishop to provide for services in the said Parish.

SEC. 2. If any Parish or church shall have failed for three successive years to elect a Vestry, or to send Deputies to the Council, or to make the reports required by Section 1 of Canon XVII, Title I of the General Convention, or to pay the assessments made by the Council, such Parish or church shall be considered dormant.

SEC. 3. Parishes or churches may be restored to union with the Council by complying with the provisions of the Constitution and of Canons III and IV of this Diocese.

SEC. 4. It shall be the duty of the Ecclesiastical authority to adopt the measures necessary to preserve the property of such Parishes or churches as may be dormant or virtually extinct.

## CANON VI.

*Of Annual Parish Meetings.*

There shall be an annual meeting of the members of every Parish or church in this Diocese on Easter Monday, or some other day legally appointed, for the purpose of electing Wardens and Vestrymen, and of transacting such other business as may come before said meeting, due notice of which meeting shall be given by the Minister or Vestry.

At these meetings the Rector shall preside; but if there be no Rector, or he be absent, then a presiding officer shall be chosen, and a Secretary be appointed.

The election of the Wardens and Vestrymen shall be by ballot, and the qualifications of those who may vote shall be prescribed by the By-Laws of the Parish or church: *Provided*, That at such meetings and elections none shall vote except members of the age of twenty-one years.

The Vestry shall make to this meeting an annual report of their official acts during the year.

## CANON VII.

*Of Vestries.*

SECTION 1. In every Parish there shall be an annual election on Easter Monday, or on such day thereafter as may be appointed, of two church Wardens, and not less than three nor more than seven Vestrymen, to continue in office for one year, and until their successors are appointed. The Wardens shall always be communicants.

SEC. 2. The election shall always be by ballot, and its details, and also the qualifications of those elected, shall be regulated by the Articles of Association, or By-Laws of the Parish.

SEC. 3. The church Wardens and Vestrymen thus elected, together with the Rector, if there be one, and if not, then themselves, shall constitute the Vestry, and shall be the official representatives of the Parish or church. The Rector shall preside at all meetings, and in case of his absence one of the Wardens shall preside: *Provided*, That the provisions of this section shall not interfere with existing laws and usages of established churches.

SEC. 4. The Vestry shall have charge of the temporalities of the church, and it shall be their duty to provide for all repairs, salaries and current expenses, and to take all necessary steps to raise the funds required, and to keep a proper account of the same. They shall also execute all duties which are now, or may hereafter be, imposed upon them by any General Convention or Council of the Diocese.

SEC. 5. It shall be the especial duty of the Wardens to provide whatever may be necessary for the due celebration of divine worship (as books, vestments, etc.); also for the decency and comfort of the church building and furniture, books for church records, and the elements of the Lord's Supper, and to put down all disorder during public worship. They shall be ready to collect "the alms and other devotions of the people," and in case the Parish or church is without a minister, shall disburse them; and also provide for public worship by occasional Clerical services, or by lay reading, as circumstances will permit. They shall also, during such vacancy, take charge of the church plate, records, etc., and shall present to the Bishop, at each Annual Council, a report of the Parish. It shall also be their further duty to aid the Rector or Minister in all agencies and efforts for the advancement of the Church—as Sunday Schools, etc.—and they may report to the Bishop any irregularities in the mode of conducting public worship, and all offenses by their Minister, or by any other officiating for him, against Rubrics or Canons, faith or morals.



SEC. 6. The pastoral connection shall not be dissolved except as provided for by Canon IV, Title II of the General Digest.

SEC. 7. When a Parish is vacant, it shall be the duty of the Vestry to notify the Bishop of the fact, and also to elect and invite a Rector; but not without due regard to the ascertained wishes of the congregation, and the opinion and advice of the Bishop.

#### CANON VIII.

##### *Of the Calling and Organization of Councils.*

SECTION 1. Notice of the meeting of any Council shall be given by the Secretary, in a printed letter, transmitted by mail, to every Clergyman and Parish in the Diocese. These letters shall contain a notice of the time and place of holding the Council, and, if it be a Special Council, called as provided in the Constitution, for a particular purpose, they shall specify that purpose. Those to the Clergy shall also contain the form of parochial reports, and those to the Parishes the form of certificate for Deputies, and such extracts from the Constitution, Canons and Standing Resolutions as relate to their appointment.

SEC. 2. The organization of the Council, thus summoned, shall be preceded by the celebration of the Holy Communion, with such further services as the Bishop may direct. And if he sees fit to have a sermon preached, by another than himself, he shall appoint the preacher, and an alternate.

SEC. 3. Immediately after the Council is duly organized, two Committees on Credentials shall be appointed. The first, consisting of three Clergymen, to whom the roll of the Clergy shall be referred; the other, of three Laymen, to whom shall be referred the roll of Deputies, together with the certificates of their appointment, and the list of the Treasurer, required by Canon X, Section 2. And these committees, severally, shall examine forthwith and report to the Council upon the lists so referred; the latter specifying in their report which Parishes are entitled to all the privileges of the Council, and which are, by Article III of the Constitution, debarred from voting, until admitted by a vote of the Council. Should the committee have considered any certificates unsatisfactory, these shall be then taken up, and the question of their sufficiency settled.

#### CANON IX.

##### *Of the Secretary.*

SECTION 1. It shall be the duty of the Secretary to keep a correct Journal of the proceedings of the Council, to attest its public acts, preserve its records, and to deliver to his successor all books and papers belonging to it, or appertaining to its business. He shall also give notice, at least six weeks beforehand, to each Minister and Vestry, or congregation, of the time and place of any stated or special meeting of the Council.

SEC. 2. He shall transmit to each Bishop of the Protestant Episcopal Church in the United States, to the Secretary of the House of Deputies of the General Convention, and to the Secretary of every Diocesan Convention, a copy of all Journals of the Councils of this Diocese, and to every General Convention a certified list of the Clergy of this Diocese, a certificate of the appointment of Deputies thereto, and a duplicate of the same to the Deputies themselves; he shall also furnish to the Secretary of the House of Deputies a list of persons nominated as Trustees of the General Theological Seminary, together with all other documents required by the Canons and Regulations of that Body, and shall perform all other duties devolved upon him by said Canons and Regulations.



SEC. 3. Whenever there is a vacancy in the office of Secretary, its duties shall devolve upon the Assistant Secretary, if there be one, and if not, then upon the Secretary of the Standing Committee.

#### CANON X.

##### *Of the Treasurer.*

SECTION 1. It shall be the duty of the Treasurer to collect and disburse all moneys collected under the authority of the Council, and of which the collection and distribution is not otherwise regulated. He shall keep regular accounts of all transactions, to be annually laid before the Council, and shall faithfully deliver into the hands of his successor all books, papers and funds relative or belonging to the Council, which may be in his charge.

SEC. 2. He shall, at the opening of every Annual Council, lay upon the Secretary's table a list of Parishes or churches which have failed to make the contributions required of them, specifying those which have for three successive years neglected to pay their quotas to the Council.

SEC. 3. He shall, at or before the meeting of every General Convention, pay to the Treasurer of the same the quota of this Diocese towards defraying the expenses of that body.

SEC. 4. If the office of Treasurer should become vacant, the Standing Committee shall appoint a Treasurer, to serve until the next regular appointment by the Council.

#### CANON XI.

##### *Of the Registrar.*

It shall be the duty of the Registrar to collect and take charge of all documents and papers pertaining to the history of the Church in this Diocese or in any one of the Parishes; also to collect and keep for reference a set of Journals of this Diocese, and of the General Convention, and to report annually to this Council.

#### CANON XII.

##### *Of the Missions of the Diocese.*

SECTION 1. The Missionary work of the Diocese being under the supervision and control of the Bishop, he shall appoint all Missionaries, and may, at his discretion, suspend or remove them.

SEC. 2. There shall be a Board of Missions for the Diocese, to consist of the Bishop, as President *ex officio*, and of one Presbyter and one Layman, who shall be a communicant of the Church, from each Missionary District, to be nominated by each Convocation, and chosen at each Annual Council; and of the Secretary and Treasurer, as hereinafter provided. In case of a vacancy in the Board between the meetings of the Annual Council, the Board shall have power to fill said vacancy.

SEC. 3. This Board shall meet for organization at the place where the Council is held, at such time as the Bishop may designate. They shall appoint a Secretary and Treasurer, who, if not already, shall be *ex officio* a member of the Board; and they may adopt rules and regulations for their government, not inconsistent with the Constitution and Canons of the Church. They shall hold such other meetings during the year as they, or the Bishop, may appoint. They shall be a Council of Advice to the Bishop in the designation of stations and appointments of Missionaries; and they shall devise means of securing funds for Missionary purposes, and make a full report, in writing, to each Annual Council of receipts and expenditures, of stations and Missionaries aided, of churches and individuals contributing, and whatever may throw light

upon the Missionary work of the Diocese. At any meeting of the Board five members shall constitute a quorum for the transaction of business.

SEC. 4. For the purpose of furthering Mission work, the Diocese shall be divided into districts, the number and boundaries of which shall be fixed, and may be changed, from time to time, by the Bishop, with the advice and consent of the Board of Missions.

SEC. 5. In each District the Bishop shall appoint a Presbyter—a member of the Board of Missions or otherwise—whose title shall be Dean, to have general charge, under the Bishop, of Mission work in that district. He shall also, whenever it is practicable, appoint a Missionary for the district, to be engaged in aggressive Missionary work, and in supply services to vacant and feeble stations. Such Missionary shall be detached from any parochial cure, and shall be amenable to the Bishop, through the Archdeacon, in all acts and appointments. His term of office shall be three years, unless removed by the Bishop.

SEC. 6. In each district there shall be a Convocation, to consist of the Clergy within its limits, who are discharging the functions of their office, and of one or more lay communicants from each Parish or Mission, to be chosen according to rules which may be adopted by the Convocation. They shall meet once in each year, in furtherance of the Missionary work in the district; and may hold other meetings at their discretion. At all these meetings, in the absence of the Bishop, the Dean shall preside. He shall report, in writing, to the Council, at each annual session, concerning the Missionary work in his district.

Each Convocation may prescribe rules for its government, or adopt measures to promote its efficiency, not inconsistent with the Constitution and Canons of the Church.

SEC. 7. At each Annual Council the Missionary work of the Diocese shall be considered on the evening of the *second day's session*, immediately after such service as may be appointed by the Bishop. At this session all reports concerning the work shall be made, and members of the Board of Missions for the ensuing year elected.

SEC. 8. No organized Parish shall receive aid from the Board of Missions except on written application, approved by the Bishop, and on condition that the Rector will perform such work outside of the Parish as may be prescribed by the Bishop.

SEC. 9. All Clergy receiving stipends from the Board shall make quarterly reports through the Secretary and Treasurer, in which shall be included a statement of the amount of salary actually paid by the Parish or Mission which they serve; and the Treasurer shall not remit their stipends until such report is received.

SEC. 10. The traveling expenses of Missionaries, and of members of the Board of Missions, shall be paid by the Treasurer, if possible.

SEC. 11. The Bishop may appoint a Clergyman, to be called the Archdeacon, and who shall be, and perform the duties heretofore assigned to the General Missionary of the Diocese, whose duties shall be to assist the Bishop in caring for the Missionary work of the Church, especially the work of gathering together the scattered of the fold and extending the Church in such places as, in the judgment of the Bishop, offer opportunities. His salary shall be fixed and paid in the same manner as that of any other Missionary.

SEC. 12. That in the case of Missionaries to congregations of white persons appointed by the Bishop, their salaries should not be less than nine hundred dollars per annum, besides a residence; or, where a residence is not provided for them, not less than one thousand dollars per annum.

## II. Of Ministers and Their Duties

## CANON XIII.

*Of the Parish Register and Reports.*

SECTION 1. Each Clergyman shall keep a register of all baptisms, marriages and burials solemnized by him, or in his Parish by another Minister; and if he have cure of souls, a list of persons confirmed in his Parish or congregation, and of communicants, and baptized persons not communicants belonging to same.

SEC. 2. The register so kept shall specify the name and date of birth of the person baptized, the name of the parents and sponsors—in the case of an adult the name, and those of the witnesses—the names of persons married and buried, with the date of every rite performed.

SEC. 3. In every Parish these entries shall be made by the Minister, in a book provided by the Church Wardens for that purpose—and in case there be no Minister, the Wardens themselves shall see that such registry be made—which book shall be known as the Parish register, and preserved as a part of the records of the Church. And it shall be the duty of every Minister, in case of removal from a Parish, to deposit this register with the Church Wardens.

SEC. 4. Every Minister having charge of a Parish, or if any Parish be vacant, then the Wardens thereof shall present, or cause to be delivered, on or before the first day of every Annual Council, to the Bishop of the Diocese, or when there is no Bishop, to the President of the Council, an accurate statement, in writing, of the number of families, members of the Church, specifying the adults and children under fourteen; the number of communicants, specifying the changes by admission, removal or death; the number of baptisms, infant and adult; of confirmations, marriages and burials; the state and condition of Sunday and parochial school, if there be any, and also the number of times and the places where divine service has been performed the number of communions celebrated; the amount of offerings—for alms, for Missions, Diocesan, domestic and foreign—for the Parish school or any Church institution, of assessments paid, of Rector's salary paid, paid for the support and current or other expenses of the Parish, whether by pew rent, offerings, subscriptions or otherwise, and in general for all parochial, Diocesan, general objects; also for any other matters which may tend to throw light upon the state of the Church.

SEC. 5. And every other Clergyman shall also report his official acts; or, if he has performed none, the reasons therefor.

SEC. 6. Such reports shall cover the period of a year, ending the 30th of April preceding the meeting of the Council, and they, or such portions of them as the President shall think fit, may be read in Council, and may be entered on the Journal thereof.

SEC. 7. In each case the white and colored persons shall be reported separately, and all reports shall be in the form of a schedule, prepared by the Secretary, in accordance with the provisions of this Canon. And the failure of any person to make out his parochial report, according to this form, shall be deemed a sufficient cause for the exclusion of such report from the pages of the Journal.

## CANON XIV.

*Candidates for Orders, Ineligible, Etc.*

No person who is a candidate for Orders shall be admitted to a seat in this Council as a Lay Deputy from any Parish or church.

## III. Of Discipline

## CANON XV.

*Of the Trial of a Clergyman.*

SECTION 1. In order to bring a Minister to trial before the Ecclesiastical Court, a charge shall be made, in the first place, to the Standing Committee, in writing, under the proper signature of at least two persons, one of whom shall be a Presbyter of this Diocese, setting forth the facts alleged, and the names of the witnesses who will prove the same, with copies of, or proper reference to, any other evidence required. If the Standing Committee shall be of opinion that the facts charged will constitute any one or more of the offenses enumerated in Constitution and Canons of this Diocese, or of the General Convention, and that it would be for the good of the Church that further proceedings should be had, they shall ascertain whether there is proof sufficient to put the accused upon his trial, and if satisfied they shall thereupon cause a presentment to be made to the Bishop, charging the accused with the offense or offenses which they deem to be contained in the evidence, and specifying facts with such reasonable certainty as to time, place and circumstances, as shall be sufficient for a judicial investigation.

SEC. 2. The presentment having been made, the Bishop shall forthwith cause to be placed in a box the names of all the Presbyters of this Diocese, who, for the time being, are actually engaged in duty therein (excepting the accused, the presenting Presbyters, and those on the Standing Committee); he shall then cause twelve of the said names to be drawn out by a child under ten years of age, and the said twelve names shall be inscribed on a list. The Bishop shall immediately cause a copy of the said list, and of the presentment, to be served on the accused, or to be left at his usual place of residence. Within thirty days thereafter the accused shall strike off the names of three of the Presbyters on the said list, and give notice thereof to the Bishop; and the Bishop shall thereupon send a list of the remaining Presbyters to the President of the Standing Committee, who shall, within fifteen days thereafter, strike off the names of two more, and give notice thereof to the Bishop. If either party shall fail to notify the Bishop as aforesaid, it shall be the duty of the Bishop to strike off so many names as the party failing was required to strike off; and in such case the seven remaining Presbyters, or any five of them, selected by lot, when previous to, or during the course of the trial, the entire seven cannot be present, shall constitute a Court for the trial of the accused.

SEC. 3. The Court shall hold its session at such time and place as the Bishop may appoint; and its session shall be open only to members in actual communion with the Church. It shall have power to adjourn from time to time, and, upon good cause shown in behalf of either of the accused or the prosecution, or on their own motion, to another place within the Diocese. If it failed to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and if it appears probable that a full attendance cannot be had, those of the Court who may be present, being no less than five, shall organize and appoint a President and Secretary—the first from their own body or otherwise—and before proceeding to trial shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and along with the depositions and other evidences read upon the trial, to be carefully preserved; and shall cause a journal to be kept of its proceedings. Some officer authorized by law to administer



oaths may be called upon by the Court to administer an oath of affirmation to the witnesses; and upon all questions the common law shall furnish the rule, and the concurrence of a majority of the members present shall be sufficient for a decision.

SEC. 4. The Court, after it shall be organized, may appoint one or more of the profession of the law to be advisers, who may be present at all its proceedings. It shall be their duty to give to the Court an opinion on any question which may arise, upon which the Court, or any member thereof, or the prosecuting, or accused party, shall desire an opinion, but without any voice in the discussion of any question.

SEC. 5. A written notice of the time and place of meeting of the Court shall be served upon the accused, or left at his usual place of abode, at least thirty days before such meeting, and the like notice shall be given to the Standing Committee, who, by the President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused shall also be allowed the privilege of counsel, under such regulations as the Court may see fit to prescribe. All counsel must be communicants of the Church.

SEC. 6. If the accused do not appear, the Court may proceed to trial in his absence, or, for good cause shown, may adjourn the trial to another day; and if he then fail to appear, the Court shall report him to the Bishop for contumacy, who thereupon shall pass upon him sentence of suspension from the Ministry; but such sentence may be revised by the Bishop if the accused, within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Court; and if he does not so report and appear, the Bishop, in view of the charge in the presentment, may pass against him sentence of degradation from the Ministry.

SEC. 7. Upon the application of the President of the Standing Committee or the accused to the Bishop, setting forth that the attendance of a material witness cannot be had, he shall appoint a Commissioner to take the deposition of such witness; and the party applying shall give to the other party five days' notice of the time and place of taking the deposition, and of the principal points upon which the witness is to be examined. If the party to whom such notice is to be given resides more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The deposition shall be signed by the witness, and certified by the Commissioner, under seal, to the Court.

SEC. 8. When the trial shall be gone through, the Court shall declare, in writing, to be signed by the several members, or a majority of them, their decision on the charges contained in the presentments, distinctly stating whether they find the accused guilty or not guilty; and if guilty of disorderly conduct, or of violation of the Constitution or Canons of this Church, or of this Diocese, suggesting what sentence, in their opinion, ought to be pronounced. If guilty of any other of the offenses enumerated in Section 1, Canon II, Title II of the General Canons of this Church, the sentence shall be degradation. They shall forward the decision, together with the evidence and proceedings, to the Bishop; whereupon, if the accused be found guilty, the Bishop shall pronounce such sentence as shall to him appear proper, not exceeding that suggested by the Court, except when the same is fixed as above, and such sentence shall be final. But if in such case, in the opinion of the Bishop, the accused ought to have a new trial, he shall have power to award it; in which case a new Court shall be constituted, as hereinbefore provided (excluding the members of the former Court), before which the proceedings shall be conducted as before provided.



SEC. 9. If the accused shall confess the truth of the charges, the Bishop (such confession being made to him, or being certified to him by the Court) shall proceed to pass sentence; and if, when put upon his trial before the Court, the accused shall neither admit nor deny the charges, he shall be regarded as pleading not guilty.

SEC. 10. It shall be the duty of the Bishop to report to the Council at its next session after the trial of a Minister, as herein provided, the finding of the Court, and his sentence thereupon.

SEC. 11. Nothing herein contained shall be regarded as interfering with the duty of the Bishop, or of the Clerical members of the Standing Committee, to institute an inquiry according to the provisions of Section 2, Canon II, Title II of the General Convention. And whenever, upon such inquiry, the Bishop, or if there be no Bishop, the Clerical members of the Standing Committee, shall be of the opinion that there is just ground for the public rumors mentioned in the said Canon, he or they shall inform the Standing Committee of the facts and of the evidence to establish the same, and thereupon such further proceedings shall be had as herein directed, after a charge shall have been made to the Standing Committee.

SEC. 12. The expense incident to the trial of any Minister, as herein provided, shall be certified by the President to the Standing Committee, and paid by the Treasurer of the Council. And in case the Treasurer shall not have a sufficient amount in his hands for the purpose, the same shall be raised by assessments on the several Parishes in the Diocese, in the same ratio in which they are required to contribute to the expenses of the Council by Canon XVII.

#### IV. Miscellaneous

##### CANON XVI.

###### *Of the State of the Church.*

At every Annual Council there shall be referred to the Committee on the State of the Church the address of the Bishop, the parochial reports and all other reports made in pursuance of the direction of any Canon. From these materials it shall be the duty of the Committee to prepare a report of the condition and progress of the Church in the Diocese, and to suggest such measures as they may deem important to its future progress and welfare.

##### CANON XVII.

###### *Of Expenses and Assessments.*

The Council, at every meeting, shall have power to levy upon each church in union therewith an assessment sufficient to defray such appropriations as Council may make, and also an assessment on all churches and Missions, whether in union with the Council or not, for the support of the Episcopate. These assessments shall not exceed the sum of *fifty cents* for each communicant, for Diocesan expenses, nor *fifty cents* for each communicant for the Bishop's Fund.

The amount of said assessment shall be determined by each Annual Council, and upon the report of the Finance Committee.

For these assessments the Parish shall be responsible.

##### CANON XVIII.

###### *Of the Enactment, Alteration and Repeal of Canons.*

SECTION 1. These Canons shall not be altered or amended, nor shall any new Canon be enacted, except at a stated Council. Nor shall any

Canon, or alteration or amendment of Canon, be passed at the same Council in which it was proposed, except by a concurrent vote of two-thirds of both Orders, after reference to the Committee on the Constitutions and Canons. But if approved by a majority of the Council, it shall lie over for the consideration and final action of the next Annual Council.

SEC. 2. In all cases of future enactment, the same, if by way of amendment, shall be in the following form: "Canon—(or section of Canon)—is hereby amended so as to read as follows:"

SEC. 3. All former Canons of this Council not included in these Canons, are hereby repealed.

## CANON XIX.

### *Trustees of the Diocese.*

In pursuance of the Act of the General Assembly providing for the substitution of a Board of Trustees of the Diocese, in the place and stead of the Bishop and Standing Committee of the same, as Trustees under a former Act, approved on the 20th day of February, 1901.

SECTION 1. There shall be a Board of Trustees, to consist of the Bishop, *ex officio*, and eight communicants of the Diocese, that is to say, three Presbyters and five Laymen, to be elected by ballot of both Orders immediately upon the adoption of this Canon; of which one Presbyter and one Layman shall hold office for two years; one Presbyter and one Layman for four years; one Presbyter and one Layman for six years, and two Laymen for eight years. The respective terms of the members of the said Board so elected to be determined by lots at the first meeting of the said Board after the said election; which meeting for organization shall take place at such time and place as the Bishop of the Diocese shall determine, who shall summon the members of the same for that purpose.

SEC. 2. The members of the said Board shall hold office until their successors, respectively, shall be elected under this Canon. When the term for which any Trustee shall have been elected shall be about to expire, the next Annual Council sitting prior to such expiration shall elect their successors, who shall hold their offices for the term of eight years, so that two members of the said Board shall be elected at each Annual Council. In case of a vacancy occurring in the said Board by reason of the death or resignation of any member of the same, the Board shall choose some communicant of the Church, Presbyter or Layman, as the case may be, to fill said vacancy, and the person so chosen shall hold office for the unexpired term of the person so vacating the same, or until his successor be elected by the Council.

SEC. 3. The Board shall elect a Secretary and Treasurer, either from their own number or some other communicant of the Church in the Diocese, who shall be required to give bonds amounting to three-fourths of all bonds, stocks, securities or money which may be entrusted to his keeping, unless the same shall be reduced by resolution adopted by two-thirds of all the members of the Board, and shall receive a salary of not more than five per cent. of the net income of the property in his care and custody.

SEC. 4. The Board shall make a report to each Annual Council of the Diocese upon the first day of its meeting, of all their actings and doings, with a detailed statement of all funds in their hands, the investment thereof, and of all changes made by them in investments during the preceding year.

SEC. 5. The Board shall determine and appoint times for regular meetings of the same, and shall provide for the calling of extra meetings, and of the notification of the same.

SEC. 6. Five members shall constitute a quorum for the transaction of the business of the said Board.

#### CANON XX.

##### *Of the Church Home and Orphanage.*

SECTION 1. The institution known as the Church Home is hereby recognized and adopted as the institution of the Diocese for the purpose of caring for aged women and orphans or destitute children.

SEC. 2. There shall be annually elected by Council twelve Trustees of the said "The Church Home Orphanage" (five from among the Clergy and seven communicants from among the Laity), who shall hold office until their successors are duly elected and qualify, and who shall control and manage the Home and Orphanage. The Bishop shall be *ex officio* a member and President of the Board of Trustees, which Board shall annually report to the Council.

#### CANON XXI.

##### *Of the Committee on Finance.*

SECTION 1. At every Annual Council the Bishop shall appoint five (5) Laymen, communicants of the Church, who, with the Treasurer of the Council and the Treasurer of the Board of Missions, shall constitute the Committee on Finance of the Diocese. Said Committee shall be a Board of Advice to the Bishop in all financial matters.

SEC. 2. At the first meeting of the Committee it shall organize by electing a Chairman and a Secretary.

SEC. 3. The Committee shall hold quarterly meetings for the purpose of receiving quarterly reports from the Treasurer of the Council, the Treasurer of the Board of Missions and from such other persons as shall be charged with the receipt and custody of funds for any Diocesan purposes. It may hold such other meetings as may be called by the Bishop, the Chairman, or any two members of the Committee, upon written request.

SEC. 4. The last regular meeting of the Committee in each fiscal year shall be held on the Tuesday after the first Sunday in April, at which meeting it shall prepare its annual report to Council. It shall submit to Council a table of assessments upon the Parishes and Missions of the Diocese, for the purpose of providing for the support of the Episcopate and defraying the expenses of the Council for the ensuing fiscal year, as provided by Canon XVII. It may submit such other recommendations relating to the finances of the Diocese as it may deem proper. It shall also make provision for the necessary funds to carry on the Missionary work of the Diocese. Immediately after this meeting notice shall be given by the Secretary of the Committee to each Parish and Mission of the amount of its apportionment, and that such apportionment shall be recommended to Council for adoption.

SEC. 5. It shall also be the duty of the Committee, by and with consent and advice of the Bishop, to raise funds for Church extension in the Diocese, to be used in strengthening weak points and establishing the Church in new fields. All moneys donated or collected for this work shall be paid over to the Treasurer of the Council and kept by him as a separate fund, to be disbursed by direction of the Committee upon the written order of the Chairman.

SEC. 6. The Committee shall have power, by and with the consent of the Bishop, to adopt for its government and for the conduct of its work such rules and regulations as it may deem advisable, and shall have power to order the payment of its necessary expenses and the necessary

expenses of its members upon their attendance upon the meetings of the Committee.

SEC. 7. The Committee shall have the power to appoint a financial agent whenever, and for period of time, as it may deem necessary. It shall be his duty, under the direction of the Committee, to canvass the Diocese for subscriptions and donations to the special fund for Church Extension and for such other Church purposes as the Committee may direct.

## CANON XXII.

### *Of the Commission on Missions.*

SECTION 1. There shall be a Diocesan Commission on Missions, subject to Council, the duty of which shall be to promote the Forward Movement recommended by the General Board of Missions, especially by endeavoring to secure the introduction in every Parish and Mission of the Every Member Canvass for Missions, and the Duplex Envelope System; and, also, the prompt payment in full of the Apportionment for Missions for this Diocese.

SEC. 2. The members of the Commission shall be, the Bishop of the Diocese, President, *ex officio*, and six Clergymen and six Laymen, two of each Order from each Convocational District, who shall be appointed by the Bishop upon the nomination of their respective Convocations, and who shall hold office for one year, or until their successors are appointed. Membership shall be limited to those who themselves heartily approve of the plan, are willing to inform themselves thoroughly with regard to it, and to visit Parishes and Missions when invited to do so in the effort to further the adoption of the plan by such Parishes and Missions and the payment of the apportionment. Any member who fails without sufficient cause to discharge these duties shall be dropped and the vacancy filled by the Commission. The Commission shall elect its own officers.

SEC. 3. The Commission shall hold at least one meeting each year, and in addition, the members from each Convocational District shall meet at the time their Convocation meets, and, together with any other members of the Commission willing to attend, hold an open meeting to set forward the work in their respective Convocations.

SEC. 4. In addition to these meetings the Commission may hold Missionary Conventions at such times and places as they see fit.

SEC. 5. The Commission shall present a report to each Council, together with an estimate of the funds needed for its work for the ensuing year, and a financial report showing the disposition of any funds expended the year before, which report shall be audited as other financial reports are.

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## RULES OF ORDER

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I. After the Council has been declared duly organized, and the Committee on Credentials appointed, the order of proceedings for the first day shall be:

1. The election of a Secretary, who shall have power to appoint an Assistant Secretary.

2. The election of a Treasurer.

3. The appointment by the President of five Standing Committees, viz.: A Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen; a Committee on the Constitution and



Canons, to consist of three Clergymen and two Laymen; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen; a Committee on Finance, to consist of five Laymen, communicants of the Church, the Treasurer of the Council, and the Treasurer of the Board of Missions.

4. The communication of the application of congregations for admission into the Council.

5. The annual communication of the Standing Committee of the Diocese.

6. The annual report of the Trustees of the Diocese.

7. The annual report of the Trustees of the Bishop's Permanent Fund, and of the Treasurer of the Council.

8. The appointment of special committees.

9. Miscellaneous business.

II. The services for the opening of the Council on every day succeeding the first day shall be at the discretion of the Bishop, and every day's session shall be closed with appropriate Collects, offered by the President.

The anniversary sermon of the Society for the Advancement of Christianity in South Carolina may be preached on the second day after Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings, after the first day, shall be:

1. The reading and approval of the Minutes.

2. Calling the names of members absent on the preceding day.

3. The election of the Standing Committee of the Church.

4. The election of Delegates to the General Convention, when in order.

5. The election of Trustees of the University of the South, when in order.

6. The election of Trustees of the Diocese, when in order.

7. The election of Trustees of St. Mary's, Raleigh, when in order.

8. The election of Trustees of the General Theological Seminary, when in order.

9. Reports, to be called for in the following order:

Of Committee on Admission of New Parishes.

Committee on Unfinished Business.

Committee on Finance.

Committee on Constitution and Canons.

Committee on State of the Church.

Trustees of the University of the South.

Trustees of St. Mary's School, Raleigh.

Trustees of the General Theological Seminary.

Trustees of the Church Home.

Committees appointed at preceding Council.

Special committees.

10. Miscellaneous business.

III. Before the rising of the Council, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the chair, no member shall continue standing, or shall afterwards stand up, unless to address the chair.

VI. The delegation of each church shall occupy one pew.

VII. No member shall absent himself from the Council unless he hath leave or be unable to attend.

VIII. When any member is about to speak in debate, or to deliver any matter to the Council, he shall rise from his seat, and, without

advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoid personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question, without leave of the Council.

XI. A question being once determined shall stand as the judgment of the Council, and shall not again be drawn into debate during same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question no one shall hold private discourse, stand up, walk into, out of, or across the church.

XIII. In voting by ballot, the Rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no votes shall be received after the Tellers begin to count the votes: *Provided*, That the Roll of the Clergy shall be called and their votes deposited with the Tellers *first*, and immediately thereupon the Roll of the Churches shall be called and their votes deposited with the Tellers.

XIV. No motion shall be considered before the Council unless seconded and reduced to writing, if the President or any other member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same church with himself.

XV. When a question is before the house, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and if carried shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to lay on the table and to postpone indefinitely shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Council.

XVII. No leave of absence shall be indefinitely granted to any member unless full and sufficient reasons be given by him to the Council.

XVIII. All special committees shall be appointed by the President, unless otherwise ordered by the Council.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Council the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Council, and on such appeal no member shall speak more than once, without leave of the Council.

XXI. The President shall have the right to name a member to perform the duties of the chair, but the substitution shall not extend beyond an adjournment.

XXII. None of the Rules of Order shall be suspended, without the concurrence of *two-thirds* of the members present.

XXIII. The foregoing Rules of Order may be read at the opening of every Council, and shall be of force, unless repealed by a vote of the Council, and shall not be altered but by a vote of *two-thirds* of both Orders, after one day's notice of the proposed alteration.